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PADEKIME TREMTINIAMS LIETUVIAMS ISIKURTI LOS ANGELY!

Reikia tikėtis, kad kongresas ir senatas priims DP isileidimo Amerikon istatymą. Daugelis tremtinių lietuvių, esančių Europos stovyklose, norėtų isikurdinti Kalifornijoje, tik neturi kas juos kviestu. Be kvietimo jie *nebus ileidžiami Amerikon*. Kvietimas nėra affidavitu išdavimas, bet tik pasizadejimas atvykusiems duoti pastogę per 6 mėnesius. Nesvarbu ar pas save, ar kitur jam susirasite patalpas, kad tik lauke netektų seimai miegoti. Tokius pakvietimus gali duoti *kiekvienas lietuvis*, nes *nereikalinga patiekti paliudymą* apie turimą nejudomą nuosavybę, kiek turi banke pinigų, ar kiek uždirbi.

Man teko būti globejų ieskojimo komitete, ir daug kartu teko rausti, kai tie, kurie turi didžiausius apartamentus, turta skaito simtais tukstanciu, dažniausiai be-seimiai asmens sykstejo ar "bijojo" prisiimti kokia komiteto rekomenduojama seima. Ju visas pasiaukojimas būtų, kad turetų užleisti vieną apartamentą (dažnai atvykę ne to nereikalauja), arba savo kambariais pasidalinti. Taigi yra lietuvių, kurie dėl dolerio, dėl mazo pasiaukojimo susispaudžiant patalpose, leisti zuti savo broliams koncentracijos stovyklose! Manau, kad ne as vienas raudonuosiu, bet visi lietuviai sarmatysis, kai save besivadina "gerais patriotais" ir gyvena pertekliuje, atsisako padėti saviesiems.

Zemiau paduodame sarasa Los Angeles ir apylinkiu lietuvių, apsiemusių globoti keletą tremtinių lietuvių; skliausteliuose paduodame, kiek asmenu sutiko globoti. Stai sis garbingas sarasas:

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KLAIDOS PATAISYMAS

PRAEJUSIO NUMERIO VIRSELYJE VIETOJ ZOD-
ZIO "MAY" TUREJO BUTI "APRIL."

PATYS SKAITO "K. L." IR KITIEMS JI UZSAKE:

"Kalifornijos Lietuvis" turi daug nuosirdzių prietelių ir remeju. Jie ne tik patys skaito "K. L." ir taip pat ji užprenumeruoja kaip dovaną ir savo draugams bei giminėms. Pastaruoju laiku sie asmens patys užsisake "K. L." ir ji užsake savo artimiesiems:

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Siems prenumeratoriams tariame tikrai lietuviską aciu.
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Is viso apie 50 globejų su virs 150 globojamuju. Be to, dar yra asmenu, kurie pirma buvo isdave affidavit support ir jie neieina i si sarasa, tokiu gal bus virs 25. Skaitytojai pastebes viena fakta, kad patys, tremtiniai, kurie pries kelis mėnesius atvyko i Los Angeles (kaip Kazlauskai, Paltai, Vidziunai) pasieme globoti net 7-9 asmenis. Juos parsisiusdino gimines su affideivitais, taciau ne vienas is ju neisnaudoja giminiu. Kodel sykstulioi siu garbingu asmenu neduoda pavyzdziams, bet tuoj pakisa kaip fakta koki ten issigimeli lietuvi "mokslu daktara, kuris apstata gimines ir net savo žmona! Kriminalistu lietuviu tarpe tera mazas nuosimtis ir del ju pasitaikymo neturime leisti zuti tauriausiesiems Lietuvos asmenims.

Kas dar nesuspejote pasiimti globoti keletą tremtinių lietuvių, ko skubiausiai susisiekite su NCRC lietuvių komiteto nariais;—Kun. kleb. J. Kucinski—2407 St. George St., L. A., Telefonas OLympia 4660, ar su adv. Stasiu Paltum ir A. Skirium—1652 - 6th Ave., L. A., Tel. REpublic 8203, Brone Starkiene, 1642 Ocean Ave., Santa Monica.

Gal dar suspesime patiekti papildoma sarasa. Pirmasis sarasas jau patiektas. Suskubkime, neleiskime zuti darbsciausiesiems, labiausiai issilavinusiems lietuviams DP stovyklose Europoje.
—A. Sk.

PRASOME SKUBIAI VISU ATSILYGINTI UZ "KALIFORNIJOS LIETUVIO" PRENUMERATAS.

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VEIKIMO SUAKTYVINIMO KLAUSIMU

Gal jau arti ta valanda, kada kovojanti Lietuva vel issiliuosos is vergijos panciu. Juk sis antrasis pasaulinis karas dar nera baigtas. Dar stipriausias diktatorius zingsnis po zingsnio tebesiekia pavergti pasauli. Mumz, lietuviams, to diktatoriaus planai senai buvo aiskus, daugelio valstybiu politiku to nepajege suprasti, taciau siandien, kai Cekoslovakija ir Rumunija su Rusijos agentu ir ginklu pagalba buvo pavergtos, daugelis pamate tikraji demokratijos priesa.

Veliau ar anksčiau dvikove ivyks tarp Rytu ir Vakaru, tarp raudonojo fasizmo ir tikrosios demokratijos. Toje dvikoveje tures progos ir Lietuvos partizanai aktینگai pasireiksti. Demokratijos pergale neabejotina, ir pavergtuju tautu laisve vel bus atstatyta. Lietuva vel taps nepriklausoma valstybe, gal but, Ivgiateise nare organizuojamoje Europos Valstybiu Sajungoje.

Amerikos lietuviu yra sventa pareiga prisideti prie kovojancios Lietuvos pastangu ir ypac prie issilaisvinusios Lietuvos technisko atstatymo. Lietuva yra nu- alinta visokeriopais atzvilgiais. Juk visos kulturines, tautines institucijos yra uždarytos, galingosios organizacijos suardytos, inteligentija ar tai nuo saltojo S. biro taigu iki Pacifiko pakranciu.

Kovojanciai Lietuvai mes padejome ir padedame, bet zymiai permazai. To priezastimi yra daugelio lietuviu nesamoningumas, nepajegumas suprasti, kaip yra svarbu visame pasaulyje vesti propaganda del Lietuvos islaisvinimo, kaip yra svarbu susisiekti su po- grindzio veikėjais ir jiems tiek moraliai, tiek materialiai padeti, kiek yra svarbu padeti lietuviu politinėms grupėms tremtyje, kurie turi glaudesni kontakta su po- grindziu. Si politini darba vykde ir tebevykdo Amerikos Lietuviu Taryba, atstovaujama paciu didziausiu lietuviu fraterniniu draugiju (SLA ir LRKSA), socialiniu, kulturiniu ir religiniu organizaciju. Tik kelios ir visai mazos grupes (viena komunizmo, o kita diktaturinio rezimo salininkes) per visa karo laika stengesi inesti i veikima disharmonija su savo intrygomis bei paraleliu siuntinejimu delegatu (i UN konferencija, San Francisco; cia turejome net tris delegacijas, ir pas prezidenta). Ir tos grupes gyresi atstovaujancios 100% Amerikos lietuvius. Argi nejuokinga! Abieju grupiu nariu skaicius nesiekia ne 5% visu Amerikos organizuotu lietuviu.

A. L. T. politine veikla turi buti labiau remiama ir suaktyvinama, ypac dabartiniu metu.

Jau dabar turetu buti aptarta, suplanuota, kuriais budais padesime del isilaisvinusios Lietuvos. Sioje srityje jau turime gera praktika, is 1918-1923 metu. Nors toji pagalba tuometiniu metu vyko daugiau spontanisku negu suplanuotu budu, bet ji buvo labai entuzijastiska ir nuosirdi. Ar dabartiniu metu butu sukeliamas tiek entuziazmo, yra priezasciu paabetyti. Tomis priezastimis butu tam tikras apsvylimas veliausiuoju tik vienos partijos Lietuvos valdymu, taip pat staigus Amerikos lietuviu nutautejimas (tik paimkime musu zymiu veikēju, valstybes vyru vaikus, kurie visai nemoka lietuviu kalbos ir nenori nieko bendro su lietuviais tureti), ir negana stiprus patriotizmo isugdymas jaunojoje kartoje. Didziausia kalte krenta tevams ir mokykloms, nors to nutautejimo priezastimi daznai buna ne jie, bet gyvenimo salygos ir aplinkuma. Jaunimas i isilaisvinusios Lietuvos remima ziuretu labai rezervuo-



" LITHUANIAN GIRL " - BY V. KASIULIS

tai, o senieji - skeptiskai. Visas darbas vel kristu ant idealistu peciu, juk jie ir dabar tik palaiko lietuviskaja spauda, draugijas ir liet. institucijas (ligonines, mokyklas, seneliu prieglaudas, baznycias ir t.t.)

Besiruosdami suteikti Nepriklausomai Lietuvai visokeriopa parama, turetume jau dabar itempti savo jegas ir suaktyvinti veikima. Pirmiausia turetume sutelkti i savo organizacijas labai didele dali palaidu lietuviu, tiek jaunimo, tiek senosios kartos. Tas labai aktualu Los Angelyje, kur apskaiciuojama virs 5000 lietuviu, is kuriu ne 500 nera organizuoti. Juk daznai cia sutinkame lietuviu, kurie gyvena keliolika metu, taciau dar nezino, kad yra lietuviska baznycia ir apie 10 patriotiniu draugiju. Turetume paskelbti didziaja lietuviu "medziokle." pereiti namas is namo, savo kaimynus, klausinejant ar nepazysta daugiau lietuviu. Reiketu paskelbti nariu verbavimo plana. Surinkti juos ir suidominti lietuviu veikimu - turetu buti kiekvieno klubo svarbiausiu uzdaviniu.

Antrasis svarbus uzdaviny is yra tai tautinis bei politinis lietuviu samoninimas per spauda, organizacija ir privacius pasikalbejimus. Juk mes dar rasime tarpe musu daug tokiu lietuviu, kurie neskiria ALT, SLA, BALF, LTS ir LSS tikslu bei uzdaviniu. Teko sutikti ir tokiu, kurie per daugeli metu skaite Stalino propagandini laikrasti "Vilni," bet mane, kad tai tikrai lietuviskas laikrastis su patriotsku vardu "Vilnius." Zinoma to- kia klaida gali tik daryti save besivadina "pazangiais."

Veikanciu draugiju vadai su prityrusiais pavieniais asmerimis turetu giliai sias problemas isstudijuoti ir sudaryti atitinkamus planus. Siuo reikalu reguliariai turetu buti saukiamos draugiju konferencijos ir net masiniai susirinkimai.

KOVOJANTI LIETUVA

Kun. J. Kuzmickis

Tik i darba greičiau!
Tik mylekim karsčiau!
Tik, vyrai, pajudikim žemę!

—Maironis.

Atgimimo dainiaus Maironio žodžiais betariant-miega bociu salis . . . Lietuvoje nebeskamba gražios liaudies dainos, iskilmingai negaudžia baznyčių varpai, artojai su baime i miskus žiuri.

Vergija, baisi XX amžiaus žmoniu vergija, kokios istorija iki šiol dar nežino, surakino ne tik tai lietuvių rankas, bet ir mintis žodi. Ir tremiami nekalti žmonės Sibiran, naikinamos gajausios jėgos, o tremtinių tukstanciai klaboja plataus pasaulio plotuose.

Taciau Lietuva nemirė: ji tik tai miega . . .

Dar daugiau: šiandien mūsų Tėvyne galima pavadinti kovojančia Lietuva, o visus istikimus jos vaikus-kovotojais. Nesvarbu, kur jie būtų, - ar Sibiro tremtyje, ar Vokietijos sto. yklose, ar Anglijos farmose ir pramoneje, ar Amerikos miestuose, ar Kanados miskuose, - jie kovoja, jie dirba, kad pagaliau Lietuva būtų laisva.

Gaila, labai gaila, kad maza lietuvių tautos iseivijos dalis nusisuko nuo teisybės ir laisvės idealu. Skaudu, kad raudonojo opiumo užnuodytieji, nesuprasdami tikrosios savo tėvynės padėties, isdavikiskai spiauna jai i sukruvinta veida. Tegū jie atvirai pasikalba su paprasčiausiu tremtiniu darbininku, ir supras, kad gyvenimo negali būti ten, kur niekinamos ir nepripazistamos elementariausios žmogaus teisės . . .

Gera tik tai, kad tokiu labai nedaug, kad jų eilės laikui begant rečiau.

Kovojanti Lietuva iskelia šiandien tuos pacius sukius, kuriuos anksčiau Maironis skelbė:

Paimkim arkla, knyga, lyra,—
ir eikim Lietuvos keliu!

Vadinasi, bet koks darbas—ir fizinis, ir mokslinis, ir kultūrinis,—jei jis atliekamas sąžiningai ir mūsų papročių dvasioje,—artina Lietuvai laisve.

Ir taip dirba visi kovojančios Lietuvos vaikai—vienai prakaituoja, plusa, kuriasi ir taupo, kad atsikurusios Lietuvos dirvonuose galima būtų idiegti augancia sekla; kiti mokosi, lavinasi, dirba lietuvių mokyklose, spaudoje, kad grįztu i tėvyne savarankus, issimokslint.

UZJURIO BROLIAI

Jūs matot benamiu simtus—
Jie laivo prie jūros vis laikia . . .
Benamio likimas kartus—
Beviltiskai dangui jam niaukia.
Tremtiniui užpustė kelius
Ir vartai užkelti i grycia.
O broliai, mūsų kryžius sunkus!—
Jis sveria nedalia ir kancia.
Jūs matot tėvyneį kapus,
Ir alkana vilka prie kelio . . .
O Sibiro vejas rustus,
Vis atnesa skunda brolelio.
Bet, broliai, mūsų viltys visu,
Ir dvasinės kovos neluzta*—
Kenteki, kovokim kartu,
Už tėvės laisvę, už gužta!

—JUOZAS KALVAITIS.

ATMERKIT AKIS!

Lietuvių Tautos istorija yra pilna tragisku ir skaudžiu ivykiu. Jai teko vesti ilgą ir sunkią karą, isgyventi ivairių okupacijų ir pakelti daug vidinių sukretimų.

Taciau dabartinė Lietuvos tragedija neturi pavyzdžio ne tik savo, bet ir viso pasaulio tautų istorijoj. Šiandien i mūsų tautos sirdi ir smagenis po "proletariato gėrovės vardu" yra atsukstas pats aštriausias ir slyksčiausias issigimusių žmogaus peilis. Bolševikai iskoneveikė lietuvių tautos kultūrinį gyvenimą, pakeisdami jo krikščioniską turinį ir lietuviską formą. Jie skaudžiai pažeidė tautos sąžinę, žmonių sveiką galvojimą, versdami juos mastyti atsilikusiomis sąvokom.

Kartu su dvasios žudymu eina ir fizinis tautos naikinimas. Tukstanciai lietuvių atsidūrė kėlijuose, Sibire ir baisioj cėkisto barmej. Taip kartu su minutėmis gėsta simtai mūsų tautiečių, pranykdami lyg vakaro seseliai saulei besileidžiant.

Be to, tukstanciai mūsų tremtinių skursta Vakarų Europos kempesė, nematydami beveik jokios gyvenimo prosvaistės ir skaidresnio ateities spindulėlio. Baisios gyvenimo sąlygos iki pamisimo eda jų sveikata ir nervus. Ju vaikūčių krutines be gailėsčio griaužia džiovos bakterijos. Taigi jiems, kaip ir visai Lietuviai Tautai liko vienas laisvas kelias, - kelias i mirtį.

Sia mūsų tautos nelaimė didina ir daro ją dar klaidėsnė, tai tam tikros mūsų bendrakraujų lietuvių laikysena. Jie, užuot gyvenė bendrų tautos liudėsiu ir dirbė dėl jos atvadavimo, pila vandeni ant svetimo malūno. Savo centais gausiai remia mūsų tautos būdėliu darbus, jų spauda ir varo propaganda prieš savo gimtąjį krastą ir Ameriką. Seniau jie atvirai save vadindavo komunistais. Šiandien jie jau dangstosi bedėviu, pažangiūju, progresistu vardais. Taciau, turino galvoje daugumos jų nuosavybės ir turta, puikius autos, patogius baldus, geriausią jiems tiktu bolševiku iprastas pavadinimas božės vardas. Ir Stalino logika vadovaujant, jiems vieta Sibire, o jų sunkiai uždirbtas turtėlis turetų atitekti "proletariato valdžiai."

Dabar kas dėl pažangumo! Dalis visai nemoka skaityti ir rasyti. Kiti yra kėliu pradėios mokyklos skyrių issilavinimo žmonės. Siaip dedasi labai mokyti ir gudrus. Prasilavinusieji - dažniausiai buna apmokami Maskvos agentai.

Mums, kurie kryžiuojames dėl savo tautos likimo ir mūsų brolių baisios padėties, si mūsų bendrataučiu laikysena yra klaidėiai tragiska ir visai mūsų tautai sukelia didžiausi skausma. Po tiek daug autėntisku ir nesugriaunamu faktu bei liudijimu siė mūsų žmonės turetų praregeti ir pagaliau atmerkti akis. Grįzti i patriotingąją tautiečių bendruomenę niekada nėra pervelu ir durys visuomet atviros. Pavelavimas gali skaudžiai kastuoti.

žmonės ir pakeistu mirusius ar užkankintus; pagaliau, kultūrininkai, visuomenininkai ne tik tai gaivina tautinę samonę savo tautiečių tarpe, bet ir svetimiesiems parodo, kokia kurybiska ir kultūringa yra lietuvių tauta.

Nenuleiskime rankų ir niekad nepasiduokime nusiminimui! Ir is sunkiausios padėties iseinama. Lietuva gi degina brangiausių savo vaikų aukas Visagaliui ir tiki prisikėlimu—

O taciau Lietuva
tik atbus gi kada:
Ne veltui ji tiek iskentejo!

MACIAU - JIE ZUDE ZMONES

K. BAGDONAS

Buvo pavasaris-zydintis gelemis pavasaris, kaip visi pavasariai musu lauku karaliskos pievu diademos prausesi saules spinduliuose, pietu vejelis buciavo jas. Dziaugsmo sukuriais, kaip vasaros vakaro daina Baltijos juru bangose, bangavo zoles. Bitutes, rinkdamos salduji medu, duzge ziedu juroj. Plastakes zaide uzmirse rupescius dienu.

Gyvybe alsavo lankos, kalneliai ir miskai. Pataite dezo lizdan kiausini, patinas sparnu rezdamas linksmi kalbino ja-kalbos garsas sklido pievu plociais pasiekdamas misku gludumas ir zmoniu ausis. Ramybe ir dziaugsmas viespatavo gamtoj. Toks jau pavasario desnis—toks noras pavasariu Kurejo. Burtingi pavasario mirazai—linksmi, malonus skverbese visur ieskodami uzeigos isitvirtinti.

Si dziaugsmu alsuojanti pavasari zmogus - zemes karalius, Dievo panasumu ir pavidalu sutvertas kilmingasis gyvis, buvo neramus: negalejo dziaugtis groziu lygiuju lauku, zaliuju pievu, auksiniu kvieciu birziu, svyruoneliu berzeliu ir isdidziu pievu iramuniu. Svecios salies nekviesti ir nelaukiami sveciai, negailestingai II-ji metai viespatavo kraste. Skausmo, it sviesiu zvaigzdzium giedria ziemos nakti prisejo svetimieji. Pavasario liepos pumpuru skleidesi jis ir nebuvo kas suturi.

14-ji birzelio . . . nustojo zeme zydeti zilviciais, zaliais vasarajais ir pauksčiai suturejo giesme jaunystei . . . triunfuodamas vargas ejo teviskes kaimais ir miestais . . . ir pravirko ant vario vartu parimus motule sunaus, sunus motinos, vaikas, darbo nastos sulenkto, zilagalvio, tevo, tevas-sunaus . . .

Daug "savanoriu-pionieriu" skestanciu skausmo asarose subego gyvuliniuos vagonuos "atsidekoti uz isvadavima darbu, draugui, tevui ir mokytojui Stalinui."

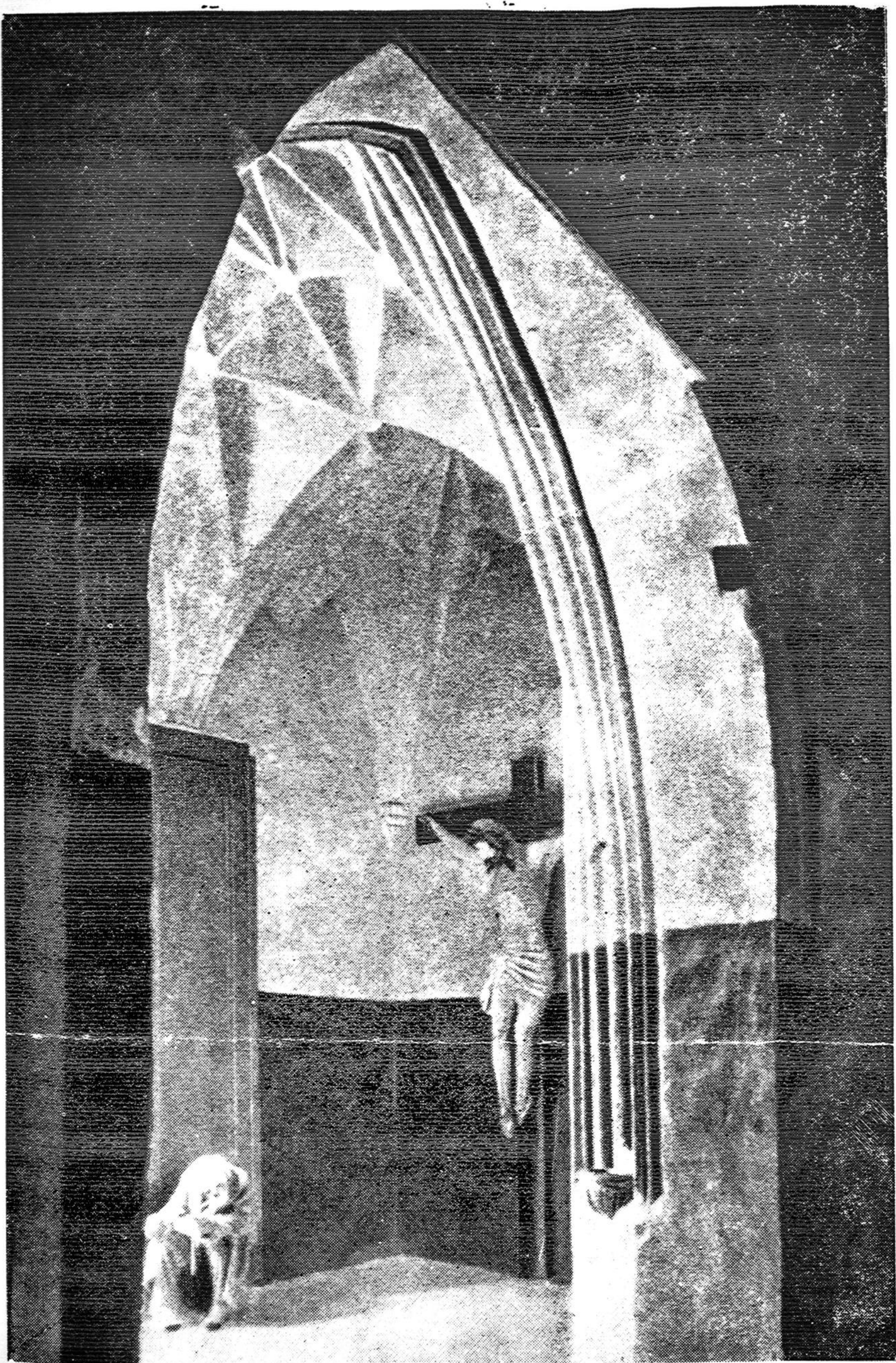
Kaip selstanciu rudens vakaro audru sukeltas aidas, sklido dejones ir skambejo naslystes vargu, suduzusio gyvenimo skeveldrose.

Baimes siaubas vaiksiojo juodais dirvonais ir sukosi guzta arimuos ir sirdyse zmoniu. Daugeli nukresdavo nevilties siurpuliai.

Po laisves graziuju svajonių, zydejusiu jazminu ziedais baisu papulti siurpion, audroton, it kruvinos vakaro zaros tikroven, just, kad baisi likimo letena, it sunkusis Demoklio kardas kabo virs tavo galvos, kad se kunde po sekundes gali ateiti rusciosios likimo laumes vergas, nukirpti siula ir . . . sugnusi pilkasis zemes keleivi po sunkia nasta jo . . . ir tavo brolis ir tavo artimas ir kiekvienas, kas isnesiojo sirdvyje baltuju vaikystes dienu ikvepta lietuviskumo kibirkstele-kas neparsidave uz Judo sidabrinius svetimiesiems. Rustusis skundas keliavo it paskutine rudens diena nesdamas lietuvio dvasiai nesulaikomus tvanus kancios sirdies svajonių kelius uzpyle sudegusio gyvenimo gruzu. Vilties sukes, it sauletakio palaimintos maldos, draikesi nevilties juras audrotam soky.

Vakaruose zmogus zude zmogu . . . It ragana, savo puotas paskutinin sokin, skubejo katastrofon rytai.

Lietuvos vienkiemiuos ir miestu kvartaluos suzibo issilaisvinimo kibirkstele. Ji meiliai sia niuria gyvenimo nakti, glaudziama prie krutiniu rengiantis naujo laisves ryto sutikti.



AT THE VESTIBULE OF ST. BERNARD'S CHURCH IN VILNIUS, CAPITAL OF LITHUANIA

Netekes seimos ir artimuju, "savanoriskai" isvykusi Sibiro taigu mirties alsaviman, darbavausi rezistencijoj.

Kad greiciau ateitu issilaisvinimo momentas,—daznai galvodavau pakeles akis i dangi,—atsiusk Auksciausias Geri sventon Lietuvon laisves ir dziaugsmo dienas, panaikink rusciuju saulelaidziu juodaja pilkuma, istremk is musu krasto ruskanos giesmes kurejus, kad vel prazystume pavasariais su saule Pasauliu Viespacių garbei.

Jei butu kova . . . jei reiktu ginti laisve . . . sventus prabociu kapus. . . variabokstes baznycias . . . ginciau . . . kad ir uzdrausta zudyti . . . zudyciau pranasus tamsybiu melu ir klasta isibriovusius i musu mylima, sodziu darbu ispuosta, pavasariais zydingia, sventove.

Kad tik greiciau, kad tik greiciau,—dejevo suklupusi po sunkiu vargo kryzių Lietuva,—kad galestume iseiti i vieskelius paieskoti isganymo uosto su lenktyniaujančiais zemes keleiviais—laisvi tarp laisvu zmoniu.

Mes uzdegsime krutine,
Nebe viena, ne simtine,
Milijonus laisves ilgesiu sventu!

Eilevosi posmai.

Kad tik greiciau, kad tik greiciau,—atsisauke krutine isstumusi atodusi gilu.

Austanti sekmadienio ryta supo burtinga tylą. Is balu kilo, sekdamos pasaka iskeliaujanciai ausrinei, sauletakiu maldos piramides. Ju, nors ir tyliuju kalbu isbudintas vieverselis praplese tylos maisa sudrumdamas svento sekmadienio ryto rimti. Gryzau is rezistencines tarnybos poilsin. Nematoma jega sustabde mane. Pakeliau akis i dangu.

Kas ten?—nustebau . . .—ar vakaru pauksciai . . . ar pavasario laime drebina dangaus aukstybiu plocius? Kaz kas nepaprasto . . . Negirdetas uzimas . . . Tarytum nematomas asmuo pila krutinen laime—sodria, neisgyventa, it meiles pirmoji svajone, svelnius, nepatirtus pojucius . . . Praskrenda plieno pauksciai . . . Jauciuosi milzinu augas . . . Ne, tai ne as . . . manyje auga laime . . . sirdis jaunystes giesme gieda . . . i saule kyla tolimas laisves aidas . . . melsvu vosilku ziedais prazista kilnios svajones . . .

Tai vyko ryta, kai birzelio menuo buvo persivertes antorijon pusen.

Hu, hu, hu, bum, hu, bum, bum . . . ir taip daugelius kartu. Pasuku akis i rytus: is lengvo kyla, kaip veliniu altoriaus zvakes, juodu dumu stulpai . . . su jais ateinancio gyvenimo viltis laime, ateities didinguos vartuos pasibeldzia krutinen.

Daug tures mirti . . . Daug kenteti . . . Po to ateis laisve it nuotake, it baltos vysnios virsune, it zydrasis dangus ziemos nakti salta, it pievu margavarsis kilimas . . . Ateis per mares, per kalnus nesiklausus keliu i musu mazuti, dziaugsmu ispuosta krasta . . . Ateis!!!

Parako dumais pakvipo zeme . . . Kraujo tvaikas pasieke uosle . . . Nukrate siurpas . . . Argi tai siaubas? . . . Ne, simta kartu ne . . . Tai laime brenda per plaukianti lauka rugiu . . . Tai miskais kaip egliu osimas atkeliauja palaimintas dziaugsmas — atkeliauja palaimintos dienos. Noris susukti balsu Gelezinio Vilko Paneriu:

Iseik pasitikti lietuvi . . . iseik griztancios laimes pasveikint dienu!!!

Nezinau, ar bebalsis sauksmas, ar sprogimu aidas, sukvieta zmogu prie zmogaus . . . Nezinau . . . Vienas prie kito . . . Asaros veidus dziaugsmu buciuoja . . . Kaip papieviuos balto ruko, dziaugsmo, nuostaba zydzinciuos veiduos. Buciuoja vienas kita ir verkia . . . Tokia jau laimes dalia . . .

Tikiu, o Dieve . . . Tu ir vergui laisve duot gali-ner-eikes klajunui savo laimes svetimu krastu ieskot kelios . . .

Ivykiai kaleidaskopu slenka pro isvargintas gyvenimo akis. Rusai galvotrukciais traukiasi, ikandin ju skuba vokieciai . . . Vienus okupantus pakeicia kiti. Siu zmones, bent is karto, nebijo. Ar islaikys pirmosios meiles pasirodziusius mirazus parodys ateinancios dienos. Visur sutinkami isvaduotojais, vaisinami, kalbinami . . .

Sugniauze kumstis grumoją lietuviai isbegantiesiems.

Dar visiskai neseniai komunistai dume pasauliui akis meile, kuria rodo “isvaduotos” estu, latviu ir lietuviu tautos, komunizmui ir jo vadui “tevui draugui ir mokytojui Stalinui.” Dabar galejo ateiti kiekvienas ir isitikinti tikrove. Komunistams lupo kaili visi kaip kas mokejo ir galejo. Jaute lietuviai: ju isbegimas pagreitins laimei ir laisvei parkeliaut i laukus Lietuvos. Tikejosi, kad nelaimes neprabils i sielas, kaip lig siol rusciuoju osimu . . .

Antradienis birzelio 25-ji. Saule nenoriai, it slunke tarnaitė nesdama nesuli, ritosi dangumi vakaru pusen. Buciavo zaluma, kaip motina dziaugsmo pirmagimi, jos sidabriniai spinduliai. Laukuose, miskuose ir zmoniu veiduose zaide pirma kart, po daugelio dienu, jauki, maloni gyvai burtinga silima.

Ir vel grazus ir mielas gyvenimas. O ar cia seniai, kaip persekiojamas zvenelis negalejau, ar nenorejau jo ivertinti. Is kaz kur parkelevo kupinos dziaugsmo siustys ir kaip galiu praeiti nesidziauges, as, pilkas zemes keleivis, jei jos roziu krumais suzydo ir mano krutine uzliejo naujos gyvenimo troksmes jaukiu pabuciavimu.

(Bus Daugiau)

SUNSET - by V. K. JONYNAS



THEN HIS TEMPERATURE WENT DOWN

WILLIAM R. DOUGHERTY

Manager, Los Angeles

Disability Insurance Office

California Department of Employment

The little nurse smiled gaily as she read the thermometer. "Your temperature is down this afternoon," she congratulated her patient.

"I'm feeling much better. I've had good news," he replied.

Jim had threshed restlessly for many long hours on the narrow white bed, staring hopelessly at his upraised leg, held in position by traction.

His thoughts raced feverishly. What would he do now? What about Janie and little curly headed Jimmy? There must be an answer. The doc said it would be six months before he could get out of bed.

Who did he know that could spare the money to see his family through? Aunt Mary? No, Aunt Mary had been good to them, but she had her own problems. Groaning, he scowled at the neat row of beds in the long ward.

Everything had been swell, until four days ago. He and Janie had bought a little cottage that needed only a few touches to make it their dream home. He had been standing on a ladder, painting the ceiling of the kitchen, a gleaming white, when suddenly he slipped and fell. Now, here he was. No income. Only the prospect of long, dreary months in this bed.

Jim opened his eyes slowly. There was someone, a stranger, at his bedside. He didn't want to talk to him or to anyone.

"Hi, Jim," the stranger spoke smilingly.

Jim looked up at him grimly. "Hello," he said grudgingly.

"Jim, my name is Norman Andrews. Is there anything I can do to help you?"

Jim spoke bitterly, "You can tell me how my family is going to eat during the next six months."

"Maybe I can help you at that," Andrews replied. "Have you ever heard of state disability insurance?"

Andrews told Jim of California's answer to a very serious social problem—the state disability insurance plan which became effective, December 1, 1946, paying benefits to wage earners who had worked in employment covered by the Unemployment Insurance Act and had become unemployed through non-occupational illness or injury.

Jim was now listening hard. Perhaps here was the long looked for opportunity for which he had been praying. "Tell me more," he asked Andrews.

Andrews explained the requirements for eligibility to receive disability insurance benefits. The law requires, he said, that a worker must file a claim in accordance with regulations; earn a minimum of \$300 in employment covered by the Unemployment Insurance

Act, during the "base period" and file a claim for benefits accompanied by a medical certificate verifying the disability. Claims should be filed from the 8th to the 28th day of unemployment and disability.

"How much do you think I can receive?" Jim asked.

"The amount of disability insurance which you may receive during a 'benefit year' (one year period from the day claim is filed) is determined by law, exactly as unemployment insurance. It ranges from \$160 to \$650, depending upon the amount earned during the base period. The weekly rate varies from \$10 to \$25."

"That would help a lot," Jim joyfully exclaimed. He eagerly pressed Andrews for more information about disability insurance.

Disability insurance benefits may not be received in the same week in which a person fulfills his eligibility to draw unemployment insurance, although both may be drawn during the same year. Unemployment insurance benefits are payable if a person is unemployed and able to work and available for employment; disability insurance, when he is not able to work because of sickness or injury. Both kinds of benefits can be paid to an individual during a single benefit year, but the maximum amount, if both are drawn, is one and one-half times the maximum amount allowable as either unemployment insurance or disability insurance benefits. For example, if a person receives a maximum award of \$650 in either unemployment or disability insurance the total he could receive for both unemployment and disability insurance during the same year would be \$925.

The disability insurance law provides that a person may not be eligible if he is receiving or entitled to Workmen's Compensation benefits in the same amounts or exceeding what he would receive under the disability insurance program. These benefits are payable from another source.

Jim thanked Andrews for his welcome information and explained that the disability insurance program was the best news he had heard in a long time. He was eager to file a claim for these benefits and asked Andrews if he could secure the necessary forms.

Andrews by way of answer handed him a first claim form, instructed him to fill out the worker's half of the claim form, to give the doctor's certificate to his attending physician for completion and mail the form to the address shown on the claim form. The claim is mailed to Sacramento for a determination of an award based on prior earnings and then is referred to the district office nearest the claimant's home for determination of eligibility to receive disability insurance benefits.

He told Jim that certifications for the period of his disability and his checks would be handled by this office.

Workers may secure information and a first claim form for disability insurance from any office of the California Department of Employment.

CHARLES J. LAURUTIS

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WITHIN SOVIET OCCUPIED LITHUANIA

Milton C. Stark

Following up the secret pacts of the Stalin-Hitler alliance of 1939, in which the Soviet "sphere of influence" was extended to include the territory of the Republic of Lithuania, Soviet armies marched into Lithuania, overthrew its government, and incorporated its territory into the Soviet Union.

Thus, the Soviet Union committed an act of direct aggression against Lithuania, in violation of the following treaties: (1) The Russian-Lithuanian Treaty of Peace of 1920, which renounced for all time "all sovereignty rights of Russia concerning the Lithuanian nation and Lithuanian territory which previously belong to her" and guaranteed Lithuania the recognition due an independent, sovereign territory; (2) Article 10 of the Covenant of the League of Nations of 1919, which bound its members to respect of sovereignty, integrity, and independence of territories within the League and without it; (3) the Treaty of Non-aggression of 1926, whereby Russia agreed "to respect under all circumstances" the sovereignty and independence of Lithuania; (4) and lastly, the tenet of international law, whose very nature is "liberty and justice for all."

INTERNAL ECONOMY

The economic situation in Lithuania is much the same as it was under the first Russian occupation (1940-1941): Farmers are burdened with excessive State levies on their produce; available farm labor is at a minimum, and there is a lack of fertilizer and machinery. Deportation of men and materials has aggravated the conditions to a point where the cultivation of land is being abandoned. Farmers are moving to the cities or going to live with relatives.

Even the most essential things to person and life are difficult to obtain. What there is to get is had by the black market. A pair of shoes is sold for 800 roubles; a suit, 4,000 to 6,000 roubles; an egg, 5 roubles; a kilogram of bread, 24 to 45 roubles; a kilogram of butter, 160 roubles; a kilogram of bacon, 160 roubles. The American dollar sells for 90 roubles.

The average employee makes a scanty salary. A high school janitor earns 160 roubles a month; factory workers, 200 to 400 roubles; a high school principal, 1,000 roubles.

The State-owned stores have vodka to sell, little else. Business outside the black market is at a standstill. Russians and vagrants roam the streets, the rural areas in search of pelf, and robberies and thefts are common. Red Army soldiers and Soviet officials alike must scavage or steal to fill their needs.

ARRESTS, EXILE AND COLONIZATION

Arrests and exile of persons continue. Farmers who fail to meet the State crop quotas are arrested and sentenced to serve long terms in Russian penal colonies. In the same manner, families of partisans and those individuals who sin against Bolshevik order are promptly executed or dispatched to Siberian concentration camps.

One of the main concentration camps is located in the Komi republic, in the Vorkuta region, on the European side of the Ural Mountains. Life there has been described as most primitive. Hard physical labor and a poor, insufficient diet combine to raise

the death rate to an astonishing figure. Few persons have come back from the Vorkuta concentration camp.

The Russian colonization program is another step in the plan to absorb the Lithuanian people. Whole communities of Russians from distant parts of Russia are being translocated to Lithuanian lands, where they take up residence on farms and the like. These Russians have their own assigned sections (mostly in the Kaunas and Klaipeda districts) and are kept apart from the Lithuanians. For the most part the colonists are ragged and diseased.

THE CHURCH

Worship is not expressly forbidden, but it is restricted to the churches. A close watch is kept on churchgoers and clergy. Government officials and generally persons of a higher status may not go to church if they choose to keep their jobs. Teachers who attend Mass are looked upon as low moral types.

Church attendance in rural areas is small because the people must be constantly on the lookout for marauding robber bands who would make off with their property. In urban communities, on the other hand, on Sundays churches are filled to capacity.

Tremendous taxes are imposed upon church buildings: a cathedral's yearly tax is 45,000 roubles. The clergymen themselves must pay a yearly individual tax of 20,000 roubles.

Arrests of priests are frequent. The number of priests in Lithuania is somewhat over 500. Three bishops have been arrested: Bishop V. Borisevicius and Bishop P. Ramanauskas, both of Telsiai, and Bishop T. Matulionis of Kaisedorys. Sixty priests have been similarly apprehended, among them: Rev. Fabijonas Kemesis, formerly resident in the United States; Monsignor Rauda; Monsignor Labukas; Rev. V. Mieska; Rev. J. Dagilis, former member of the Lithuanian Diet; Rev. S. Gustas; Rev. Sauklys, S.M.; Rev. Bieliunas; Rev. Fabijanskas, vicar of the Church of the Resurrection in Kaunas; Rev. Vaisnoras of Sakiai.

* According to recent news the last remaining seminary has been closed down in Kaunas.

Further State restrictions prohibit bishops from issuing pastoral or diocesan correspondence. No priests are admitted to the Klaipeda Territory.

THE PARTISANS

The partisans are Lithuania's underground. They hide in the forests and wage a ceaseless guerilla war against the Bolshevik oppressor. They are Lithuania's real patriots. Red Army detachments and NKVD units have not succeeded in stamping out the partisans.

When a partisan is caught he is shot or hanged. The corpse is then exposed in a public place to serve as a warning to other partisans and to instill fear in the minds of the populace. The partisan's kin, from the first to the last, are severely punished or exiled to perish somewhere in Siberia. Persons failing to report partisan movements or contributing to the partisan cause are dealt with accordingly.

The partisan movement, nevertheless, is instrumental in keeping local quislings and NKVD henchmen in some kind of check and thus mitigating their harsh methods.

CALIFORNIA ECONOMICS

PART I (Topography)

California, the land of sunshine, was admitted to the Union as the thirty-first state on September 9, 1850. It had previously been a part of the territory which was acquired by the United States from Mexico by the treaty of Guadalupe Hildago which was signed in February of 1848.

The State of California embraces approximately three-fifths of the United States, extending from the Mexican Border northward for nearly a thousand miles. on the East it is bounded by the States of Arizona and Nevada, and on the North by the State of Oregon. Sacramento is the site of the State Capitol; the state flower is the California Poppy.

The State embraces an area of 156,803 square miles and ranges in width from 150 to 375 miles, within which exists nearly every combination and every contrasting extreme of topography, climate, soils, minerals, plant and animal life which can be found in these United States. California is larger in area than most of the principal European nations, is about six times the size of Lithuania and is surpassed in area by only one other state, Texas.

About one-fourth of the land area of California is level. Most of this valley land is between sea level and 500 feet in elevation and comprises the principal agricultural areas of the State. The characteristic warm temperature belts, where most of her people live, are below the 2,000 foot elevation. About three-fourths of the area is in rolling hills and rugged mountains ranging in elevation from 500 feet to over 14,000 feet. Death Valley, which is 276 feet below sea level, is the lowest spot in the United States, Mount Whitney, which towers to an elevation of 14,496 feet. The rugged mountain regions contribute to the natural enrichment of the State. They contain great forest areas, game and fish, as well as bountiful abundance of scenic vistas and beautiful and restful recreational facilities.

The Golden State has 18 National forests, covering approximately 23 million acres, which protect and maintain in a permanently productive and useful condition land not suited to farming but capable of growing timber (about one-half of the merchantable pine and fir of the state is in these forests), regulating the flow of streams, and providing grazing areas for livestock. Some of these National Parks preserve in their primitive condition, some of the scenic wonders of this country, such as: the Giant Sequoias (Redwoods), Yosemite Valley and the Mount Lassen Volcano.

The State Park System includes over 70 parks and historic monuments and covers 313,816 acres of the State.

The case of Lithuania is the case of all Soviet-subjugated Europe; wherever the Soviets are in power there is slavery, famine, and death. The UN knows this. The world knows this. The Soviet war machine gathers power, decimating peoples and pillaging lands while senile peacemakers talk clap-trap in luxurious UN conference halls. If Christianity, Humanity, and Justice are to direct the life of mankind, then the Soviet destroyer must be stopped now—not by insane prattle, but by forceful action.

THE END

All in all there are nearly 8,000 lakes in the State, 26,000 miles of potential fishing streams, 1,584 miles of navigable river or canals and 671 miles of bay and harbor shorelines providing excellent facilities for such outdoor sports as fishing, hunting and camping.

—JOSEPH C. PETERS.

SONG OF THE FREIGHTER

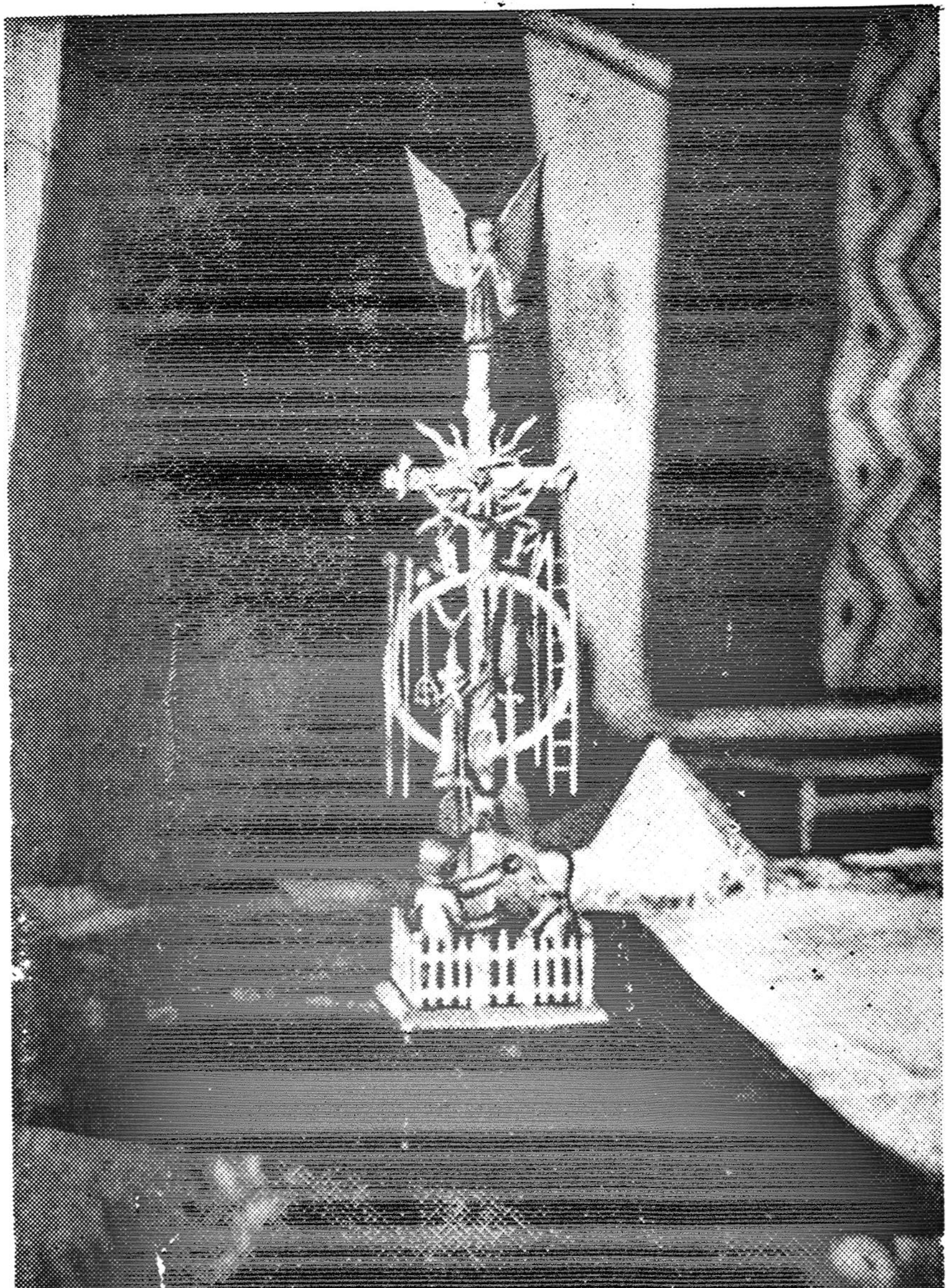
(For the Hans Heg of San Francisco)

By Fred E. Truman (Brazevicius)

She rolled, steaming down from Korea,
With her plimsol line in the air,
Till they flooded her afterholds with brine
To ease her nightmarish despair.
A westerly gale overhauled her,
But she squatted low by the stern;
Her bow, like a jib, was down the wind:
She had tons of fuel to burn.
So she lumbered to Honolulu,
And spurning the tugs that came near,
An empty shell, running red with rust,
She slid 'gainst the marginal pier.
Then her cable blocks were unfrozen,
And her boarding ladders were hung;
Her hatchway covers were laid aside,
And her cargo booms were unslung.
Steel rod was snaked down her hungry holds,
Red bundle by bundle it went;
And foot by foot she settled right down
With a sated freighter's content.
Above that tonnage went crates by cube;
Then she left us without a qualm,
Wearing new paint, like a clean black coat,
And pointing her bow for Guam.

(First prize winner in the Honolulu Advertiser's National Maritime Day edition poetry contest — May 22, 1947).

A LITHUANIAN CROSS AT THE EXHIBITION OF BALTIC NATIONS
IN SONGAU, GERMANY



LITHUANIA UNDER THE CLOAK OF RED DEMOCRACY

(CONTINUED FROM LAST EDITION)

VICTIMS' LAST TESTAMENTS

The political prisoners of Telsiai carcer left their last testaments, even though they did not know at the time of the tragedy which was to befall them.

After the Bolsheviki had fled, investigators found an aluminum plate hidden in the carcer's tenth kamara, on which were scratched these last words:

"The long-awaited steel swallows of the sky have arrived over Telsiai from the West, June 22, 1941." (The reference is to Nazi Germany's aerial offensive against Soviet Russia in the Baltic States).

"We, thirteen political prisoners, victims of Bolshevism, are imprisoned in Telsiai carcer, Number 10; like thirsty elks yearning for spring water, we await the deliverance of freedom, which seems hopeless.

"My homeland is being torn apart by plundering Asiatics. They are torturing the native Lithuanians, casting them into prison cellars. Traitors are aiding them.

"This morning, June 23, 1941, our faces grew brighter, our hearts became inflamed, for we saw bombers dropping bombs on Bolshevik military installations in Telsiai.

"The sadistic guard, Kabaila, who has persecuted us, and who three days ago struck me in the face, has lowered his ears.

"The carcer's chief politician and Bolshevik, the blind Vaitkus, who intended to take the 58th Section with which all of us Lithuanian political prisoners are charged, to Berlin, is running about in distress, his black, pig-like snout silent.

"Tarvainis . . . tells us of good news . . . the traitors are fleeing eastward; Kaunas is free; the National flag hangs everywhere. We congratulate each other on the Independence of Lithuania.

"Today, June 24, 1941, is a beautiful sunny morning; through the steel grating of the window sparkles blue Mascio Lake. We await the end of Bolshevik bondage . . . Visagorskis, our friendly guard, tells us of this.

"The political prisoners of Telsiai carcer, Number 10: Joseph Antanavicius, Albin Baltramiejunas, Baltrimaitis, Casimir, Constantine Bucius, Augustine Gaudutis, Adolph Jagminas, Casimir Katkus, Charles Kizevicius, Joseph Kvedaras, Vytautas Lileikis, Casimir Puskorius, Adam Rakas, Andrew Rudokas—Telsiai, 23/6/41."

BURIAL OF THE TORTURED

News of the slaughter at Telsiai spread through the whole land like a bolt of lightning. Many persons hurried to Telsiai to look for their dear ones. The entire town was in mourning. Mothers slapped their sons mutilated bodies to their breasts, weeping and fainting. The tragedy of that scene cannot be described.

July 1 was selected as the date for burial. The city was draped with Lithuania National flags, a black band crossing each. All roads leading to the city were jammed with people, riding and on foot, traveling to the funeral. Faces were sad and drawn. It was a funeral such as Lithuania or the world had seldom seen or experienced.

A grave had been dug in Telsiai cemetery. It was a common grave, for it had been decided to bury the dead as they had suffered, together, leaving a monument perpetuating the names of those who died for God and Country, for passersby of another day to look

upon and remember.

The funeral procession formed at Rainiu Wood, the scene of the atrocities, and progressed at a slow pace toward Telsiai Cathedral. Seventy-three biers were drawn by seventy-three carriages. Each carriage was embellished with green branches, firs, and wreaths taken from the Wood. Almost every bier had its party of mourners, relations and friends of the deceased; while, flanking either side of the train, a multitude of other mourners walked in silence. A great circle of girls in National dress, carrying garlands, symbols of reciprocal love and sorrow, surrounded the conveyances.

The biers were carried into Telsiai Cathedral and placed about a specially arranged altar and the Mass for the Dead began. Only the immediate families and friends of the deceased were able to view the ceremonies, for the Cathedral was too small to contain all of the thousands of mourners.

Following the Mass, the procession once again started on its way to the cemetery and final resting place, by way of those same streets which only a short time ago had echoed the steps of Bolshevik murderers. At the head of the procession was a cross; behind it walked a group of school boys, followed by representatives of organizations, priests, choir boys, and musicians; then the long line of biers and the many mourners. The voices of the Choir and the sounds of the orchestra combined with the knell of church bells to give the ceremony a grave and tearful air. The political prisoners of Telsiai carcer were no longer prisoners of any classification. They were free.

In the cemetery on Rambynas Hill, the coffins were placed row on row in the common grave. The bereaved strew Lithuanian flowers of the gardens and fields over their husbands, brothers, and fathers, lying there in the ground. There was crying at the graveside, mentioning the meaning of the tortures, the greatness of the suffering undergone by the tortured, their bravery and the example of fortitude and determination set by them in their struggle to defend their God and Country against the forces striving to destroy them. The priest's oration was interrupted several times by the general grief expressed by the congregation.

The last rites having been administered, the relations, friends and various organization officials began their farewell addresses. Then, as one, the entire body of men, women, and children rose and proclaimed their allegiance to God and Country, to defend themselves always. Of its own accord, the Lithuanian National Anthem sprang forth from everyone's lips. Starting at a low pitch, it slowly increased in volume until the whole countryside rang with its thunderous verse—"Lithuania, our homeland, land of the great . . ." No one could stem the tide of ardor flowing through his veins. Those who had not let a tear fall now looked to heaven with glistening rivulets streaming down their faces.

At last it came time to say goodbye. And as the people drew away, they sang, "Mary, Mary, relieve our captivity . . ."

That grave in Telsiai cemetery is a monument to Lithuania's fight to death against Bolshevik oppression. Its spire remains a challenge and inspiration to freedom-loving peoples everywhere, to fight Bolshevism and its agents, to protect justice, religion, and human rights where Bolshevism seeks to uproot them.

APZVALGA

PASAULIO IVYKIAI

● Nauja zydu valstybe "Israel" buvo paskelbta geguzes 13 d., 1948. Ta pacia savaite ja pripazino USA ir SSSR. Valstybe uzima 5500 kv. myliu, turi 600,000 zydu ir 350,000 arabu. Sostine bus SARONA. Zydai savo nepriklausoma valstybe buvo prarade 37 B. C. (virs 2000 metu).

● Tuo Britams issikrauscius is Palestinos ir zydams paskelbus nepriklausoma valstybe, arabai su tuo nesutiko ir paskelbe kara. Atrodo, kad Britai remia arabus, o amerikieciai zydus. U. N. reikalauja kovas sustabdyti.

● Rusija keicia savo politika. Po nepavykusio sukilimo Kolumbijoje ir pralaimejimo Italijoje, isitikimo, kad isprovokuoti pasauline revoliucija siuo momentu dar per silpni. Dabar jie deda vilciu, kad ju tarnas Wallace laimes rinkimus. Kokia iliuzija. Tik tamsiausieji ateiviai (ju tarpe keliolika ir lietuviu) tebetiki i komunizma.

AMERIKOJE

● Geguzes 18 d., 1948 buvo pravesas kongrese naujas istatymas "Mundt-Nixon Bill," kuris suvarzo komunistu propaganda J. A. Valstybese. Reikia tiketis, kad ir senatas ji praves. Jau senai reikejo suvarzyti svetimos valstybes propaganda J. A. V.

● Gelezinkelio tarnautoju streikas buvo sustabdytas, tribunolo teisejui to pareikalavus ir tuo pat laiku prezidentui paskelbus, kad karo departamentas perima gelezinkelius. Prezidentas pasinaudojo ta aplinkybe, kad karas dar nera oficialiai paskelbtas baigtu.

● Amerikos Katalikai per NCWC varo didele propaganda, kad tremtiniu isileidimo Amerikon istatymas butu pravesas. NCWC taip pat sudare NCRC, kuri rupinasi kataliku tremtiniu pasikvietimu Amerikon ir jiems padejimu susirasti darbo.

AMERIKOS LIETUVIAI

● Birzelio 1 d. Polyna Stoskiute dainuoja Chicagoje su A. Steponavicienes merginu choru Orchestra Saleje. Veliau P. Stoskiute dainuos Grand Park koncerte.

● "Kulturos ir Meno Klubas" vardu pasivadinusioji radio programa buvo priversta nutraukti. Ji buvo "V." dienrascio irankis "sviesti" Chicagos lietuvius.

● "Margutis" jumoro ir muzikos zurnalas balandzio 1 d. svente 20 m. sukati, Margucio red. ir leideju yra kompozitorius Antanas Vanagaitis.

● BRUNO VeSOTA yra paskirtas VGN-TV televizijos stoties direktoriumi. Bruno ir jo brolis yra pastate daug veikalu lietuviams. Jie paruose ir suvaidino specialu skica "K. L." red. kariuomenen isleistuviu progai (1944).

● JONAS CERNIUS, buves Lietuvos premieras, su

ISIDEME KITE SIAS "KALIFORNIJOS LIETUVIO" PARENGIMU DATAS:

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KALIFORNIJOS LIETUVIS—MAY, 1948

seima atvyko i USA. ir pradejo dirbti Micacraft radio fabrike uz \$30.00 per savaite atlyginima. Amerikieciu spauda is to padare didele naujiena ir p. Cerniaus paveikslo isidejo i pirmus puslaipius. Cernius laisvai kalba 6 kalbas ir yra baiges Prancuzijos generalinio stabo kolegija. Midwestern College, Hilman, Minn., pakviete ji destyti politiniu mokslu fakultete.

● KUN. JONAS BALKUNAS, "K. L." remejas, neseniai buvo popieziaus pakeltas i prelatus. Sveikiname! Prel. Balkunas yra vienas is veikliausiu Amerikos lietuviu kunigu.

● KUN. J. TADARAUSKAS geguzes men. baige Kanadoje Ottavos Kat. Universiteta ir uz mokslu disertacija "De relationibus inter statum et catholicam Ecclesiam" gavo teologijos daktaro laipsni. Dr. J. Tadaraukas Lietuvoje buvo pedagoginio instituto lektoriumi, o tremtyje, Svedijoje redagavo zurnala "Spinduliai."

● SPAUDOS B-Ve "Viltis" isisteige Kanadoje. Jo serai yra platinami per Kanados Lietuviu Tarybos skyrius. Linkime sekmes naujai spaudos bendrovei.

● Ir Amerikoje susiorganizavo lietuvai rasytojai. Rasytoju Dr-jos pirmininku yra visiems gerai zinomas poetas Jonas AISTIS-ALEKSANDRAVICIUS, dabar profesoriaujas Marianapolio kolegijoje, Thompson, Conn.

TREMTYJE

● Lietuvos teisininku suvaziavimas ivyko balandzio 3 d. Augsburg-Hochfelde, Vokietijoje. Tremtyje gyvena 396 teisininkai, draugijai priklauso 284 nariai. Lietuvoje viso buvo 779 teisininkai. L. T. dr-jos pirm. yra dr. B. Kalvaitis.

● Kiek anksčiau ivykes LTB suvaziavimas, irgi Augsburg, issirinko nauja valdyba, kurios pirm. yra dr. Gaucys. Lietuviu Tautine Bendruomene rupinasi lietuviu tremtiniu reikalais.

● Moksleiviu at-ku studiju dienos ivyko balandzio 1-2 d.d. Kemptene. Prof. kan. J. Meskauskas turejo paskaita "Istikimybe tautai tremtyje," taip pat kalbejo mok. Kasiulaitis ir mok. Griniuviene.

● Ateitininku Sendraugiu suvaziavimas ivyko bal. 11-12 d.d. Augsburg-Hochfelde. Dalyvavo 124 nariai. Nauja valdyba isrinkta is pirm. dr. VI. Vilimo, I vicepirm. dir. St. Barzduko, II vicepirm. L. Dabriunas, sek. prof. A. Sapoka, izd. doc. dr. A. Vasiliauskas.

● I Australija jau yra nuvyke trys lietuviu transportai-apie 800 asmenu. Jie yra isskirstyti prie ivairiausiu darbu. Pradzia esanti sunki.

● Gauta ziniu, kad pavergtoje Lietuvoje mire zymus lietuviu kompozitorius JUOZAS GRUODIS, autorius dainu — "Aguoneles," "Visur tyla," "Burtai," "Teve Musu," "Zvejai," "Kastytis ir Jurate" ir k. J. Gruodis per 10 m. buvo Lietuvos Valst. Konservatorijos direktoriumi ir 3 met. Kauno Valst. Operos dirigentu.

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NAUJOS KNYGOS

POEZIJA—Jurgio Baltrusaicio eilerasciai. Isleido Kun. P. M. Juras. Spaudai paruose J. Aistis. "Darbininko" spauda, 366 W. Broadway, S. Boston, Mass. Knyga puiki, viena is geriausiu literatūros inasu siais metais.

"ZALCIO PASAKA" — Pauliaus Augiaus medžio raiziniai su Stases Bacinskaite tekstą angliu is lietuviu kalboje. Isleido dailininku "Forma" kolektyvas.

"MARAS" — Kazio Braduno poema. Isleista tremtyje rankrascio teiseimis.

"TREMTIES METAI" — Lietuviu rasytoju 1947 m. m. Metrastis. Redaguotas Bernardo Brazdionio, isleistas "Patria" knygu leidyklos Vokietijoje.

"SIUNTINELIS IS AMERIKOS" — Pulgis Andriusis. Antroji tremties jumoro knyga. Isleido Sudavija - 1947 m., Vokietijoje.

"SIAURES PASVAISTE" — Bernardo Brazdionio eiles. Isleido Liudas Vismantas, Vokietijoje (1947 m.,)

"VYTAUTAS KASIULIS" — Alaksis Rannit. V. Kasiulio kuriniu reprodukcijos su francuzu, angliu ir vokieciu kalba paaiskinimais ir kurybos apibudinimu.

"PO PILKAIS DEBESELIAIS"—Stasio Lauciaus eilerasciai. Isleido "Patria" leidykla Vokietijoje, 1947.

"SUKURIAI IR ZMONES"—Simo Urbono novelės. Isleido Liudas Vismantas, Wurzburg, Vokietijoje.

"BROLIU IESKOTOJA"—Stepo Zobarsko apysaka. Isleido knygu leidykla "PATRIA" 1947 m.

"LIKIMO KELIU"—Ales Rutos - Nakaites novelės. Isleido knygu leidykla "Atzalynas," 1947 m., Vokietijoje.

"TAUNIENES BICIULIAI"—A. Giedriaus pasaka-vaikams. Iliustravo H. Naruseviciute - Zmuidziniene.

"TEVU KALTE"—Edm. Butrimo dvi dramos. Isleido "Sudavija." Vokietijoje.

"ARGENTINA"—A. Bendoriaus rasinys apie Argentinos klimata, gamta, gyventojus ir uki. "Sudavijos" leidinys (1947)

"LIETUVIS BRAZILIOJ"—K. J. Selemos pasikalbejimai ir zodynelis portugalų kalboje.

"DRAMOS VEIKALAI"—Vytauto Alanto dvi dramos: "Aukstadvaris" ir "Buhalterijos klaida." "Musu Kelio" leidinys, Dillingen, Vokietija, 1947.

"TOLUMOS"—Faustos Kirsos eilerasciu knyga, iliustruota Viktoro Petraviciaus lino raiziniais. Isleido "Musu Kelias"—1947 m.

"OKUPANTU REPLESE"—Henriko Zemelio prisiminimai apie okupacines dienas Lietuvoje ir isgyvenimai koncentracijos stovykloje. Autoriaus leidinys, 1948 m.

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ZINIOS IS LIETUVOS KONSULATO

Los Angeles Chamber of Commerce kasmet mini Tarptautines Prekybos Savaite. Turima ivairios konferencijos, paskaitos, isdirbiniu parodeles, iskilmingi pietus ir zymiu kalbetoju prakalbos. Kaip pastaraisiais keliais metais taip ir simet Lietuvos Konsulas Dr. J. Bielskis tuose minejimuose dalyvauja.

Siais metais minejimas pradeta pirmadieni, geguzes men. 17d., su iskilmingais priespieciais Ambassador Hotel, Embassy Room. Sie priespieciai buvo skirti ivairiu valstiju konsulams pagerbti. Kiekvienai dalyvaujanciai valstijai skirta specialus stalas su pritaikintu uzrasu, veliavomis ir papuosalais. Lietuvai skirtas stalas buvo papuostas geltonos, zalios ir raudonos spalvos gelemis. Tarp geliu radosi Lietuvos ir Jungtiniu Amerikos Valstybiu veliavos. Lietuvos veliava taipgi matesi prie kalbetoju stalo. Apart musu Konsulo ir ponios, prie Lietuvos stalo sedejo ponia Fleetwood Lawton ir keletas kitu zymiu sveciu. Jos vyras, p. Lawton, kuris skaitoma tarp zymiausiu siu dienu radio komentatoriu ir ivykiu analizatoriu, buvo sios dienos svarbiausiu kalbetojum. Bielskiam teko progos su ponais Lawtonais geriau susipazinti ir apie Lietuvos reikalus jiems papasakoti.

Programa vykinant, konsulai ir zmonos buvo publikai perstatyta. Begy savaites Konsulas Bielskis dalyvaus ivairiose konferencijose ir parengimuose. Savaites programoje taipgi numatyta konsulams is lektuvo ir is laivo Los Angeles ir Long Beach miestu uostus ir imones apziureti.

* * * * *

Pries pora savaiciu Konsulas Bielskis ir ponia buvo garbes sveciais "International Day Celebration," kuria surenge "International Relations Student Body," Pietu Kalifornijos Universiteto patalpose. Dienos kalbetojum buvo Francuzu Konsulas. Iskilmiu vieta buvo ispuosta ivairiomis veliavomis, kuriu tarpe buvo ir Lietuvos.

* * * * *

Los Angeles Apskricio Serifas p. Biscailuz geguzes men. 20d. parenge nepaprastus metinius pietus Konsularini Korpusa pagerbti. Pietus yra tuo nepaprasti, kad juos rengiama Apskricio kalejime, o virejais ir patarnautojais buna kaliniai.

* * * * *

Pietu Kalifornijos Universiteto vadovybe pakviete Konsula Bielskie ir ponia buti garbes sveciais naujai isrinkto Universiteto Prezidento, Dr. F. D. Flagg, Jr., inauguracijos iskilnese, birzelio men, 11d. Ceremonijos su iskilmingais pietais ivyksta Universiteto patalpose.

—K. L. Reporteris.

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DP SITUATION AND ACTION

There may not be many of you who read "The Tidings." Therefore, I will relate the article that I read about the DP's, as I know it will interest many.

"Credit for breaking the log-jam in Congress in regard to Displaced Persons legislation was given to the National Catholic Resettlement Council by Charles P. Taft, Cincinnati lawyer, who is president of the Federal Council of the Churches of Christ in America."

"The Catholic Resettlement Committee of Los Angeles in an appeal for aid in settling Displaced Persons in this area was suggested to people here. All nations agreed to resettle a fair share of Displaced Persons."

"Particular aid is needed in caring for a great number of orphans who lost both parents during the war. Most of these orphans are under the age of 14 years. Arrangements for the adoption of an orphan can be made by contacting the Resettlement Committee."

The Committee's headquarters are at 3711 Woodlawn Ave., Los Angeles 11, California.

In the "REGISTER" were vital messages for us also.

"Two hundred thousand displaced persons in Europe would be admitted to the U. S. over a period of two years under a bill approved by the Judiciary committee of the House of Representatives. It would also permit 15,000 persons already in the U. S. to remain permanently. The DP entrance will be in three categories, priority would be established, top priority would go to those with technical training. The second group would be those who are blood relatives of U.S. citizens or aliens lawfully residing here. All others would be in the third group.

SMALL TOWNS ABLE TO TAKE DP's

Considerable opportunity for displaced persons exists in the small towns and rural communities of New York State. There are housing and employment opportunities for these people. The greatest need for their service is the rural areas, where there are also plenty of housing facilities for them. What is true of New York towns' ability to help DP's is probably true of many other small towns and farm areas.

—Adele Kucinskas.



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COMMITTEE MEETING FOR OPERA CONCERT

Dr. J. J. Bielskis, Consul of Lithuania, invited a group of Lithuanian workers in Los Angeles colony to form a committee to work for the concert to be given Saturday, June 12th at 8 p.m. at the Patriotic Hall, as a welcome to our great Prima Donna of Lithuania, VINCE JONUSKA - Zaunis, to Los Angeles.

This had to be acted on without loss of time, being an end of the social season.

Friday, May 14th, a group of about 20 prominent workers gathered in the home of Dr. and Mrs. Bielskis, in Westwood Hills. The gathering elected the following officers: Mr. C. Luksis as chairman; Mrs. S. Batkus as secretary, and Mr. P. Rackus as treasurer of the special committee.

Mr. Rackus will be in full charge of tickets to be distributed. Publicity committee consists of Mr. Skirius, Mr. Puzinas, Mrs. Rackus, Mrs. De Rosse and Adele Kucinskas. Dr. Bielskis and Rev. Tamulis are advisors. Hosts and hostesses for the concert are Mr. Dering, Mr. Puzinas, Mr. Archis, Mrs. Bielskis, Mrs. Rackus, Mrs. Vaitek, Mrs. Dering, Adele Kucinskas. The tickets are priced very reasonably for such an outstanding performance, rating from \$2.00, \$1.50 and \$1.00. It will be our first privilege to hear the greatest Prima Donna that Lithuania has at the present day. We should consider it a great honor to be able to hear her and a great blessing to be within bounds to attend this modern classic concert.

The artist has studied in the conservatories of Berlin, Rome and Lithuania. After completing her studies, she participated in operas in Berlin, Milan and Rome. Always taking leading roles, and playing in all the big cities of most countries in Europe, and South America, she became the Prima Donna of Lithuania State Opera, and remained so, until the occupation of Lithuania by Soviet hordes. This did not stop our songstress. She continued with concerts throughout the D. P. camps, to cheer the depressed population.

Now that she is here safe with her family, with the untiring assistance of her sister, Miss Katherine Jonusko, R. N., of Santa Barbara, we, the Lithuanian people of Los Angeles area are putting out our efforts to give our nightingale a new beginning in this country, so that those who have not as yet known her, may have the honor to participate and recognize the deep culture and the great artist that this singer really is. Therefore, the committee and I feel that *our new citizen* is most deserving of every Lithuanian and musically interested person's attendance and support.

At the conclusion of the meeting, Mrs. Bielskis served delightful refreshments.

COMMEMORATION OF MONSIGNOR MACIEJAUSKAS

May 14th—

At nine-thirty in the morning, High Mass was celebrated with Rev. J. Kucinskas officiating and Rev. J. Tamulis assistant and Rev. Chizauskas, guest from Mexico state assisted. The services were attended by Doctor Bielskis and his wife and many parishioners, also old friends and acquaintances.

After Mass, breakfast was served by our generous women of the parish. We are hoping that this will be an annual affair with continual increasing popularity in attendance.

—Adele Kucinskas.

LOS ANGELES

Sv. Kazimiero Parapijos Kronika

Nuo balandžio 11 dienos prie parapijos pradejusioji veikti Sunday School savo darba sekmingai tesia toliau. Mokykla jau turi 12 vaikuciu, kuriuos gražiai moko lietuvaites seseles. Mokykla veikia kas sekmadienis, nuo 12 val. Tarp kitko vaikai mokomi ir lietuviu kalbos. Visu lietuvisku nuosirdumu raginami tevai leisti savo vaikelius i sia vienintele mokykla visoj Kalifornijoje.

Balandžio 25 diena buvo svarbus parapijos komiteto susirinkimas. Jame pirma karta dalyvavo ir du naujieji komiteto nariai: pp. K. Suromskis ir B. Dudor. Dabar komiteta sudaro sie asmenys: pirm. Z. Kruminas, vice-pirm. Pr. Zukauskas, sekr. D. Slenis ir nariai Pr. Dirgela, J. Strongis, B. Naginis, P. Grazis, Pr. Mason, J. Drabickas, J. Petrauskas ir du auksciau pamineti. Susirinkime buvo ilgai kalbeta naujos baznycios statymo reikalu. Jau galutinai nusistatyta dabartine laikina baznycia paversti parapijos sale, kai bus pasistatyta nauja baznycia. Tada parapija galetu didziuotis erdvia ir puikia sale, kuri tarnautu visiems lietuviu religiniams ir kulturiniams reikalams. Manoma, kad si valanda yra netoli.

Geguzes 2 diena parapija minejo Motinos Diena. Beveik visa kolonija susirinko i 11 val. pamaldas. Po pamaldu buvo pietus, kuriuos pagamino pacios motinos. Pietu metu, kad valgantieji nenubodziautu jaunia dave programa, kurioj gražiai pasirode R. Mason, R. Kilmonyte, Stephans ir M. Sleinyte. Pietums pasibaigus, prasidejo didysis Motinos Dienos Minejimas. Puikia ir iskalbinga paskaita apie motina skaite adv. St. Paltus. Visos programos centre buvo Kauno Operos solistes Vincas Jonuskaite-Zaunienes pasirodymas. Ja publika pasitiko su karstomis ovacijomis. Pati daininke devejo senoviskus liet. tautinius rubus ir nuometa ant galvos. Ji taip nuosirdziai ir gražiai dainavo, kad daugelis sluostesi net asaras. Soliste turejo daug dainu pakartoti, nes publika nenorejo nuo scenos paleisti, reikalaujama vis daugiau ir daugiau dainu. Programoj taip pat dalyvavo ir parapijos choras, kuris kaskart vis geriau pasirodo. Chora veda varg. A. Slapelis.

Geguzes 9 diena buvo visos parapijos organizaciju ir pavieniu asmenu eucharistine svente. Ja organizavo vyciai mirusioms ir gyvoms motinoms pagerbti. Prie ju prisidejo sajungietes, Holy Name vyrai, tretininkai, choras, maldos apastalavimas ir visa parapija. Visi pasipuose gelemis dalyvavo 9 val. pamaldose ir ejo organizuotai Komunijos. Misiu metu gražiai solo giedojo p. Janauskiene. Po pamaldu buvo uzkandziai, o Holy Name vyrai turejo ir savo susirinkima. Draugijon istojo du nauji nariai. Petrauskas Jr. ir Deringis.

Prie sios grazios sventes surengimo ir pasisekimo daug prisidejo vyciu pirm. adv. J. Peters, nenuilstamas jaunimo prietelis, patrijotas ir saunus amerikonas.

Parapijos vardu tremtiniam selpti vel pasiusta 347 svarai rubu ir avalynes, kuriuos suaukavo patys parapijonys. Supakavimus, kaip ir visada, atliko p. Sleniai. Islaidas padenge auksu budu patys zmones. Raginame ir toliau nepamirsti savo broliu tremtiniu.



A PRAYER FOR COUNTRY
A. NARUSEVICIUTE - ZMUIDZINAVICIENE

Del ikurdinimo tremtiniu Amerikoj dirbama kartu su visu tautu komitetu, kuriam vadovauja Arkivyskupo skirtas prelatas. Is lietuviu puses i ji ieina vietos klebonas, adv. St. Paltus, redakt. A. Skirius ir p. B. Starkiene. Jau surasta apie 100 asmenu, kurie sutinka priglausti atvykusius tremtinius.

Parapijos Statybos Fondan p. Vincas Kazlauskas is Detroit aukojo 25 dol. Labai aciu.

Lietuvaiciu seseliu ir parapijos poniu deka puikiai papuostas Marijos altorius geguzes menesiui. Nupirkta puiki uzuolaida, o didele darzelio myletoja ir puikiu geliu augintoja p. St. Drabickiene kas savaite ji papuosia gražiausioms Kalifornijos krasto gelemis. Marija neliks joms skolinga.

Sekantis parapijos parengimas bus birzelio 6 diena. Tai pirmasis pavasarinis parapijos piknikas. Jis bus Arroyo Seco parke. Pradzia 12 val. Bus duodami gardus pietus, skanus gerimai, loterija su vertingais laimėjimais. Be to, programoj bus akrobatika, boksas, virves traukimas ir kitu dalyku. Visus kvieciame dalyvauti. Iejimas veltui. Rengia parapija. Pelnas eis naujos baznycios statybai.

Siais metais parapijos bazaras bus spalio (October) 3 ir 10 dien. Manoma isleisti nauja automobili ant loterijos.

Geguzes 30 diena, kaip ir kitais metais, bus Dievo Kuno procesija. Prasides 10:30 val. Kvieciami visi dalyvauti.

Geguzes 14 d. buvo a+a Kun. Prel. Maciejausko mirties metines. Ta proga buvo atlaikyta iskilmingos gedulingos pamaldos, kuriose dalyvavo nemazas skaicius lietuviu ir svetimtauciu velionies draugu. Po pamaldu visi dalyviai, lietuvisku paprociu, buvo pakviesti pusryciams.

Po sunkios operacijos serga Mrs. Prue, o Mrs. E. Jakuben tiek sustiprejo, kad gali jau truputi vaikscioti ir pora valandu dirbti. Jai buvo padaryta trys sunkios plauciu operacijos. Plauciuose neberasta TB bakteriju. Ligone, noredama atsidekoti Dievui uz sveikata ir stiprybe ligoje, aukojo lietuviu baznycios statybos fondui 100 dol. Nuosirdziausi aciu tariame visos parapijos vardu Mrs. Jakuben ir linkime abiem greitai pasveikti.

LABDAROS IR KULTUROS KLUBO VEIKIMAS

Geguzes men. 16 d. L. ir K. klubo susirinkimas ivyko P. Zilinsko namuose. Paauskejo, kad ruostas piknikas Motinos Dienoje buvo sekmingas, visas pelnas buvo paskirtas pasiusti lietuviams tremtiniam siuntineliu. Ta darba atliks komitetas. Sia proga norisi padekoti visiems stropiesiems pikniko darbininkams ir atvykusims sveciams uz paremina. Klubui paaukavo ponios Barbora Tuynell \$5.00 ir Jociene \$3.00.

Tarp pasikalbejimu paauskejo apie ALT rengiama draugių konferencija, kurioje nariai mano dalyvauti. Taip pat buvo svarstytas lietuvisko namo ir sales klausimas. K. ir L. klubo nariai tam pritare, isrinko tris delegatus atstovavimui bendrame visu draugių susirinkime ir taip pat pazade'o \$100.00 tam reikalui. Isigyti lietuviska nama su sale yra butina. Musu zmones yra ivairiu religijų, paziuru, tai ir lietuviskas namas privalo buti visuomeniskas ir prieinamas visiems. Man atrodo, kad mes jau esame gana tvirti, kad pajegtume isigyti savo nama, kuris butu per istisus metus uzimtas musu draugių parengimais bei susirinkimais. Susimentuokime visi—juk kur vicaybe, ten gal'be.

—PAUL ATKO.

Amerikos Liet. Pil. Klubo susirinkimas ivyko geguzes 8 d. p. Cvirkienes patalpose. Siais metais daug veikes klubas nutare paimti atostogas iki rudens. Praejes vakaras pavyko labai gerai ir dave pelno. Buvo diskusuota lietuviu sales reikalas ir isrinkta tam komitetas. Po susirinkimo seimininke narius pavaisino.

—A. R.

KNIGHTS OF LITHUANIA MAY MEETING

Our regular second Tuesday of the month meeting was fairly well attended. A beach outing is being held Sunday, May 23rd. All are to meet at Helen Varkalis' home on Washington and S. Orange Grove corner, between 7 and 7:30 a.m. Rev. Tamulis will accompany the group and all will stop on the way and hear Mass. Possible destination is not certain, but may be Malibu Beach. All will have a nice time. Guests are invited.

A new member was taken in — Ann Naginis from Dayton, Ohio.

Other guests were present who are concentrating on making Los Angeles their home.

On Mother's Day all the K. of L. had corsages and received Holy Communion, followed by a breakfast.

No halls are available, therefore our Dances are postponed now until Oct. 30, for the Halloween Dance.

Mr. and Mrs. A. Skirius, honored members, have a lovely new son, now making a lovely couple of daughter and son. Congratulations!

Conrad Kaster from Brooklyn, N. Y., visited us on this Mother's Day reception. He is an active Knight and a lovely singer. Hoping Conrad will soon make arrangements to live here in this paradise and join us.

—A Knight.

After seeing the picture "The Iron Curtain" I am convinced, as many others will be, that there is hope now that there will be more action taken to clean up on the Communist and free our country Lithuania, and many others suppressed under her cloak.

—Adele Kucinskas.



MISS JULIA LIESIS - MEMBER OF "K. L." EDITORIAL STAFF, NOW STUDYING AT U. C. BERKELEY CAMPUS

SAN FRANCISCO, CALIFORNIA

Regular meeting of BALF, Chapter 109, was held on April 25, 1948, at Mrs. L. Zaikis' apartment in Oakland, Calif. Besides regular business, the picture that was donated by Peter Bogin at our last autumn dance, was raffled off at this meeting. The winner was ticket number 016150, held by Mrs. Frances Kucinskas-Nunez. As she was present at the meeting, it was possible to identify the winner immediately.

—Cor.

SPAUDAI BEGALO SUNKU ISSIVERSTI MATERIALIAI, JEI NE LAIKU SUMOKAMA PRENUMERATA. KVIECIAME TAMSTA BUTI SPAUDOS PIONIERIU IR ATSITEISTI KAIP GAPIMA GREICIAU BE ATSKIRO RAGINIMO.

—ADMINISTRACIJA.

LITHUANIAN UPHOLSTERER

GEORGE V. CHESNOVITCH

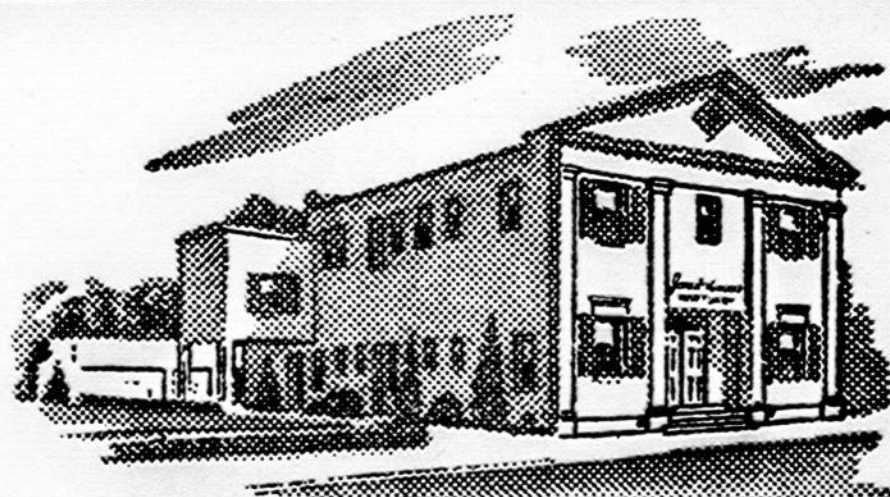
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VISI LIETUVIAI KVIECIAMI DALYVAUTI VINCES JONUSKAITES KONCERTE, KURIS IVYKS BIRZELIO 12 DIENA, PATRIOTIC HALL, 1816 S. FIGUEROA ST., LOS ANGELES, CALIF.

VINCE JONUSKAITE, ZYMIAUSIA LIETUVOS OPEROS SOLISTE, KA TIK ATVYKO IS EUROPOS IR APSIGYVENO KALIFORNIJOJE. KIEKVIENAS LIETUVIS TURI ISGIRSTI JOS DAINAVIMA.

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MINTIS

Grazi Kalifornia,
Vieta yr' maloni,
Su savo grozybe
Ne viena vylioji.

Grazi Kalifornia,
Zvaigzdes dangu puosia,
Menulis pritares
Ka poreles rosia.

Grazi Kalifornia,
Tave daug kas lanko,
Ir puikiom pakrantem
Sau laiveliai plauko.

Grazi Kalifornia,
Tu zavi ne viena,
Kas cia atsilanko
Turi linksmas dienas.

Grazi Kalifornia,
Vejas svelniai pucia,
O kaip malonu kad
Mielas ir Tu cia.

Grazi Kalifornia,
Cia vis geles zydi,
Jaunikaitis savo miela
Puikiai maudoš.

Grazi Kalifornia,
Grazi neapsakyta,
O tai vis yra
Gamtos suredyta.

Kalifornijos grazuma
Sunku aprasyti,
Todel mes jus kvieciam
Cia atsilankyti.

—Viola Mae.

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