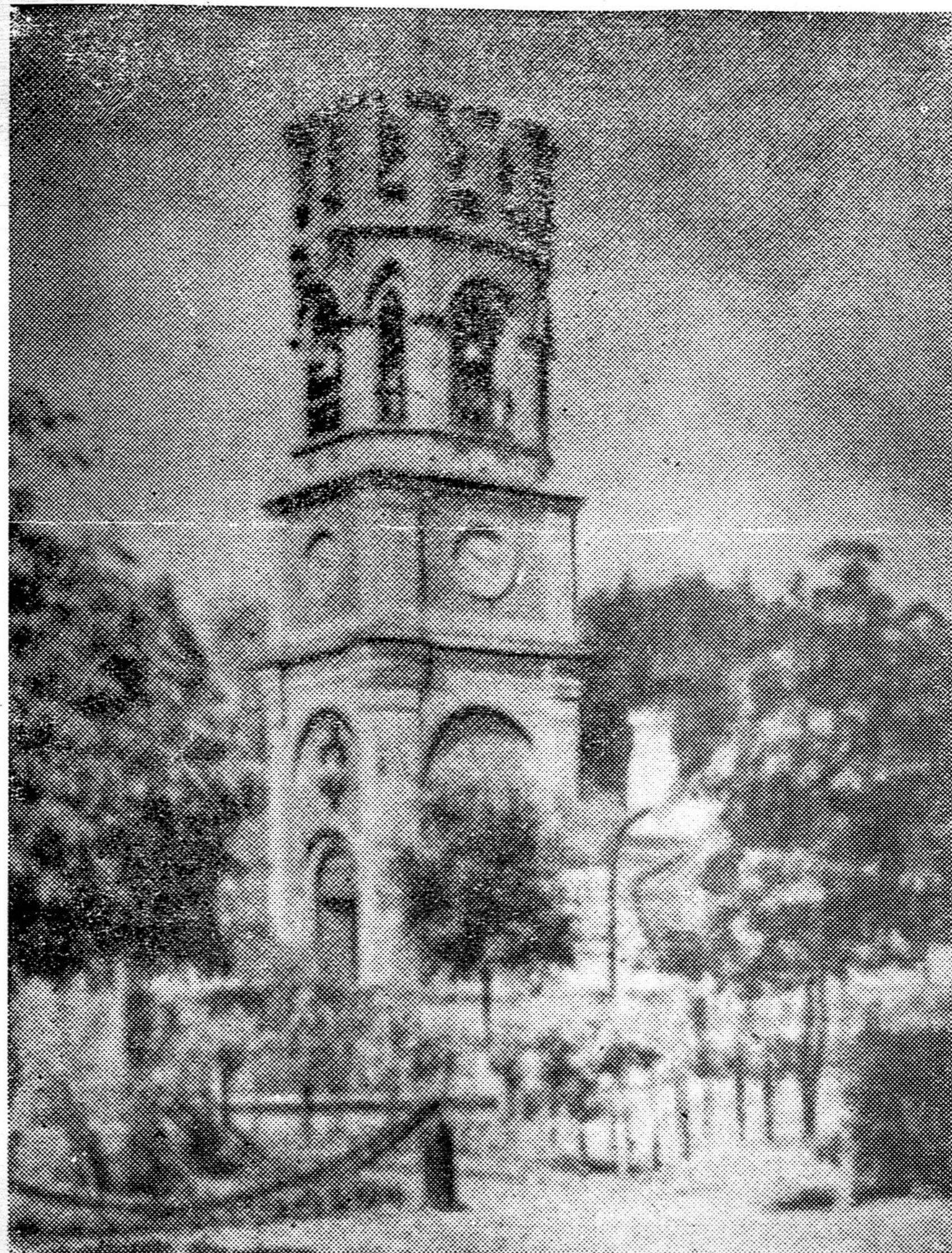


Kalifornijos vietuvis



1



THE SYMBOL OF FREEDOM - LIBERTY BELL, DONATED
BY THE AMERICAN LITHUANIANS, AT THE OLD TOWER
OF WAR MUSEUM IN KAUNAS, LITHUANIA

RAINIU MISKELIO KANKINIUS PRISIMENANT

1. DZIAUGSMO SVYSTELEJIMAS

1941 m. birzelio 22 d. visa Lietuva isgyveno nepaprasta dziaugsma. Tai buvo nacių-sovietų karo pradžia. Nors besitrukiai bolsevikas viska naikino ir zude, taciau po vieneriu metu ir 8 dienu siaubingo bolseviku siautejimo, zmones tikejosi siokios tokios permanentos, laisves svystelejimo. Todel ir karo nelaimės su visais savo naikinimais lietuviui buvo nebaisios, nes geriau garbingai mirti, negu nesti azijato baisia vergijos nasta.

2. PRIESAS SIAUTEJA

Visa Lietuva lauke issivadavimo. Taciau labiausiai issivadavimo ir laisves trosko lietuviai, kurie buvo bolseviku uzdaryti kalejimuose, sunkiuju darbu stovskyklose ir cekistų tardymo rusiuose. Tiesa, daug kur siu nelaiminguju zmoniu troskimai issipilde. Ju nespejo begas isiutes komunistas sunaikinti arba isgabenti i Sibiro gilumas. Jie buvo lietuvių partizanų isgelbeti arba patiemis, priesui pasisalinus, pavyks issilauzti is kalejimu.

3. TELSIU KALEJIMO KALINIŲ LIKIMAS

Kai Lietuvos zemeje teko laisves saule ir dziaugsmo asaros vilge zmonių skruostus, Telsiu kalejime ir Rainiu miskelyje vyko baisus ir niekad dar istorijoje negirdeti dalykai. Tai buvo birzelio 24 dienos naktį, 1941 m. Kalejimo gygytojo zydo Gudmano uzkvieti cekistai su lietuvių komunistų pagalba padare, anuot ju issitarimo, kalejime "tvarka." Buvo sudarytas neformalus teismas, pagal kurio sprendima buvo nutarta sulikviduoti 76 Telsiu kalejimo politinius kalinius, kuriu tarpe 3 raudonarmiecius.

4. PASIRENGIMAS SKERDYNEMS

Viskas vyko nerviskai ir baugiai, nes vokiečių armija jau artejo prie Telsiu. Kaliniams užpakalyje buvo surisamos rankos ir kad nesauktu virve arba raišciu pazuobojami. Ir po to, kaip malkos pagaliai, guldomi į trokus. Prie Telsiu, mazdaug uz dviejų amerikonišku miliu, Rainiu miskelyje, buvo iskastos duobes, kur turejo buti sukasti kaliniai.



DR. ZEMGULIS' WIFE AT THE BODY OF HER HUSBAND,
TORTURED BY COMMUNIST IN LITHUANIA

5. KALINIŲ SKERDYNES

Kaip vyko pats kankinimas, ziniu netrime. Visi kaliniai buvo nuzudyti, o visi budeliai, atlike savo setoniską nusikaltimą, pabego į žudikų tevyne Rusija arba pasilepe miskuose. Tiesa, trys kaliniai megino begti, bet netoli nuo Telsiu buvo rasti nusauti.

6. KALINIŲ KANCIOS BAISUMAS

Birzelio 26 d. kankinai buvo vietas zmonių atrasti. Jie tuoju buvo atkasti, nuplauti ir apziureti. Speciali teismo gydytoju komisija su lietuvių saugumo organais sustatė ivykio protokola su kiekvieno kankinio kuno smulkiai aprasymu. Gydytoju komisijos priesaky dalyvavo dr. Žilyte. Is to protokolo daugmaz galima išsvaiduoti ir suprasti, kokias baisias kancias teko kankiniams pakelti ir kokių baisių budų komunistai juos nukankino. Motinos negalejo atpažinti savo vaiku, zmonos vyrą, nes taip baisiai buvo suzaluoti ir iškonveikti ju kunai. Is 73 kankinių buvo atpažinta tik 27 ir tie patys is drabuziu ir kitu zymiu.

7. KALINIŲ KANKINIMO BUDAI

Telsiu kalejimo kaliniams išsudytu buvo pavartota visokiausi kankinimo budai ir priemonės. Kaip pav., ranku surisimai, pazabojimai, slopinimas, odos lupimas, viniu kalimas į galvą, durimai į soną, kojas ir rankas. Kuno sumusimai, kaulu isnarstymas ir triuskinimas, galvos kauso sutraiskymai, akių isbadymas, ausų isdurimai ir ju nuplesimai, kuno dalių piaustymai ir deginimai karstais daiktais, svilinimas karstais kopustais, sovima is arti ir beveik visu kankinių lyties organai sumusti iki kraujo issiliejimo arba isplesti.

8. KAS TIE, KURIE KANKINO?

Is surinktu patikimu liudijimu ir aplinkybiu paaisejo, kad prie Rainiu miskelio skerdinių be rusų cekistų dalyvavo sie lietuvių komunistai: Roslan, Galkin, Heiman, Gudman, Vaitkus, Kabaila ir Zutautas. Be to, is kankinimo budu ir priemonių galima daug ka pasakyti apie pacius budelius. Pirmiausia, jie yra didžiausio dvardinio issigimimo ir supuvimo pavydziai, ir budingi komunizmo partijos ir ju skelbiamo rojaus atstovai. Antra, kankintojai dege baisia neapykanta savo nelaimingoms aukoms. Jie maise jiems gerklės, kad daugiau nieko nebekalbetu; bade jiems akis, kad i juos jie daugiau nebeziuretu . . . Badinedami kankinių sonus, rankas ir kojas, jie turejo galvoje Kristaus kancia, tuo paciu pareiksdami setoniska neapykanta religijai. Trečia, plesydami kankinių lytinis organus, sie komunistų atstovai parode visiska savo moralini issigimima ir baisu sadizma, kokio iki šiol dar pasaulio istorija nera uzregistruvusi. Tai yra issigimimas iki pamisimo auksciausiai laipsnyje su neapsakomai didele neapykanta kitos idejos ir isitikinimo zmogui. Tai yra vienas iš draugo Stalino skelbiamas "damokratybes" pagrindu, naikinti kitaip manacius, kaip pasiutusius sunis.

9. KAS TIE NUKANKINTIEJI?

Rainiu miskelio tragedijoje dalyvavo visu lietuvių tautos sluoksniu zmones, be amžiaus, issilavinimo ir profesijos skirtumo. Cia baisiai mirtimi mire paprasti fabriko ir Lietuvos žaliuju lauku darbininkai, ukininkai, inteligentai, valdininkai ir idealistai jaunuoliai, moksleiviai. Ju tarpe buvo ir Stalino "rojaus" ragave vienas kitas lietuvių komunistas, ir net nepriklausomybės metu del komunistinio veikimo kalejime sedeje, bet pamate ir patyre ko verti yra komunistų plepalai, norejo atsitraukti, ka nors pasakyti ir del to atsidure kalejime, o is ten į kankinių eiles . . .



A VIEW OF BEAUTIFUL LITHUANIAN WINTERTIME

10. UZ KA JUOS NUKANKINO?

I si klausima geriausiai galetu atsakyti patys komunistai, nes jie zudo visus tuos, kurie nepritaria ju partijai, galvoja savo galva, myli savo krasta, paprocius, tikejima ir t. t. Nepriklausomybes laikais priklausymas politiniai partijai arba ideologinei draugijai jau buvo komunistu skaitomas nusikaltimas. Ukininkas neistenge atpilti piliavu, jis buvo arestuotas. Meginimas gelbetis ir begti per "zaliaja siena," iskabinimas priesingo rastelio, sugiedojimas Tautos himno, nuplesimas komunistu melo ir apgaules skelbimo arba atsisaukimo, nepakankamas nusilenkimas Stalino paveikslui, maldos sukalbejimas mokykloj, menkas nusisipsojimas, o, be to, nekurie buvo paciu lietuviu isgamu neteisingai iskusti, suvedant asmeniskas, seniau turetas, saskaitas. Ir siem "nusikalteliamas" neuzteko komunistu kulkos, bet buvo nuzudyti ir nukankinti paciu zemiausiu ir slyksciausiu budu, kaip didziausi nusikaltelai Nurnbergo kalejimo kieme. Sie uz mazdaug 20 milijonu nekaltu gyvybiu nuzudyma, neikainojamos verties kulturos ir civilizacijos lobiu sunaikinima uzsitarnavo tik virve ant kaklo. Tad koks saikas laukia Maskvos budeliu?

11. KANKINIU PALAIKU LIKIMAS

Prauzus karo audrai, liepos 1 diena Rainiu miskelio kankiniai buvo palaiduoti Telsiu kataliku kapuose. Niekas neistengtu isivaizduoti ir aprasyti siu laidotuviu didingumo, ju mistika, zmoniu nuotaikas ir ispudzius. Buvo kas tai didingo ir kartu tragisko.

Kankiniu palaikams saugoti ir ju atminima zmonese platinti buvo isteigtas specialus komitetas. Jau 1942 metais sis komitetas emesi zygiu, kokiu nors budu iamzinti kankiniu atminima. Buvo nutarta Telsiu kapuose pastatyti kankiniu garbei paminkline koplycia i kuria veliau turejo buti pernesti kankiniu kaulai. Siai baznycias statyti jau buvo patiesti pamatai ir suvezta didele dalis statybines medziagos. Be to, to paties komiteto deka kankiniu kankinimo vieta buvo graziai sutvarkyta, aptverta ir pastatyta su uzrasu lenta. Telsiu meninkai prasmingai sutvarke kankiniu kapa. Ji denge

didziulis, per visa kapa, akmenu mosaikos kryzius ir Gedimino stulpai. Prie kapo stovinciame berzelyje rymojo nuliudes lietuviu tautos kancias simbolizuojas Smutkelis. O mokyklu jaunimas kapa apsodindavo Lietuvos lauku ir darzeliu gelemis.

Tas pats komitetas suorganizavo du kartu kankiniu minejima metines, su placia religine ir menine programa, i kuria suplaukdavo is visos Lietuvos tukstantines zmoniu minios. Tokiu budu per trumpa laika Rainiu miskelio kankiniu atminimas taip ispopuliarejo, kad birzelio 25 d. tapo lyg bendra viso krasto gilaus susitelkimo ir dideliu iskilmiu diena.

12. TUSCIOS KOMUNISTU PASTANGOS

Sia kilnia tautos pastanga sutrukde antroji bolseviku okupacija. Antru kartu ateje bolsevikai isarde Rainiu miskely kankinimo vietas tvora, nudraske užraso lenta ir isnieokino kankiniu kapa, suversdami visa nieksybe ir nusikaltima rudajam fasizmui, naciams. Taciau sia savo nusikaltimo bolsevikams nepavyks paslepti ir užmaskuoti, nors jie ir kankiniu brangiausiu krauju prigerusia zeme isveztu ir ju sventas relikвиjas megintu paslepti. Visi tai gerai zino, kad sia baisia nieksybe papilde rudojo fasizmo bendrininkai, raudonieji Maskvos fasistai su savo agentu ir budeliu pagalba.

13. VISU LIETUVIU BENDRAS RYVTAS

Pagaliau kiekvienas lietuvis sventai tiki, kad visvien ateis kada nors laikas, kad ant Telsiu kapu kalnelio iskils visu tautieciu pastangomis pradetoji statyti paminkline kankiniu baznycia ir Rainiu miskelis taps krikscioniskosios ir laisvos demokratines Lietuvos Sventoji Giria. O Kremliaus nekaltu zmoniu zudikai ir visa jų genge susilaiks antrojo Nurnbergo, kuriame jie taciau daugiau nebekaltins kitu, i save panasiu, bet sedes kaltinamuju suole, o Rainiu miskelio Kankiniu kraujus nesugriaunamai liudys pries juos. Ir reikia tiketis, kad sis istorinis tikslumas nera toli. Be to, Rainiu miskelio kankiniu idealizmas ir ju pasiaukojimas tegul mus dar labiau uzdega ir suvienija bendron kovon del musu tautos laisves ir nepriklausomybes. Vardan tos Lietuvos vienybe tezydi!

—Pa.

MACIAU - JIE ZUDE ZMONES

K. BAGDONAS

(TESINYS IS PRAEITO NUMERIO)

Dvi dienos grazaus laisves mirazo prabega, kaip kalnu grazusis vaizdas vaziujant ekspresu. Dvi dienos turiu laisve nepersekoja ispaustu pilkam gyvenimo smelim pedu enkavedistai, nebijau sutiki zmogausbrolio; gyvenu savo tevu sodybos pastogeje. Dvi dienos laisves, o diaugsmo vandenynai ir laimes it pasaiko, it ziedu margavarsiuos piev kilimuos, it zvai-gzdziu dangaus plociu zydrynej melsvoj.

Neissitenka laime krutineje. Noriu iseiti pasaulin, apglebti ji svaju sparnais, isbuciuoti ir priglausti prie meiles apateozes. Neissitenku sklepe, saugojanciame mane nuo praklystanciu erdve mirties pranasu. Noriu eiti laisven, sodan. Isbuciuoti zaliuosius lapelius, imti geles, glausti prie krutines, prie lupu, kvepuoti nuostabiui kvapu ju. Noris aplankyt bityna, pasigereti ratuotaja bitute nesancia saldu geliu mira. Noris isilieti i gyvus laukus su pavasario piev kilimais, su balto balandzio burkavimu isdidziu. Noris issidukti, issidziaugti, savo didziaja laime apsakyti laukams, pievoms, soudi, darzui, pilkajai bitutei ir aukstai skraidanciai musu pastogiu ir paselmeniu seimininkei-kregzdueti.

Einu per duris. Svelni motinos ranka sulaiko mane, jos senas suvarges balsas skamba sudraskyto pavasario grubiomis skeveldromis:

Suneli, tu vienas, it menesienos melsvas sapnas islikai stebuklingu budu. Palik mano diaugsmui, mano senates ruskanu dienu laimei . . . Palik, suneli . . .

Malonios akys prisruvo asaru . . . Jos prirakino mane prie gimbetu namu slankscio.

Vokieciai nuo ankstaus ryto valo laukus. Sautuvai nuolatos trata. Mirtis, kaip juodu dienu likimas, gali istikt iave . . . kas tada, suneli, man uzmerks akis? Kas ant kapo, kai nukris mano paskutinis gyvenimo lapas kryzui pastatys? Kas, suneli? Tu man vienintelis . . . mano paguoda ir senates ramstis.

Bet, mama, - buciuoju rauksliu isvagota, ranka, - tu zinai - as megstu laimes ieskoti zaliuos laukuos, kada pavasaris geliu siustumis ir giesmininku meiles meliodijoms prisipildo.

Kaip zinasi . . . Tu vienintelis man . . . Tave perspeju . . . Saugokis, toli neisklysk, pasidziaug ir vel tuojaus sugrisk, kad kas bloga nenutiktu!

Aukoja sena motina savo rimti mano laimei. Tokia jau visu motinu dalia. Tokia Auksciausiojo lemtis. Pabuciavau darbo ir vargo rauksliu isdelio liemeni ir pravirkau mazu vaiku, jausdamas laime pareinant rugiu zelmnimis i mano mazuti sirdies pasauli. Pietu vejelis gloste ikaitusius skruostus, bitute duzge nesdama sunkia nasta avilin, plastake nerupestingai zaide piev zieduos: gamtos grozis, pauksciui garsai, geliu kvapas isiliejo krutinen sukeldamas didziaja diaugsmo svente, kuria pries dvi dienas buvo paverzes rytu atejunas.

Kaip butu gera, - masciau, - jei amziams isnyktu kalejimai, bausmes, nepykanta, kerstas, pavydas . . . Tiek daug vietas pasaulyje, turtu . . . visi galetu buti sotus, laimingi . . . Argi jau zmogus, zemes valdovas, erdvii ir vandenu, negaletu laisvas, kaip pavasario laimej drugelis, skrajoti ir naudotis kas zemeje jo diaugsmo asaros, laime, diaugsmo sinfonija prabilo i siela, dienu jaunyste ciobreliu kvapu isiliejo krutinen, ciulbejimas pauksteliu giedrios giesmes aidu skambejo eterio bangomis, mano prigimties konstitucija diaugsmo svente.

Tavarisci, ei tavarisci!

Atsigryzau, i mane ziurejo keturi rusu kareivai. Kunu perbegu baimes jausmas. "Motinos nujautimas," sove galvon."

Ko norite, - paklausiau.

Pasiduoti . . . komunistai lai kariauja . . . norime laisvam pasaulyje su laisvais zmonemis.

Prasau, stabas pas kaimynus, ot ten, - pamojau ranka.

Bijome. Nemokame susikalbetti. Nesupras . . . Gali susaudyti. Nuvarykite kaip imtinias, perkalbesite. Sake jus mokate vokiskai . . . Cia netoli . . . Padekite mums.

Vienas issitruakes is uzancio auksini kryzeli prabilo.

Vardan Jo, patarnaukite mums.

Vardan jo ir zmoniskumo padarysiu jums visa. Nusijuoskite dirzus, patikrinkite ar neturite saudmenu.

Ivykde.

Galite eiti, - pasakiau.

Rusai ejo iskele rankas. Nedrisdamas eiti paskui, gretinausi salia. Vienas ju pastebėjo:

Eikite ponas paskui. Bus geriau. Gali per klaida vokieciai pamanyti, kad mes vieni ir paleisti keleta suviu.

Kam likotes, reikejo kartu su frontu?

Norime gyventi, esame jauni. Rusijoj nera gyvenimo. Jus suprasite mus, kada istorija atvers praeities ir dabarties kruvinos tikroves lapus. Mes norime laisvi, tarp hydra Rusijoj, kol yra NKVD, kol yra Stalinas-laisvam laisvu zmoniu. Kol viespatauja raudonojo komunizmo zmogui vietus nera.

Pavasario meile kvepia gyvenimas. Eini zaliu lauku ir jautiesi esas rojų: tiek grozio harmonijos, maloniu vaizdu, ausiai svelniu garsu. Ir tas viskas zmogui - ne gyvuliui. Rami vakaro saule paberusi daug gražiu spin-duliu bucioja pievas ir lankas ir visa kas aplinkui matosi, ir laimes himna gieda zmogui praejusios jaunystes atmintim sviesia.

Kaip ponas manote, - klausia prieakyje einas rusas, - ar mus vokieciai nesusaudys? Jie rusus savo priesais laiko?

Klaudinga nuomone, jie kariauja pries komunistine tiranija, ne pries rusu tauta. Jums, kurie laisvai pasiduodate, nieko bloga nedarys-busite gerai priimti.

Kalbejau tai, kuo tikejau, ko suzverejusime pasaulyje nebuvo. Dar vis nesutikau su Romu Stripu teigusiu: Zmogus zmogui - zveris.

(Bus Daugiau.)

* * * * *

POLYNA STOSKA'S (MET. OPERA SOPRANO) ENGAGEMENTS THIS SUMMER

Miss Stoska opened the Grant Park Concerts in Chicago, June 23. At the Grant Park concert Miss Stoska included two well known Lithuanian songs, "Kur Ba-kuze Smanota" and "Mano Roze" (with orchestral accompaniment for the first time in the U. S.).

July 5-11. The starring role of "Frieda" in the operetta "Music in the Air."

July 19 and 26. Two "Telephone Hour" appearances on the N. B. C. Networks.

July 27. Concert appearance for the Annual Convention of the Northwestern Life Insurance Company in the Milwaukee Auditorium, Milwaukee, Wisconsin.

August 5. Soloist "Viennese Night" with the New York Philharmonic Orchestra, conducted by Robert Stoltz.

August 16-28. The starring role of "Frieda" in the operetta "Music in the Air" at the Greek Theater, Los Angeles, California.

PROFESORIUS PRANAS DOVYDAITIS

Profesorius Pranas Dovydaitis ilgiau paliks gyvas musu atmintyje, negu kuris kitas garsus mokslo, visuomenes ar politikos vyras. Ji atsimins nepriklausomos Lietuvos moksleivis, studentas, darbininkas, ukininkas. Visiems jis buvo artimas, savas, su visais mokejo rasti tinkama kalba. Jis mokejo suprasti kitus ir kiti ji suprato.

Profesoriu atejunai i siaure isveze 1941 m. birzelio men., didziojo lietuviu tautos naikinimo dienomis. Ir nuo tos dienos apie profesoriu niekas negirdejo ne jokio gando.

Profesoriu Prana Dovydaiti palyginti su kuriuo nors kitu zmogumi ne tik labai sunku, bet ir negalima. Jis originalus ir visiskai savitas. Neissenkanti energija, vi-sapusiskas daugelio mokslu pazinimas ir nusimanymas kasdieninio gyvenimo reikaluoose jam leido daug dirbtu ir labai daug nudirbtu. Jo ryskus pedsaikai paliko visose srityse.

Su Prano Dovydaicio vardu tampriai risasi ateitininku sajuzdžio pradzia. Jo laiku studentija buvo uzsikreusti ateistine mintimi. Mokytas zmogus ne artejo, bet tolo nuo Dievo. Si mada vyravo visuose Rusijos universitetuose. Pr. Dovydaitis isejo pries srove. Jis pasirinko kita kelia—pasisove grazinti religija i gyvenima. Kai 1910 m. laisvamaniskoji "Ausrine" neidejo stud. Pr. Dovydaicio straipsnio apie religijos elemento reiksme zmogaus gyvenime, sitas Maskvos universiteto studentas savo nora ivykde, isleisdamas "Ateiti". Tuo metu A. Jakstas-Dambrauskas leido literaturos ir kulturos zurnalą "Draugija." Stud. Pr. Dovydaitis, pasitares su A. Jakstu-Dambrauskui, kaip, "Draugijos" prieda 1911 metais isleido katalikams moksleiviams skirta laikrasti "Ateiti." Tai buvo sekminga pradzia placiai isbuojusiam ateitininku sajuzdžiui. Nuo sito sajuzdžio Pr. Dovydaitis niekada nebepasitrauke. Nepaprastai daug demesio jis skyre moksleiviu ateitininku veiklai. Lanke gimnazijas, skaite paskaitas, moksleiviouose visada ir visur zadino ir stiprino religini prada. Vasaros atostogu metu prof. Pr. Dovydaitis organizavo "Gamtos Draugo" ekskursijas. Jo pastangomis ir lesomis prie "Aeties" zurnalio pradejo eiti populiarus gamtos mokslu priedas "Gamtos Draugas."

Niekada prof. Pr. Dovydaitis nepamirso studentu. Nesutikdavai jo studentu korporaciju baliuose, bet visada matydavai studentu pamaldoose, stud. ateitininku svenciu posedziuose. O kas suskaitys kiek jis studentams yra skaites paskaitu ir paskaiteliu.

Labai artimas prof. Pr. Dovydaitis buvo ir darbininkams. Gal pirmasis is profesoriu pradejo dometis ju gyvenimu, juos organizavo, skaite paskaitas ir buvo vienas is pirmuju vadu krikscioniu darbininku sajudyje. Savaitrastis, "Darbininkas" ilga laika ejo su jo parasu. Nesvetimas profesoriu ir ukininko gyvenimas. Mego kaima ir jo zmones.

Prof. Pr. Dovydaitis nepailstamas spaudos darbininkas. Ji matome "Viltyje", jis redaguoja "Ateiti," "Lietuvos Mokykla", "Naujaja Vaidilute", "Kosmos", "Logos" ir "Soter" zurnalus. Ne vieno is siu zurnalų jis yra sumanytojas, isteigejas ir pagrindinis bendradarbis. Prof. Prana Dovydaiti randame "Lietuviskosios Enciklopedijos" radaktoriu tarpe.

Viename studentu leidinyje prof. Pr. Dovydaitis taip aptariamas:

"Per anksti ir pries savo valia Pranas Dovydaitis—jau istorijos zmogus. Galimas daiktas, kad ir ten, toje "nezinomoj saly," jis gyvenimo likuti praejo ne be pedsaku. Tokis jau jis yra—jo prigimtis pritaikyta sunukmams pakelti ir kitus sykiu su savim moraliai kelti. Bet Lietuvai jo tiesiogine veikme jau pasibaigusi. Jau dabar galime konstatuoti, kad su jo vardu neatidalili-

OUR YOUTH AND "GOOD TIMES"

Rev. John Tamulis

It happens nowadays that many of us young Americans of Lithuanian descent, who are in average circumstances have a considerable amount of time that we call our own. Hours of our labor have been shortened in comparison with the past, week-ends off has become a general rule and there is always a vacation period to which to look forward. There is more leisure time and more time for recreation and play, for every young man and girl today, than ever before.

How to make intelligent and creative use of leisure time becomes these days, a problem to our young people. And not only a problem, but a matter of serious nature as well. Our youth of today is very often far behind in its ways of solving this problem. The stuffed dancing halls and smoky cabarets and drinking rooms with their low immoral influence and companionship has occupied many of the youth.

According to the manner we spend our recreation time indicates the type of people we are. If we find employment in ways that are low and degraded, there is a danger of ourselves becoming low and degraded. On the other hand, if we realize the importance of character development and we use our leisure time for such purpose we shall make fullest use of our recreation. And all this can be done without missing any fun.

WE NEED FUN

We need fun! We need enjoyment! We need entertainment! Our youthful spirit requires constant refreshment and change. It is most important that we continually recreate our energies. We labor at jobs that have become standardized. Hour after, day after day, whether in the factory, the store, or the office, we go through a routine that is fixed and unchanging. Here comes in the necessity of recreation.

We do not, however, need the wrong kind of fun. If we use our leisure time foolishly, it means tearing down our own personality. Our moral and intellectual powers become exhausted and finally we find ourselves unable to cope with the most serious problems of

jamai yra susijes Lietuvos inteligentijos religinis atgimimas, kaip tautinis atgimimas zymimas Basanavicius, o laisvamanybes uzuomazga—Sliupo vardu.

Lietuvos asmenybiu eileje Dovydaitis, galimas daiktas, uzims tokio tipo vieta, kaip Strazdelis, kaip Katele, tai yra zmones savo asmenybeje iki auksto laipsnio sutelke intelektualini, dvasini savo epochos turini, o savo formomis, savo gyvenimo budu, islike liaudies vaikai, muzikai."

Kaip Lietuvos nepiklausomybes paskelbimo akto dalyvis, prof. Pr. Dovydaitis buvo gaves gabaliuka zemes, kur vis daugiau ir daugiau dienu praleisdavo. Lietuvai netekus nepiklausomybes, is universiteto buvo atleistas, kaip netinkamas, atsilikes. Ne tik svetmieji atejunai, bet kai kurie is savieji zmones is jo didelio nuosirdaus darbo pasaipiai juokesi. Isvaziavo profesorius i kaima, i savo uki, bet ramybes ir ten nerado. 1941 m. birzelio men. nakti pasirode neprasyti "sveciai", profesoriu su visa seima pakrove i sunkvezimi, o paskui su desimtimis tukstanciu tautieciu uzkaltuose vagonus isveze i tolima ir baisia siaure nezinomam likimui.

Nebera vilties profesoriu sioje zemeje pamatyti, jei jis dar ir gyvas butu. Is Sibiro niekas negrizta. Bet greiciausia jo ir gyvuju tarpe jau nebera.

—(Ziburiai - 1947).

ORIGIN OF CALIFORNIA

Long before the expeditions of Columbus and Vespucci there were thousands of expeditions to this western world when North and South America as continents were not in the positions now occupied by them, and when the so-called island of California was all that was left of the eastern edge of the submerged continent of Lemuria, and a group of islands in the southern Pacific. In order to understand why California was considered an island, your attention is called to Map 4 on Page 249 in the book "Lemuria." This is a sketch of the land that unquestionably constituted the island remnant of the eastern end of the continent of Lemuria after it submerged and as it was being united to the western coast of the North American continent. One will find that this island section was composed of a small mountain range along the western shore line and of a larger mountain range, comprising the Cascade and Sierra Nevada mountains, on the eastern shore of the island, and that these mountains united and again divided near the southern part forming the peninsula of Lower California and part of the Mexican coast line. In the north, the island ended in swamplands, while the island of Vancouver was a swampy marsh in a bay.

our lives. We unable then to function effectively as good young citizens, useful to our country America, our Lithuanian nationality and our ideals. Muddled heads and ncontrolled hearts can be expected of those who have not learned the art of good recreation. Wrong play is the pleasure of the moment and not of lasting joy.

WHERE TO FIND FUN

Our leisure time is used best when it gives us something creative. Our young people these days are inclined towards amusement which requires of minimum personal effort. We watch too many games and play too few ourselves. Many hours are spent on the beaches just for the fashionable "sun-tan." Sport has become a hazard, nothing for health or character development. All this should be subordinated for the improvement of our inner-selves, or not vice versa.

We read books which would give us less thinking. And we like music played noisily and sung unpleasantly, working on our senses. We want our fun ready-made, all wrapped up for immediate delivery, forgetting that our recourses for enjoyment should be within ourselves and not depend on external entertainment or sensuality.

Such fun does not develop strength of character nor make us better men and women. It eats up our precious time and waists our young potentialities.

There are many arts and crafts that could take place as recreation. Many of our outings, beach parties and dances could be based on these arts. We can learn about music, join in choirs, sing, play an instrument, etc. We can take part in amateur dramatics and develop a critical attitude toward screen and professional stage. We can get interested in religious, social youth, by reading worthwhile books and attending and political problems, so much needed today by our meetings. The result will be that we will enrich our souls, strengthen our inward selves, become more wholesome personalities and at the same time have our recreation and "good times."

Youth societies are the ones to imbue such understanding of recreation and character development among their members. The Knights of Lithuania in Los Angeles are working towards such aims. Unfortunately there are still many young people of Lithuanian nationality neglecting the opportunity for social life. To these and to all the other young folks of the Lithuanian colony on the West Coast, the Knights of Lithuania are extending their cordial welcome.

Lying between the two mountain ranges of this island of California, was a low valley, most of which was occupied by a bay, with its center opposite what is now the Bay of San Francisco, near the Golden Gate. This means that the Santa Clara, San Joaquin, and Sacramento Valleys were at one time under water and that even preceding this period, the northern part of the island of California, up to, and a little way beyond the northern boundary line of the present State of California, was under water, forming a very large inland bay. These waters remained for perhaps fifteen or twenty thousand years, but gradually receded through the continued rising of the island of California, and through volcanic and earthquake effects upon the general surface of the land. The present Bay of San Francisco, and much of the swamplands in the Sacramento Valley are remnants of this ancient bay, while the beautiful and fertile Valley of Santa Clara and earthly compositions resulting from the existence is a result of the many centuries of watery deposits of the great bay and its gradual change, so that today the Santa Clara Valley, with its sea shells deeply imbedded in its soil and the eternal marks of the effects of water upon the hillsides around the valley, gives mute evidence of what once existed; and the marvelous products of fruits and flowers found in this valley and constituting a wealth that is equal to the gold found in the mountains, show how nature can prepare and arrange its blessing for man.

—Adele Kucinskas.

THE POSTAL STAMPS - Drawn By V. JONYNAS and now used in French Zone, Germany



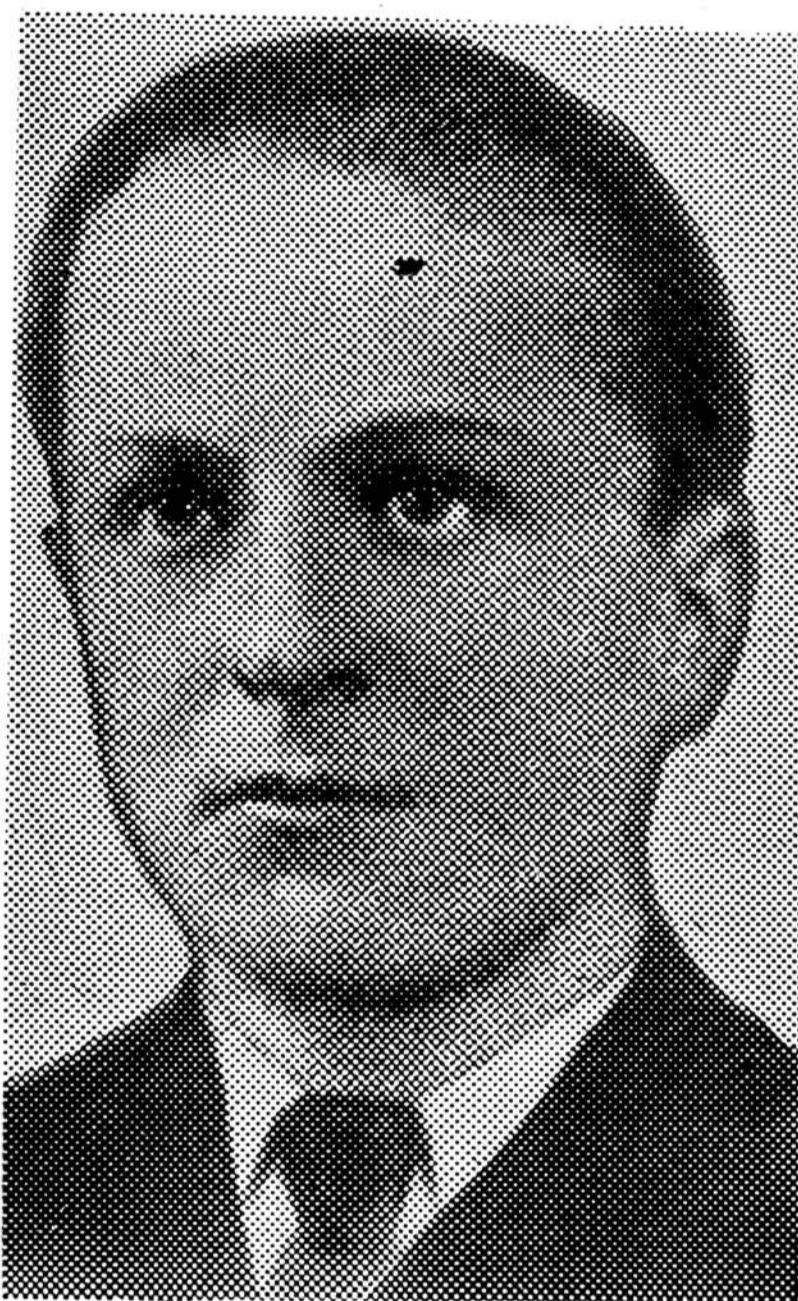
LITHUANIA UNDER THE CLOAK OF RED DEMOCRACY

ROLL OF THE DEAD

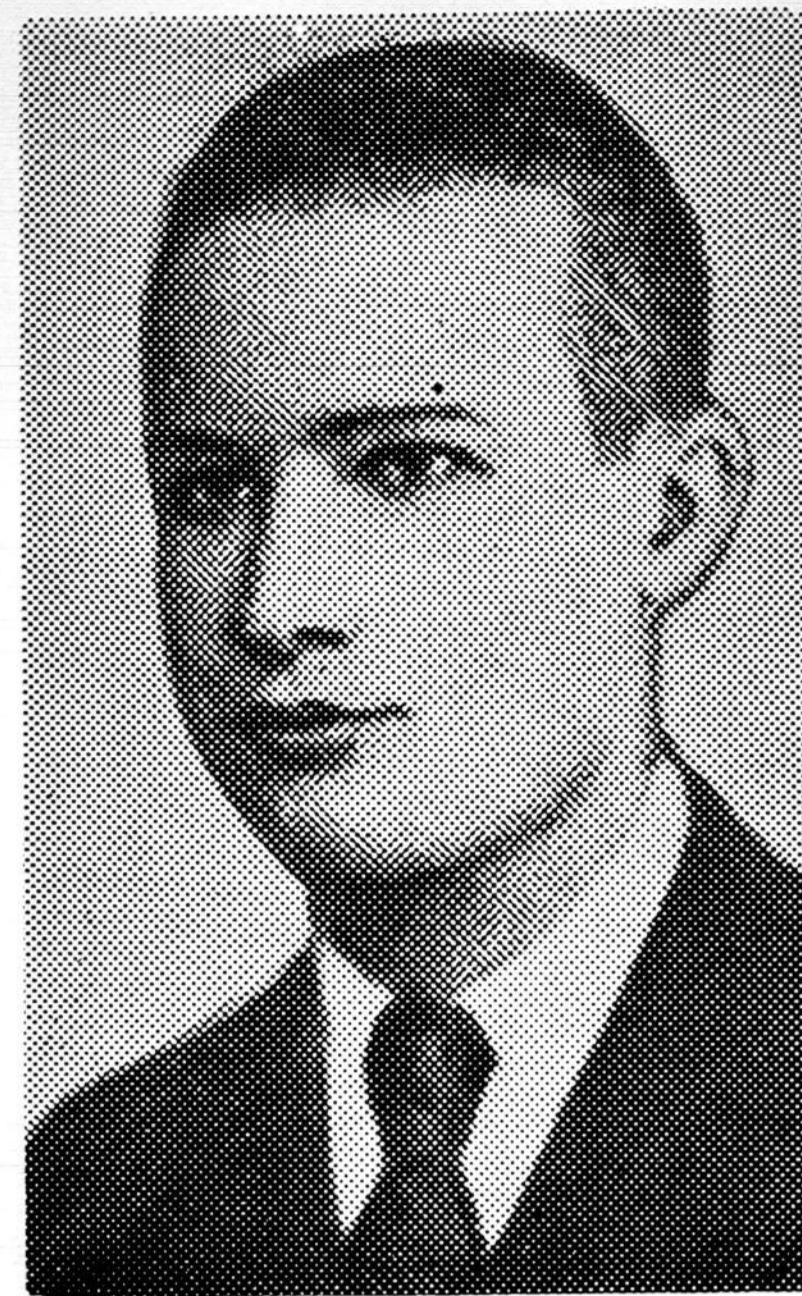
Note: Seventy-three bodies were discovered in Rainiu Wood, three Russian soldiers among them. Three political prisoners who had attempted to escape Telsiai carcer by jumping over a fence were later apprehended by the NKVD near Dziuginenu estate, where they were shot and buried. Their bodies were discovered and buried together with the seventy others, in Telsiai cemetery. The following roster, unwittingly left behind by the fleeing Bolsheviks, listing the names and histories of the seventy political prisoners, was found in the carcer.

The biography of each prisoner has been abridged to include only vital information.

1. ANTANAVICIUS, JOSEPH. Born, 1921. Student. Arrested Spring, 1941.
2. ANTANAVICIUS, ANTHONY. Born, 1918. Farmer. Arrested early part of 1941.
3. ANTANAVICIUS, JOHN. Born, 1912. Farmer. Arrested October 31, 1940.
4. BACHMANAS, LUDWIG. Born 1922, in Plunge. Student. Arrested February 24, 1940.



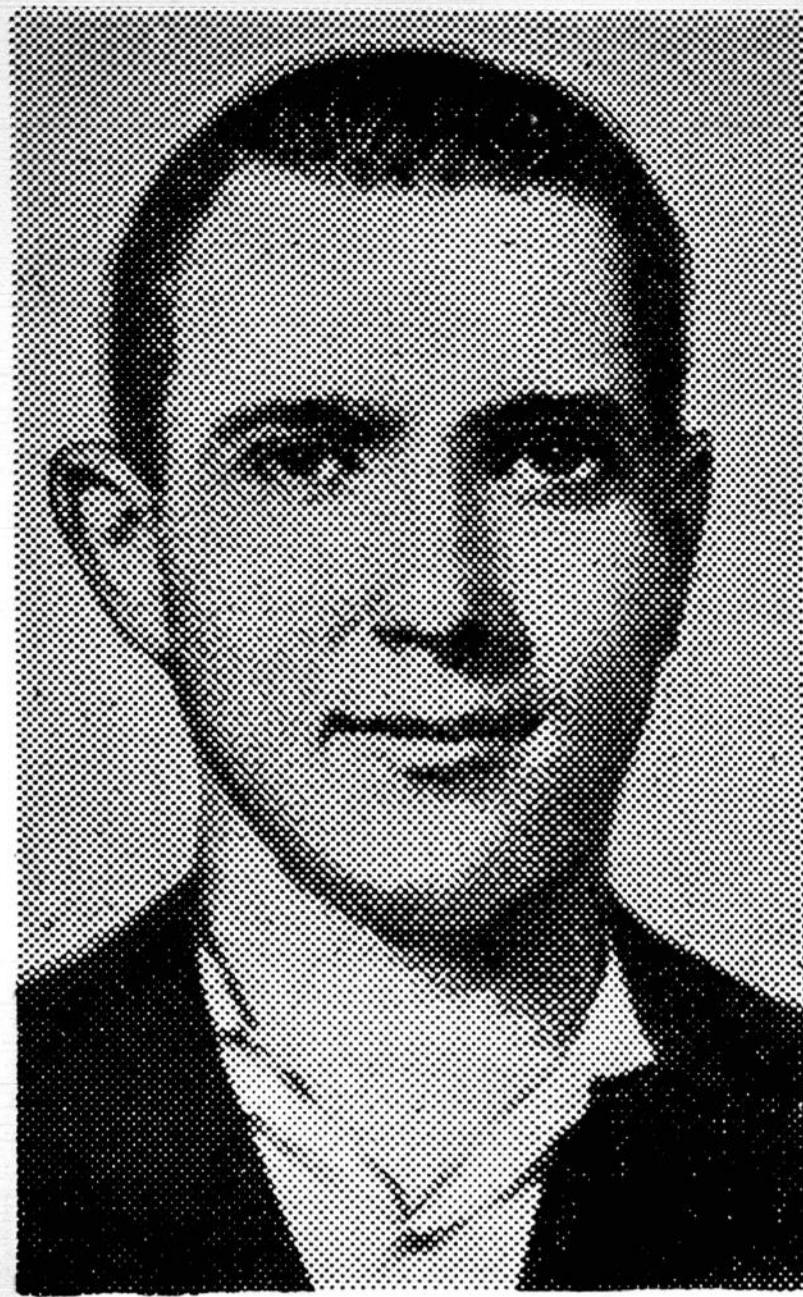
5. BALTRIMAITIS, CASIMIR. Born, 1922, near Sniuraiciai, Bailiwick of Radviliskis. Student. Arrested February 23, 1941.
6. BALSEVICIUS, STANLEY. Born, 1913, near Kuzaiciai, Bailiwick of Kuliai. Farmer. Arrested February 23, 1941.
7. BALSEVICIUS, PAUL. Born, 1920, near Kuziciai, Bailiwick of Kuliai. Student. Arrested 1941.
8. BALTRAMIEJUNAS, GILBONIS, ALBIN. Writer.
9. BEIMAVICIUS, JOSEPH. Mason. Arrested February 12, 1941.
11. BUMBLYS, JOSEPH. Born near Lygiai, Bailiwick of Plateliai. Farmer. Arrested October 10, 1941.
12. BUTKEVICIUS, ADOLPH. Born near Kaunatas, Bailiwick of Luoke. Merchant. Arrested June 8, 1941.
13. BUBELE, STEPHEN. Born 1920, in Alsedziai. Farmer. Arrested February 19, 1941.
15. CIURINSKAS, ANDREW. Born 1907, Bailiwick of Kaisdoriai, District of Trakai. Teacher. Arrested November 6, 1940.
16. DAUKSA, FRANK. Born February 23, 1914, near Azuoline, Bailiwick of Skaudvile, District of Taurage. Teacher. Arrested June 8, 1941.
17. DAKNEVICIUS, STANLEY. Born March 19, 1904, near Vaitelai, Bailiwick of Gargzdai, District of Kretinga. Farmer. Arrested January 2, 1941.
18. DIVISTERIS, ANTHONY. Born, June 12, 1904, near Gribzenai, Bailiwick of Gargzdai, District of Kretinga. Teacher. Arrested July 13, 1940.
19. GLAZAUSKAS, HENRIKAS. Born June 15, 1918, at Berzai estate, District of Kedainiai. Clerk. Arrested November 6, 1940.



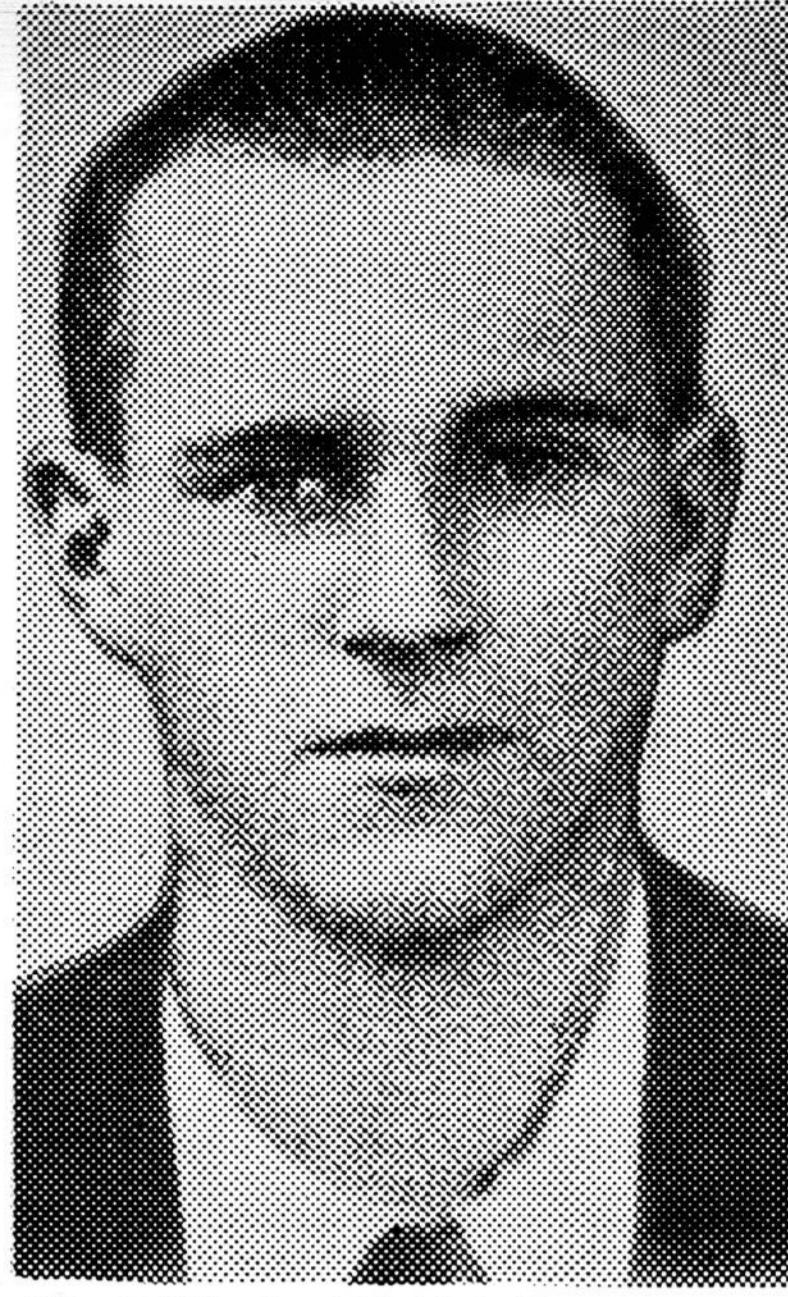
10. BUCIUS, KOSTAS. Born 1922, near Kairiskiai, Bailiwick of Tryskiai. Student. Arrested February 15, 1941.
20. GUZAUSKAS, FRANK. Born District of Telsiai. District Magistrate. Arrested November 7, 1940.
21. GAUDUTIS, AUGUSTINE. Born near Ciuceliai, Bailiwick of Kuliai. Secretary. Arrested July 13, 1940.
22. GELEZINIS, IGNAS. Born near Salpropiai, Bailiwick of Kraiziai. Internal Revenue District Inspector. Arrested July 13, 1940.
23. GAILIUS, VACLOVAS. Born 1902, near Didvyciai, Bailiwick of Plunge. Farmer. Arrested January 11, 1941.
24. GALDIKAS, CASIMIR. No information. Single notation: Town of Plateliai.
25. JABLONSKIS, JOSEPH. Born 1911, near Udraliai, Bailiwick of Modedziai. Merchant. Arrested April 27, 1941.
26. JANKAUSKAS, ALEX. Laborer. Arrested February 17, 1941.
27. JAKSTAS, JOHN. Born near Vincentavas, Bailiwick of Tverai. Bailiff. Arrested July 6, 1940.
28. JOCYS, STANLEY. Born near Pitkiskis, Bailiwick of Endriejavas. Merchant. Arrested June 8, 1941.
29. JAGMINAS, ADOLPH. Born February 11, 1911, in Tryskiai, District of Siauliai. Secretary. Arrested January 11, 1941.
30. KATKUS, CASIMIR. Born near Paezerai, Bailiwick of Plateliai. Farmer. Arrested August 13, 1940.
31. KVEDERAS, JOSEPH. Born near Jodenai, Bailiwick of Plunge. Farmer. Arrested March 11, 1941.
32. KAVOLIUS, PETER. Farmer Arrested February 22, 1941.



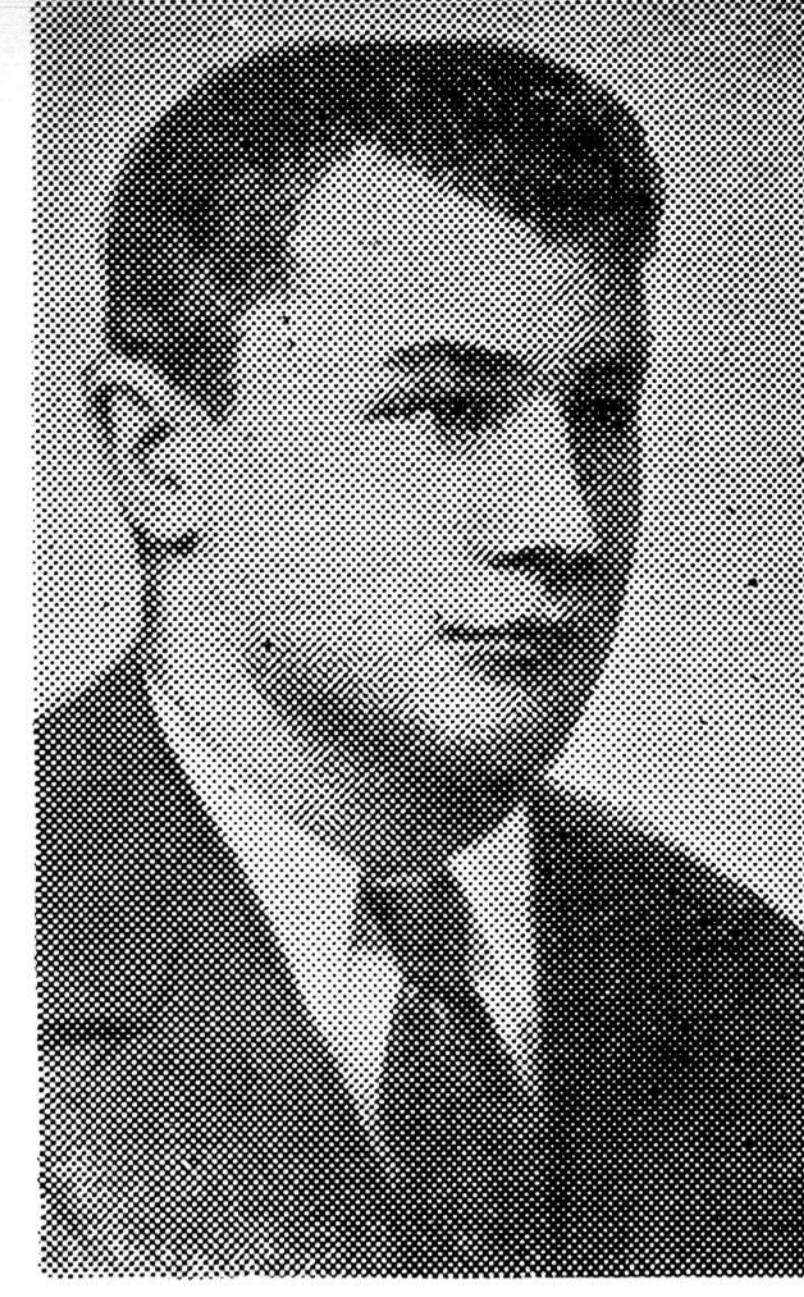
14. CIUZAS, ANTHONY. Born 1920, in Rietavas. Student.



53. PUSKORIUS, CASIMIR. Born July 11, 1921 near Meinartai, Bailiwick of Rietavas. Student. Arrested November 6-7, 1940.



58. RAKAS, ADAM. Born August 20, 1923, in Rietavas. Student.



70. TARVAINIS, ZENONAS. Born June 10, 1920, in Uzventis. Student. Arrested December 12, 1940.

33. KAVOLIUS, BOLIUS. Born near Plunge. Student. Arrested February 22, 1941.
34. KARDELIS, PAUL. No information. Single notation: Town of Kretinga.
35. KAZLAUSKAS, PAUL. No information. Single notation: Farmer. Town of Telsiai.
36. KIZEVICIUS, CHARLES. No information. Single notation: Farmer. Kretinga.
37. KAVECKAS, VLADAS. Notary. Arrested July 13, 1940.
38. KORZA, BALYS. Born May 5, 1902, in Nevarenai, District of Telsiai. Postal Agent. Arrested July 12, 1940.
39. KUSA, LEON. Policeman. Born July 30, 1909, near Paplinkse, Bailiwick of Seda, District of Mazeikiai. Arrested February 16, 1941.
40. KRIZINAUSKAS, BRONIUS. Born 1922, Bailiwick of Plunge. Clerk. Arrested March 5, 1941.
41. LILLEIKIS, VYTAUTAS. Clerk. Arrested November 6, 1940.
42. LENGVINAS, MICHAEL. Born near Girininkai, Bailiwick of Gargzdai, District of Kretinga. Farmer. Arrested January 11, 1941.
43. LUKAUSKAS, FRANK. Born 1909, near Gorduvenai, Bailiwick of Gargzdai. Farmer. Arrested January 11-12, 1940.
44. MALAKAUSKAS, LIUDAS. Born 1920, in Kontauciai. Arrested November 11, 1940.
45. MASKOLENKA, PETER. Born near Parvainiai, Bailiwick of Luoke. Merchant. Arrested June 8, 1941.
46. MILIUS, JOHN. Born April 22, 1903, in Plunge. Cobbler. Arrested February 16, 1941.
47. MONTVYDAS, ANTHONY. No information. Single notation: Surveyor. Kretinga.
48. MOTUZAS, VLADAS. Laborer. Arrested October 31, 1940.
49. NORVAISA, MOTIEJUS. Born near Plienai, Bailiwick of Tverai. Tailor. Arrested February 27, 1941.
50. PAKALNISKIS, LIUDAS. Born 1910. Bailiwick of Plunge. Farmer. Arrested February 22-23, 1941.
51. PARAPIONAVICIUS, ZIGMAS. Student. Arrested June 8, 1941.
52. PABARCIUS, VACLOVAS. Born March 3, 1903, near Pakarkliai, Bailiwick of Krakiai, District of Kedainiai. Dairyman. Arrested January 12, 1941.
54. PETRONAITIS, VLADAS. Born 1888, near Plauciskiai, Bailiwick of Rozalimas, District of Panevezys. Military lawyer. Arrested July 11-12, 1940.
55. PAULAUSKAS, CASIMIR. No information. Single notation: Farmer. Telsiai.
56. RUDOKAS, ANDREW. Born near Naujiesi. Bailiwick of Luoke. Foreman. Arrested June 8, 1941.
57. RUDOKAS, JOHN. Born near Naujiesi, Bailiwick of Luoke. Farmer.
59. SAKELIS, ZIGMAS. Born near Pavandenis, Bailiwick of Varniai. Landowner. Arrested July 12, 1940.
60. SIMUTIS, ADAM. Born near Sugeninciai, Bailiwick of Vegeriai, District of Mazeikiai. Laborer. Arrested June 8, 1941.
61. SIMUTIS, JULIUS. Born in Kretinga. Watchmaker. Native COMMUNIST.
62. STUKAS, FELIX. Born October 24, 1905, near Vilimiskiai, Bailiwick of Palanga, District of Kretinga. Domestic. Arrested January 14, 1941.
63. SUNGAILA, VLADAS. Born in Kvedarna. Forester. Arrested February 27, 1941.
64. SALKAUSKAS, CESLOVAS. Born in Bailiwick of Joniskis, District of Sauliai. Farmer. Arrested May 9, 1941.
65. SAKENIS, ZENONAS. Student from Plunge. Arrested with other students of Plunge.
66. SALCIUS, EDMUND. Postal agent. Arrested July 13, 1940.
67. SLEINIUS, JOHN. Born 1905, near Veitovenai, Bailiwick of Plunge. Farmer. Arrested January 14, 1941.
68. TELSINSKAS, JOHN. Born near Kvietiniai, Bailiwick of Gargzdai. Farm foreman. Arrested January 10, 1941.
69. TRUSKA, JOSEPH. Born near Ezaiciai, Bailiwick of Gargzdai. Policeman. Arrested June 8, 1941.
71. VICIUS, GEORGE. Born 1899, near Arsla, Bailiwick of Mosedis. Farmer. Arrested July 13, 1940.
72. VILCINSKAS, PAUL. Born 1918, Bailiwick of Plunge. Prison guard.



73. ZVIRZDINAS, HERMINEGILDAS. Born February 7, 1920. Student. Arrested November 6, 1940.

ADVERTISING

With the help of Mr. William W. French, sales promotion manager of Dodge Manufacturing Corp., I'll try to give you a picture of what the resort operator should do to be successful in resort advertising.

First . . . before you attempt *any* advertising campaign, you must know what you are shooting at. You must establish a definite goal based on known facts and information, and then point your campaign toward that goal. To do this, it is necessary for you, or someone for you, to study your market, study your problems and determine what your goal should be.

The average resort operator knows little about advertising. Even BIG BUSINESS turns to the specialist when help is needed.

UNDER NEW MANAGEMENT



FIRST RESORT OPERATOR TO HEAD WEST MICHIGAN TOURIST & RESORT ASSOCIATION

Many resort operators turn their advertising over to the local printer . . . who neither knows the resort business nor resort advertising. The plan . . . the layout and the copy should be done BY SOMEONE WHO KNOWS your set-up and the general resort business. The printer should be the man who puts the final result on paper—nothing more. ADVERTISING, when properly conducted is the driving force behind all our progress, and is the builder of civilization . . . and it is your business producer.

Let us look at what Advertising can do. If you were to visit an island or a country peopled only by savages you would find men who have no definite wants. They live in a cave or a grass hut, wear skin or grass clothes and eat off the land. This may continue for thousands of years. The great-great grandchildren will be living as their great-great grandfather lived.

(Page Ten)

But suppose an advertising man dropped out of an airplane with samples or pictures of red neckties, bicycles, tan shoes, automobiles, guns, bright cloth and beads . . . instantly there would begin a transformation; wants would be kindled, and the desire to satisfy those wants would overcome all other desires. The savage would abandon his ways of living and would go to work to obtain the money or trade to enable him to get the things he wanted. A new way of living would be created by advertising.

Two . . . ADVERTISING MUST BE MADE ADEQUATE. There are 55 waterfalls just as beautiful as Niagara, many of them greater than Niagara . . . can you name any of them? In Michigan we have waterfalls as beautiful as Tahquamenon, but everyone in Michigan and out of Michigan thinks of Tahquamenon when thinking of the state's great falls. The reason is that these falls have been advertised and publicised.

I said your advertising must be adequate; I mean adequate in amount, in frequency and in quality. It isn't always how much you spend that determines your success in advertising . . . just as important what your advertising looks like, sounds like and where it is distributed.

If you have a limited advertising budget . . . and you *should budget* your advertising . . . concentrate it and do a good job with one medium that you can afford to use *adequately*. You must figure that you have to reach a busy public and prepare your advertising accordingly.

Not long ago a prominent newspaper publisher put one of his editors in a room alone to read through one daily edition of the New York Times. He was to read as fast as he could, but was to read every word . . . headlines, news, editorials, display advertising, want ads—skipping nothing. How long do you think it took him? FOURTEEN HOURS. How long does the average person spend in reading the daily paper? About SIXTEEN MINUTES. You can readily see that your advertising must be OUTSTANDING to get attention and create a desire on the part of the reader to buy the service you have to sell.

Three . . . ADVERTISING MUST BE CONSISTENT. It must be a permanent part of your business program. It will do no good to advertise only when you need business. You've got to continue to advertise even if you are completely sold out. Remember Pearline . . . at one time the Pearline business was worth \$8,000,000. They had the market. A great demand for the product had been built up through consistent advertising. Then the management decided they had so much business that they could run along without advertising. So they stopped. In only a few years the company . . . name . . . plant . . . equipment and all was purchased for \$12,000.

LET'S LOOK AT THE MARKET . . . Your *tourist market*. Every market is constantly dropping off from the top and building up from the bottom. Two and a half million Americans this year never saw an elephant. That's why the circus will come back next year. "Same old stuff," you say, "Same old animals . . . same old stunts . . . same old peanuts and pink lemonade . . . same old bally-hoo." I think there should be a law compelling every person to attend the circus just for the advertising lesson taught there. It is true that the same old elephant walks around, but between the time he walked around last year and the time he appeared again in the ring this year two and a half million new Americans will have arrived in this topsy-turvy world.

Each year brings throngs of new citizens who never saw an elephant; who never tasted Kellogg's Corn-flakes; who never enjoyed the pause that refreshes; who never chewed Wrigley's gum; nor asked the man who owns one; nor enjoyed a vacation in Michigan, or Haine or California.

Every year two and a half million babies are born in these United States. Every year one million boys reach the girl-crazy age and start using Gillette's to shave the fuzz off their chins for the benefit of a million girls who have suddenly become clothes-conscious and cosmetics-conscious.

I said that each year two and a half million newly-born Americans begin consuming. Four hundred thousand somewhat older Americans are graduating from high school and 1,250,000 brides begin house-keeping; 1,250,000 husbands begin spending their pay envelopes in a different way . . . many change their methods of living . . . they change from one market to another.

Each year two million families move into new homes or apartments . . . change from one location to another. Every year 1,400,000 Americans die and perhaps, an equal number lose their capacity to produce. Thus, in a few years, a market becomes almost entirely new. It may change so much that it will be beyond the influence of GOOD WILL previously built up.

According to statistics the bulk of the market for any product changes every 25 years . . . or at the rate of 4 per cent a year. It may interest you to know that two-thirds of the people in the United States are under 40 years of age; 80 per cent are under 50 years. When we awoke this morning there were several hundred thousand men and women in bed . . . sick . . . many of them will die before tomorrow . . . some of them may be your customers. We must face these facts.

And today you have this great new market that is building up . . . these boys and girls who have never read by the light of Mazda Lamps . . . who do not know that Ivory Soap floats . . . or that Michigan is the tourist empire of the inland seas. And today some of your customers may be changing jobs . . . may be moving to some other part of the country . . . whose lives may

be changed by our changing conditions, tomorrow they will be off your customer list.

So you must advertise . . . you must keep advertising . . . you must do quality advertising.

Speaking of quality advertising I want to mention two pieces of "copy" that will show you what we mean when we say you should have your advertising done by those who know how to handle words. Two men delivered speeches about 70 years ago at Gettysburg. One man was the greatest orator of his day, and he spoke for two and one-half hours. I wonder if there is anyone who remembers his name or what he said. The other man spoke for less than five minutes . . . and every school child has, at some time or another, learned and recited Lincoln's Gettysburg Address . . . and remembers it more or less all his life.

Many prayers have been uttered in the world . . . many long, fine-sounding prayers, but the only prayer that the majority of the people know from end to end is the Lord's Prayer . . . less than 200 words long and with hardly a 3-syllable word in it.

People forget very quickly . . . that is why the automobile companies . . . the producers of refrigerators and other household products, and many others kept up their advertising in volume during these past war years even though they didn't have any of their products to sell . . . in fact were unable to manufacture any of their products. They were protecting their GOOD WILL . . . the greatest factor in business-building today.

I have 14,835 names on my own advertising list. Many of them have never been guests at my place, but I'll venture to say at some time or another nearly every one of those 14,835 persons has mentioned Tabor Farm to a friend who was seeking a vacation; a good proportion have sent friends to visit us and from most of them I have received letters telling me that sooner or later they will come to see us. I know that good advertising pays . . . because it has helped me build my business to where it is today.

J. J (JOE) BACHUNAS,
Owner-Manager—Tabor Farm,
Sodus, Michigan.

PLYNA STOSKA, A METROPOLITAN OPERA SOPRANO, WITH HER MOTHER, MRS. P. STOSKA, AND HER SISTER, M. EUCHARISTA AND ANOTHER NUN OF ST. CASIMIR'S CONVENTION, VACATIONING AT JOE BACHUNAS', ONE OF KL READERS AND SUPPORTERS, SUMMER RESORT, TABOR FARM, SODUS, MICH.



SVARBIOS REZOLIUCIJOS

ALT Los Angeles skyrius geguzes men. susaukoje lietuviu konferencijoje prieme dvi svarbias rezoliucijas: Lietuvos Islaisvinimo reikalui ir del DP Amerikon isileidimo istatymo. Zemiau patiekiam rezoliuciju tekstus.

Honorable President of the United States:
Washington, D. C.

The Lithuanian societies and cultural organizations which constitute the Los Angeles Chapter of the Lithuanian American Council, at their meeting held at the Lithuanian Parish Hall, 2704 St. George St., on May the 22nd, 1948, Los Angeles, California unanimously adopted the following:

Whereas, close to three years since the end of the hostilities in Europe and elsewhere, Lithuania is still being held under the occupation of the Soviet Russian Army;

Whereas, the Russian government has illegally formed in Lithuania a communist regime, which is forcing upon the people a Soviet system of government abhorrent and alien to their convictions;

Whereas the communist administration supported by the Russian army and police has deprived the Lithuanian people of all their individual and political rights and liberties, is cruelly persecuting them, arresting them, subjecting them to long terms in prison and deporting them into Soviet Union while their properties are being turned over to colonists brought from Russia.

Therefore, be it resolved that this meeting of Lithuanian Americans of Los Angeles, California appeals to the President of United States and the Secretary of State to demand through diplomatic channels and international conferences that Russia immediately withdraw her armed forces and secret police from Lithuanian territory and permit the Lithuanian people to choose their own government in a free unfettered elections.

And further be it resolved that the delegates of Lithuanian organizations of Los Angeles Commision of the United States at Lake Success, N. Y. to protect the innocently suffering people of Lithuania from terror and persecution by the Russians and their henchmen and draw its attention to the horrible conditions described by the Supreme Lithuanian Committee of Liberation in a statement submitted to United Nations by the Lithuanian Minister in Washington.



LITHUANIAN DP's OF AUGSBURG CAMP PREPARING FIREWOOD

DEL DP ISILEIDINO AMERIKON ISTATYMO PRAVEDIMO

WHEREAS, Europe's Displaced Persons were among the first victims of the totalitarian aggression and the first who dared to oppose dictatorship, first Nazi, then Communistic, they have demonstrated their strength of character which would be an asset to our country,

WHEREAS, effectual programs for the resettlement of Displaced Persons can be undertaken without worsening of further aggravating present acute housing shortages in crowded urban areas, since resettlement will not take place in these areas,

WHEREAS, the United States as a Christian nation, functioning today as the moral leader among the nations of the civilized world, has a responsibility in common humanity to resettle its share of Displaced Persons under the International Refugee Organization agreement,

THEREFORE, be it resolved that the Los Angeles American Lithuanian Council join the other groups of registered voters in petitioning Congress to effect such emergency changes in our immigration laws as will thereby make possible the entry into the United States of such numbers of Displaced Persons as the Congress in its prudent judgment might elect, provided this legislation be fair to all, be non-discriminating and be all inclusive.

PAZINSITE GERIAU GRAZIAJA KALIFORNIJA TIK PER "KALIFORNIJOS LIETUVI" TAD UZSISAKYKITE JI.



A LITHUANIAN DP CAMP OF SPAKENBERG IN GERMANY

LOS ANGELES

Sv. Kazimiero Parapijos Kronika

● Geguzes 27 d. Baltimore Hotel patalpose ivyko Kalifornijos State kataliku organizaciju atstovu konferencija DP Amerikon isileidimo reikalui. Konferencijoje dalyvavo ivairiu tautu ir vyskupiju atstovai. Taip pat palyvavo NCWC atstovas. Lietuvius katalikus atstovavo vietas kunigai, p. Starkiene ir redakt. A. Skirius. Lietuviai konferencijai pristate 151 globuojamuju sarasa ir apie 90 asmenu su afidevita. Tuo budu lietuviai laimejo antraja vieta. Juos pralenke hungarai, kurie cia turi skaitlinga kolonija. Konferencija savo dalyvavimu pagerbe ir Los Angeles Arkivyskupas J. F. McIntyre, kuris klause atstovu pranesimus ir pasake labai palankia DP atzvigiui kalba. Arkivyskupas tarp kitko pasake, kad Amerika savo didybes pasieke tik ivairiu tau tu zmoniu deka. Tad kodel vel nepakartoti ta pati. Nelaimingiems DP padeti mus ipareigoja pati Krikscionybe, kuri yra Meiles religija. Be to, garbingasis Svecias papasakajo, kad ir jisai buves 1945 metais, griztant is Romos, muitines valdininko pavadinimas DP. Sio pavadinimo jisai tada dar gerai nesuprates, ka tai reikstu. Siandien, sake toliau Arkivyskupas, as tuo vardu didziuojuos.

● Geguzes 30 d. musu parapija turejo Dievo Kuno procesija, kuri si karta jau vyko nuosavoj zemej, prie naujosios baznycios. Lauke buvo padaryti du grazus stociu altoriai ir vienas baznycioj. Juos pastate parapijos komitetas, o puosimo darbus atliko Mrs. Stephens, Owens, Kilmonis ir Drabickas. Procesijoje dalyvavo daug zmoniu, vaikuciai bere graziai geles ir choras giedojo lietuviskai. Turejome taip pat svecia Kun. V. Cizauskas is Meksikos, kuris cion atvyko aplankytu savo sergancios mamytes. Siuo metu jisai pavaduoja Artesijoj, Calif., seganti kuniga ir priziuri savo ligone motina. Po procesijos visa parapija pasiauskojo Nekaliciaus Marijos Sirdziai.

● Ta pacia diena buvo LRKSA 42 kuopos nariu susirinkimas. Buvo daug kalbeta einamaisiais kuopos reikalais.

● I vienos, tremtyje esancios, dziovinkes pagalbos sausma, parapijos zmones, savo klebono paraginti jai suaukojo 52 dol. vaistams nupirkti. Taciau, nuejus i Sv. Vincento ligonine paimti vaistu, seseles uz vaistus nieko neeme, tuo budu padarydamos tai nelaimingai ligonei auka 158 dol. sumoje, nes perkant butu tiek kastave vaistai. Uz surinktuosius parapijos zmoniu pinigus buvo apmoketos vaistu pasiuntimo islaidos ir ligonei uz 23 dol. pasiusta gero ir stipraus maisto.

● Birzelio 6 diena Arroyo Seco parke buvo pirmasis siu metu parapijos piknikas, kuris sutrauke daug publicos ir turejo nelaukta pasisekima. Seimininkes visus gardziai ir gausiai pavaisino lietuviskomis desromis ir kitomis gerybemis. Parapijos komiteto nariai vede tvarka ir visus maloniai prieme. Pikniuke veike idomi loteria su vertingais daiktais, kuriuos suaukojo geras-irdziai kolonijos lietuvių. Publicos nuotaika buvo nepaprastai gera ir visi buvo patenkinti. Besiskirstydami zmones dekojo rengejams uz surengta proga maloniai ir graziai praleisti laika. Pikniuke tarp daugel brangiu sveiciu dalyvavo ir J. M. Prel. M. Krusas. Is pikniko gauta 312 dol. gryno pelno. Uz tai parapijos komitetui, kurie tiesiog klasiskai darbuojasi savo lietuviskos parapijos naudai; apsukriosis seimininkem Mrss. Mitkus, Dirgela, Dovidonis ir jos seimai, Macys ir kitoms ju pagelbininkems; loterijos dovanu aukotojams, pikniko dalyviamis ir visiems, kurie prisidejo siuo ar tuo, kad sis pirmasis siu metu parapijos piknikas

taip puikiai praejo, tariame nuosirdziausi aciu.

● Birzelio 5 d. musu baznycioj buvo pakrikstyta Mr. & Mrs. Aleksandraviciu dukte, Vincentos - Jevos vardais.

● Mrs. K. Navickas is Burbank, Calif., padare grazia baznyciai auka, nupirkdama sventintu vandeniu pasislakstyti inda. Labai dekuojame.

● Miss Edna Dovidonis musu baznyciai uzfundijo vertinga, auksines spalvos altoriaus uzuolaida. Ednos teveliai yra nepailsta parapijos reikalui remejai, o mamyte, be to, dar yra Los Angeles sajungieciu 74 kuopos pirmininke. Visos parapijos vardu labai dekuojame.

● Parapijos Statybos Fondan aukojo Mrs. Kuminas ir E. Shapalas po 10 dol. ir Mrs. J. Giedraitis-20 dol. Nuosirdus aciu, o Mrs. Giedraitis linkime greitai pasveikti.

● Sv. Kazimiero parapija progresuoja. Naujai perdazyta baznycios grindys. Darba atliko patys komiteto nariai pp. Kruminas, Slenis ir Dirgela.

● Birzelio 13 d. musu baznycioje prieme Moterystes Sakramenta Jerome Selbach ir Petre Mockeviciute, abu is Chicagos, Ill. Linkime laimingo gyvenimo.

● Geri musu parapijos remejai pp. Vycai isvyko kelioms savaitemis i siltus vandenis pasimaudyti, o Mrs. Navickas ir Acas aplankytu savo giminiu i Chicaga. Visiem linkime gero vejo ir stiprybes.

● Ponai Jonusauskai ne tik isikure musu kolonijoj, bet pasidare savi zmones. Visa seima dalyvauja lietuviskame veikime, niekados neatsisako padeti, o ponai daznai savo graziu balsu baznycioje pagieda ir dalyvauja parapijos chore. Sitoks pp. Jonusauskai nusistatymas teikia visiem tik pasididziavima ir prielankuma. Daugiau tokiu zmoniu is Chicagos!

● Liepos 1 diena sueina lygiai 7 metai, kai a+a Kun. Prel. Maciejausko rupesciu Los Angeles mieste buvo ikurta lietuviu parapija. Liepos 11 diena, sekmadieni, bus tos sukakties minejimas. Ta diena 11 val. bus atlaikytos uz visus parapijos geradarius, remejus ir darbuotojus iskilmingos sv. Misios, o po to Arroyo Seco parke bus parapijos geguzine-piknikas su visokiais laimejimais ir programa. Visi kvieciami dalyvauti. Tai bus liepos (July) 11 d.

● Birzelio 13 d. parapijos Sunday School uzaigė savo darbo metus. Vaikai buvo paleisti vasaros atostogu. Ta diena seselems buvo surengta bingo party. Pieten metu vaikuciai padainavo keleta lietuvisku daineiliu. Is parengimo gauta 52.45 dol. pelno. Daugiausia aukojo p. M. Varkeliene - 10 dol. Bingo dovanas sunese patys parapijonys. Parengima vede ir daug darbavosi - Mrs. Owens. Visiem labai aciu. Seseles lietuvaite deda visa savo siela, kad tik lietuviu parapija augtu ir klestetu.

● Los Angeles Arkivyskupo Kurija vel suselpe lietuvius kunigus, esancius tremtyje, misiu stipendijomis. Gauta tam tikslui 1168 dol. Tai jau kelintas sios istagogos palankumo gestas, varge atsidurusiem musu tauzieciams.

● Birzelio 16 d. p. Morkienei suejo lygiai 81 metai amziaus. Ta diena jubiliates intencija buvo atlaikytos sv. Misios. Tai yra viena is seniausių musu kolonijos zmoniu. Ponia E. Morkiene yra uoli parapijos nare ir didele parapijos reikalui remeja. Neziurint savo seno amziaus, ji niekada nepraleidzia sekmadienio, kad neatvyktu i lietuviu baznycia, nors gyvena uz 8 myliu ir neturi automobilio. Linkime p. Morkienei sulaukti simto ir geriausios Dievo palaimos.

● I Parapijos tremtiniams selpti rubu surinkimo punkta aukos yra priimamos kiekviena diena, 2704 St. George St., L. A. 27. Mazdaug kas menuo, susidarius didesniams kiekiui rubu ir avalynes, pasiunciamas i New York. Tad gelbekim savo vargstancius brolius!

APZVALGA

Lietuviai Pasaulyje

● DAILININKAS V. K. JONYNAS, kurio daug kuriniu matote K. Lietuvye, pasizymejo paruosdamas naujas pasto zenklus Vokietijoje. Francuzu zonai. Jo padaryti zenklai sukele daug susidomejimo ir laikomi vienais is geriausiu. Sioje KL laidoje patiekiamie siu pasto zenklu nuotraukas.

● STASYS LOZORAITIS, ministras Italijai, atsvente 25 m. sukakti savo diplomatines karjeros. Jis yra buves Tautu Sajungos delegatu, dirbes Vokietijos pasiuntinybeje ir paskutiniu laiku buvo priverstas (rusams spaudziant) apleisti pasiuntinybes namus Italijoje ir persikelti gyventi i Vatikana.

● Brzilijos lietuviams komunistams darosi jau karsta. Pastaruoju laiku buvo suarestuotas visas liet. kom. stabas (A. Zukas, M. Valentiene, V. Lukas ir. k.) Pas juos rasta 110.000 kruzeriu cekis, kuris buvo israsytas Rusijos konsulato del Uragvajaus lietuviu judejimo remimo.

● MINISTRAS V. SIDZIKAUSKAS skaite paskaita Paryziuje Tautu Teisiu Lygoje apie Baltijos valstybes. Paskaitoje dalyvavo zymiuju prancuzu partiju vadai.

● Geguzes 2 d. Kanados Knight of Columbus suruose Val d'Or miestelyje didziule prieskomunistine demonstracija, kurioje KLT iniciatyva dalyvavo ir lietuviai. Pazymetina, kad lietuviai zygiavo pirmose eilese su trispalve ir dainuodami skambias liet. dainas. Viesame mitinge grieztai pasisakyta pries kulturos ir civilizacijos priesus-komunistus.

● Amerikieciu mokslininku tarpe prasidejo judejimas Baltijos Universiteta Hamburge perkelti i JAV To judejimo komiteto priesakyje yra C. GAUS, prezidentas-emeritas Princetono universiteto. Baltijos Univ. buvo isteigtas 1945 m. latviu, lietuviu ir estu iniciatyva.

● Geguzes 11 d. suejo 15 m. nuo pirmojo Lietuvos spaustuvininko Salamono Banaicio mirties. 1905 m. jis isteige Kaune spaustuve ir pradejo leisti "Lietuvos Balsa." 1918 m. si spaustuve buvo nupirkta Sv. Kazimiero draugijos ir pavadinta "Sviesos" spaustuve. Banaitis Lietuvoje yra isteige 12 pradzios mokyklu, viena gimnazija, daug draugiju, kooperatyvu. Jis yra pasirases ant Lietuvos nepriklausomybes paskelbimo akto. Mire eidamas Kauno uzmiescio Autobusu stoties virsininko pareigas.

BALF-o atstove Izbele Rovaite lanko trentiniu stovyklas Europoje. Per geguzes ir birzelio men. ji jau aplanke daug stovyklu ir susipazinu su trentiniu gyvenimu. Amerikos zonoje Vokietijoje dabar gyvena 464,334 trentiniai, is ju 164,459 lenku, 131,466 zydu, 50,331 latviu, 32,046 litevuiu, 18, 226 estu, 15,480 jugoslavu, 12,709 rusu ir 71,608 kitu. Labai mazas nuosimtis ju tenori grizti i Sovietu okupuota tevyne. Tai geriausias irodymas, koki gerbuvi komunizmas atnese i uzgrobtus krastus.

Amerikoje

● Kun. JURGIS A. LIPKUS, Sv. Petro ir Povilo liet. parapijos Grand Rapids, Mich., klebonas bal. 21 d. buvo pakeltas i prelatus.

● DARIAUS ir GIRENO AMERICAN LEGION POST, Chicagoje pastate paminklus Sv. Kazimiero ir Tautiskuose kapiniese lietuviams zuvusiems kariams pagerbti. Sv. Kazimiero kapiniese paminklo atidarymas

(Page Fourteen)

ivyko geguzes 31 d. su didelemis iskilmemis.

● Chicagos lietuviu moteru klubas geg. 16 d. atsvente 25 m. veikimo sukakti. Klubo steigejomis buvo veikejos: Antanina Nausiediene, Ona Stankuviene, E. Satkauskiene. Dabar klubui priklauso daug daug veikliu moteriu, kaip - Nora Gugiene, L. Vanagaitiene, Ona Bieziene ir kitos.

● Lietuviu Prekybos Butas (Lithuanian Chamber of Commerce of Illinois) Chicagoje birzelio 6 d. bankietu paminejo 15 m. veikimo sukakti. L. P. B. buvo suorganizuotas pasaulines parodos Chicagoje metu. Dabar klubas turi apie 200 nariu. Bankietu paberbtu buve pirminkai: Mackevicius, Zuris, Narvid, Pakel, Kaledinskas, Valonis ir Kumskis.

Kalifornijoje

● VINCES JONUSKAITES KONCERTAS, birzelio 12 d., 1948, Patriotic Hall, praejo su pasisekimu. Zmones buvo patenkinti idomia programa ir puikiu dainavimu. Gauta grazaus pelno.

● JONU ISKILMES, birzelio 20 d. Parapijos saleje, praeju su dideliu entuziazmu ir pasisekimu. Dalyvavo bankiete apie 300 zmoniu. Siuo bankietu, susuostu parapijos komiteto iniciatyva. Buvo pagerbti kuniga: Jonas Kucinskas ir Jonas Tamulis.

● LIETUVIU KONFERENCIJA, geguzes 22 d., buvo idomi ir reiksminga. Padaryta daug svarbiu nutarimu del veikimo pagyvinimo ir priimtos rezoliucios Lietuvos islaivinimo ir DP istatymo pravedimo reikalais.

Konferencija buvo sauksama ALT iniciatyva. Visos Los Angeles lietuviu draugijos turetu istoti i si ALT skyriu. Tik koordinuotu ir planingu veikimu galima pasiekti gražiu rezultatu.

● LIETUVOS VYCIAI vasaros metu jau turejo dvi iskilas. Prie Lietuvos Vyciu turetu prisirasyti kiekienas lietuvis jaunuolis.

Prezidentas Trumanas vizituodamas Vakarines Valstybes, Eugene, Ore., pareiske, kad "Stalinas yra geras zmogus, bet jis yra politbiuro belaisvis. Su Stalinu butu galima susikalbeti, bet politinis biuras, bet politinis biuras niekais pavercias visas sutartis."

Lietuviai yra pasipiktine p. Trumano pareiskimu "I like old Joe Stalin." Valstybes Departamentas yra kitokios nuomenes negu prezidentas. Ne tik politinis biuras, susidedas is 14 asmenu, bet visa Rusija yra Stalino nelaisveje. "Stalinas veda biauriausia kompanija pries JAV, o prezidentas jam padeda"—pareiske astovas Buskey.

* * * * *

Birzelio viduryje ir Atstovu Rumai pravede DP isilcidimo i JAV istatyma, pagal kuri per dvejus metus bus bus isileista Amerikon 202.000 trentiniu. Senatas jau arksciau pravede si istatyma. Lietuviai, rasydami senatoriams ir kongresmanams laiskus bei draugiju rezoliucias, pagreitino sio istatymo pravedima. "K. L." ir ALT skyrius Kalifornijoje pravede vykusiai sia propaganda.

● Birzelio men 10 d. Amerikos senatas ir birzelio 18 d. kongresas prieme priverstines karines tarnybos istatyma vyrams tarp 18-25 m. amziaus (vieniems metams). Toks istatymas jau senai buvo reikalingas pravesti, nes beveik visos pasulyje tautos tai turi. Komunistai aisku buvo pries si istatyma.

Britai siais metais dar mano isileisti 100000 trentiniu zemes ukio, audimo ir anglies kasimo darbams. Per pirmuosius 4 men. jau ivaziavo 50,700 trentiniu, ju tarpe daug ir lietuviu.

APLANKE KALIFORNIJA

- Mr. and Mrs. Dan Brazauskas is Chicago, Ill., geguzes men sveciavosi pas lietuvi namu pardaveja F. Speecher. K. Suromskiu namuose sveciui buvo suruostos vaises.
- L. M. NORKUS, taip pat Chicagietis, lankesi Los Angelyje. Jam Kalifornijos gamta ir zmones patinka.
- ONA MILERIENE, is Omaha, Nebraska, apsigyveno Huntington Park, Calif. Ji mano Kalifornijoje pasilikti gyventi. Sveikiname!
- DOROTHY ir JUOZAS PIKTUZIS, is Chicago, Ill., geguzes ir birzelio men. gyveno Los Angelyje. Buvo sustoje pas Zukauskus.
- STELLA BIRBAL, grizdama is atostogu Omahaje, persiveze ir savo jaunesnia sesute Maryte ir motina. Jie mano Los Angelyje apsigyventi. Puiku.
- BRONE GRAZYTE, is Sioux City, Iowa, atvyko i Los Angeles dalyvauti puseseres Genovaites Grazytes vestuvese.

APIE SKAITYTOJUS IR BENDRADARBIUS

- GENOVAITE GRAZYTE, viena is aktingu K. L. redakcijos nariu, su JUOZU SLIAKIU, lietuviu Real Estate brokeriu sumaine ziedelius birzelio 27 d. 1948 Sv. Kazimiero Liet. baznycioje. Linkime ko daugiausiai laimes.
- ADELES KUCINSKAITES, taip pat aktingos K. L. red. nares, vestuves JONU PETRAUSKU, K. L. sagos veikliu nariu vestuves ivyksta liepos 3 d., 1948. Sveikimane ir linkime laimes.
- PETRAS FABIJONAITIS, vienas is KL pradejeju ir nuosirdziu remeju lanko savo draugus ir drauges Chicagoje. Gal Petras parsives ka nors is Chicagos i Oakland?



JEAN GRAZIS, a movie dancer, demonstrates one of her intricate numbers. She married a Lithuanian Real Estate Broker, JOE SLIAKIS on June 27, 1948



ADELE KUCINSKAS, a registered nurse, and one of the KL editorial staff members, will be married on July 3, 1948, to JOHN PETRAUSKAS, a known business man, and an active member of Lithuanian organizations, including K. L. Ass'n.

- PETRAS BOGINAS, KL red. narys, dabar sveciujasi Los Angelyje pas JUOZA URBONA. Veliau Petras mano dar aplankytu Arizona. Butu gerai, kad jis cia apsigyventu.
- STELAI BATKUVIENEI, KL skaitytojai, buvo padaryta sunki operacija. Dabar jauciasi gerai ir stipeja. Greit gal pasimatysime pikniuose.
- ALGIS REGIS, vienas is K. L. redakcijos nariu, pastaruoju metu sunkiai sirgo.
- LUCILLE VALATKA, LUC klubo nare Chicagoje, dabar viesi Hollywoode pas Ray Remdziu. BARBORA RIMDZIUVIENE vel grizo is Chicagos.
- Prof. Dr. KAZYS PAKSTAS, pastaruoju laiku gavo dvi savaites atostogu ir sveciuojasi Santa Monicoje. Prof. Pakstas desto Rusijos geopolitika Amerikos kariuomenes kalbu mokykloje, Monterey, Calif.

Sunday, June 20th, was a memorable day at St. Casimir's Church. All the parishioners of this parish had the opportunity to express their wishes and congratulations to the two young Lithuanian priests, Father John Kucinskas and Father John Tamulis, on the occasion of their name day.

A special celebration with a grand dinner in honor of the priests and all the other Johns of the parish, was arranged by the Parish Committee. Many prominent guests were present. Soloists, musicians and the Parish Choir performed the musical part of the celebration.

On this occasion we wish the young Fathers every success and blessing in the hard work of keeping up the religious and national strength of the Lithuanian colony in Los Angeles.

To note the birthday of their daughter, Vicky Swyt, a party was given May 21, 1948, by Mr. and Mrs. B. J. Swyt, at their home in South Maple Drive. A group of family friends were entertained as well as friends of the honor guest.

The local girl is a senior at Beverly Hills High School. She wil be graduated next January. Vicky plans to attend U.S.C. where she will major in music and she is now studying piano with John Crown of S. C. She is also interested in drama and she has taken part in plays and radio shows at high school.

SAN FRANCISCO, CALIFORNIA

Regular meeting of the S. F. Chapter 109, BALF, was held Sunday, June 6, 1948, at Mr. and Mrs. Nunez's new home.

Among the new business discussed, ways and means were sought of how to obtain a Catholic-Lithuanian priest for the Bay Area.

Picnic date of our chapter was also set for July 11, 1948, to be held at the Redwood Regional Park in Oakland. Everybody is invited.

Mrs. S. Skiman was elected new treasurer.

After the meeting a delicious Mexican style dinner was served by the hosts, which was enjoyed by everybody present.

Mr. and Mrs. Nunez just recently bought their home which is located on Kirkwood Avenue in the Bayview district of San Francisco.

-P. M. Beglin.

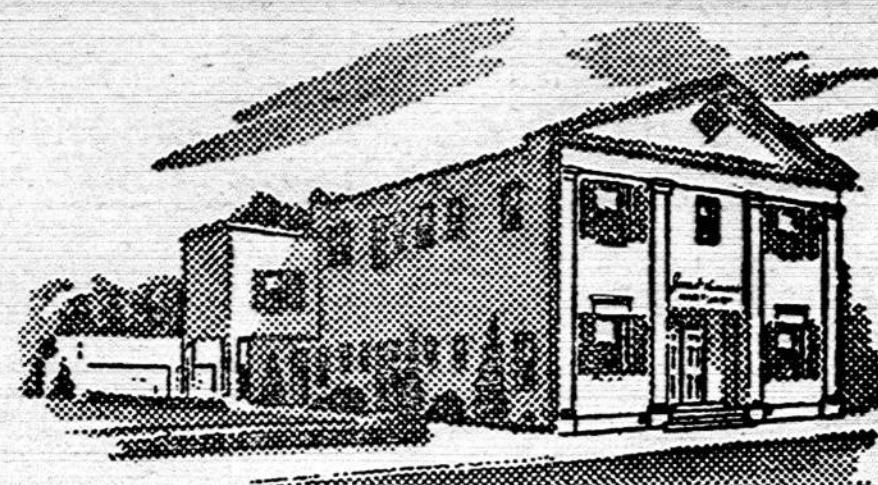
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