



Ar reika lauke draugistę?  
geležines peczeties?



Jago reika lauke  
tai raszikit in  
Reakcje "Saules".

## Del draugistin!

Jago kur draugi-  
stes reika lauke

Szefu.

Spilku.

Jnustu,

Kepurin,

If tt.

Taiteguraso ant  
žemiu padeto a-  
dresu o aplakis  
preke kas ka kas-  
tuoj.

Adresawokit:

W. RYNKIEWICZ

218 W. Centre st., Mahanoy City, Pa.

LIETUVISKAS

## GRABORIUS.



V. Traskauckas

607 W. Center ul.

Jago katra Diewas pasazino in sawo garbo,  
tegul giminės, arba priešel nebaikino nu-  
toda pas tēstingam, o ne kur kitar.

Arikel Sztant, Rigaunai pukus,  
bal lez gerasaus fabrik, pulkai padabai-  
modo. - Priekiam tra speciaun gre-  
trūn buna jokios turbatios latke sze-  
- Wiski padaigligravera

SALUNAS

KIMO MRAZO SUDAR Notch P



... tai gerasaus ūžaiga ir kožnas da-  
ria swetingo priemimo  
Alus szalatis,

Milžinksi sklikai,

Wiskos arlekas,

Pukus cigara

nas tktai karta 'atsilank, tai ne ga-

atsigoret. Wirahurra! pas Maraza

Ici WiraiLietuwei!

Jago nukelanai in Freeland,  
Tal ne simi' sklikai;  
Jog reikie ūžaiga pas

ona Rugieriu.

... ap saim, arlekaus gero ir myje

ap ten eukelkau. O elgarai, o vana gass

Boczekako.

Ejkie wisi

Sent ix ja! At! O huseite smerti.

Geriausias Lietuviskas

Buczeris

P. :: Zawadzki,

Sugar-Notch, Pa.

Turi sawo krautujevi wiskou me-  
su: swiezia ir rukinta. Swarste tei-  
singa, mesa ka gardziausia ir nopus  
kiausia. Deszru niekur tei pukui  
r skanui ka gusute kaip pas jin.

Cas tari danguo kostumeria,

ir kai danguo o'e piltas metatai

Hei Lietuwei pas swiekinti!

Fas ta puklansia wiezakai! 27.97

Hei Scranton Lietuwei!

... Gal newiši zinote jog pas....

FP. S. KUNCA

... GERLAUSE UZEGIA -

111111

Illustration of a group of people in a social setting.

Alus szalatis ir geras užaiga, Arikelko sv

ir gardzi geres! Kas karta atstalio'o tal i

Wielno! Ir priebusus uzelkita

užsakinti! Ruda wilejka gaminys!

Teklo! Ir užsakinti ka no geras užaiga!

reikia, petus ir wakartina o'r nukurt.

105 Laciswana Ave. Scranton, Pa.

## Tris walkiozai.

Staloris Lentute, sziauecius Skure-  
le ir kriauecius Knipkutis.

Tolesnis traukis.

Szitai tasai bernas izbraworo, kuris ei-  
na pirmas, ižgraino ant loterijos 5000 guldenu-  
bu, nori didelo džiaugsmo iszkele ta bankieteli  
sawo pažinstamu ir draugu, kad drauge pasi-  
dziaugt.

Da wiena stikla alaus! - paszauke szia-  
uecius, - ba ir jisai pastanawijo izb to pasilinks-  
min.

Ohol iszgraino ant loterijos - paantrino  
del sawes kriauecius, - tai isztkro ilukis! Da-  
azs wireli ne wieno skatiko ne ižgrainau ant loter-  
rijos, norint tanki apie tai sapnuo. Szitai ir  
uszpracita nakti sapnawau apie loso numerius 2,  
4, 3, 5 - nes kur ten tiejei numeriai laimes - žmo-  
gus ant nieko ne turi giluk! Wos isztaare tuosi-  
us žodžius, staloris paszoko no wietos ir paszau-  
ki.

Iztkro! ar taw sapnawosi tiejei nume-  
rai? Tai nawatnas daigta, ba ir man sapnawo-  
si tie patis - pamenu gerai 2, 4, 3, 5; kokia tai  
baalta mergiszka asaba pasirode man ir iszber-  
ant žowos tuosius numerius!

Kaip-tai galb butie - paszauke staigai  
sziauecius, stidamas ant staño ne dagiarta stik-  
la, - po welniu ir man sapnawosi tiejei numeriai.  
Macziau per sapna didele žwagžde ant dangaus  
teip kaip didžiaus bertaini no ariekos o ant jo-  
sios buvo numerai 2, 4, 3, 5!

Tai ka norint ženklina - bus gilukis -  
atzake Lentele - ba ir man sapnawosi Juze; ro-  
dos stojo szale lowos mano, su linksmu weidu, pa-  
mojo ant manes, kad prisartintau prie josis.

Reike neatbutinai - paszauke szia-  
uecius - pastatit tuosius keturis numerius ant loter-  
rijos!

Tinkam! tinkam! - paszauke staloris ir  
kriauecius, net da su delnais suplojo.

Ej ponas szinkoriau! - paszauke szia-  
uecius, - ar da gali gaut pirkł loss ant loter-  
rijos?

Paskutinis terminas szedien - atsake  
gaspadoris, - jau rito butu' per welu!

Duokime pinigus! - paszauke szia-  
uecius, ir kožnas iž juju padėjo ant staño po si-  
drabini ewancigei. Pinigus podawe staloriui,  
kuris tuojaus užjei in kantora luterijos - in widu-  
ri mesto - už wałandės sugrizo su bilietu; paka-  
woj pos sawe gerai - ba draugai jin ūkiae us-  
teisingiaus! Ži tarpo sawes usz tai padewi jiam  
ta raktu ate'manezio giliuko. Paskui prasidejo  
linksmas le'bawimas; kriauecius szoko kiek tik-  
ai pajegos tesejo, sziauecius gere, kolant koju ga-

Aut ritojaus kožnas stojo prie sawo darbo,  
kuri buvo gawias; staloris turejo paslepias bilie-  
ta ir per ciela diera ne neypamiso apie jin.  
Tame apie pat i wakara taja pacze dieną inleke  
in warstotinė kriauecius kaip kułka ir szokineda-  
mas kaip pasiūtes, szauki:

Kur ir Lentele? Arz turia su juom  
pasim'! Ach, milemas broli, duokie greicza-  
i bilet a loterini - ba, ach ne žinau ka iž džiaug-  
i daugibe žmoniu, kuris paszauke:

Brofau Lentele! turime glauna suma  
iszgraista! Wisi keturi numerai iszejo ku ūuos  
pastate! Ach, dabar swietas prie mus pr igu-  
ili!

Lentele da nuolatos stoweo nusidivijus,  
kožnas, o kada wisi patikrino sziauecius ir  
kriauecius kalba, intikejo sawo ausim. O buvo  
akiwas susibeginas wiskou žmoniu su ženklaus  
linksmikes.

Kriauecius ir sziauecius norejo tuojaus pa-  
grieb stalori ir eitie drauge su juom in kantora  
loterijina atimtie pinigus, nes tasai ir ūtameje  
ne užmirszt apie sawo priwatumas, kas priguli  
jiojo meisteriu ir paklause:

Ar pawelsi man ponas meisteri nusi-  
duot ant wałandos?

Ejkie, ejkie in kur nori ir ant kaip il-  
gai.

Dekui, meistereli, tikta da prasztu-  
wienos šokos ir padarikie tai! atlej'k no darbo  
wisi gizelus ir burszus, o asz usz ūgaisza tosios  
dienos užmokesius.

Teip, teip wisiuse warsto tose szedien  
turi turet szwenty - paszauke kriauecius:

Ir ciela mine žmoniu su trimis ūtamejais gi-  
zeleis pirmiaus nusidzwe in ureda loterini aki-  
wum patraukti.

Wirszininkas loterinis sudejo ūtamejus trim  
giželem ir liepe rito atetis atsiumt pinigus.

Jau ka linksmai praleido wałarka muso gize-  
lei, tai ne reike kalbet. Staloris už sawo draugis  
pas protingesis pastanawijo su sawo draugis pa-  
sirodawot, ka padaris su piaingais ir prade-  
jio:

Milemi brolei, asz turia tokia plana, -  
kalbejo jisai: - Gilukis muns pirtarnavo - ant  
kart stojomes turtangais, norint priesz asztounes  
dienas atsiwilkomie in cielon be skatiko kiszenje,  
kaip prisartinejo in Wiedniu. Pribuwo ant ga-  
vei wakara rudos ūkiae. Ka greiczaus  
persirei in prastus drabuzius, tuos paczus,  
ka buvo isz Wiednius isztraukia, paemai tada

O zinoma, jog teip reike padarit! - pa-  
szauke idžidžei kriauecius, sziauecius-gi dada-  
we: - Wisi sziauecius ant tosios intencijos turi pa-  
sigert - asz juosius uszprasza ant iszkelmingos  
besiedos!

Nusprende tikta dewinesdeszimtuk stan-  
ciu tarpsawes pasidalit ligei, o deszimtuk stan-  
ciu iszkelit tarpsawargusiu amatninku, staloriu  
kriauecius ir sziauecius. Ateinante nedele iszkele-  
dalu bal, ant kurio radosi wisi amatninku.  
Aptar to apłaike kožnas gizelis paszauke pinig-  
ne, o kožnas meisteris wisiow dowana.

Ant ritojaus ateme isz uedo loterini pinig-  
us, szauke iž ziemde amt piningu, ne galejo susiłaikyt  
iž džiaugsmo:

Brolei! - tare tada staloris - dabar drau-  
ge giwent ne galime, ba mus budai ne wienoki  
ir kaip manodos, tai ir ūtameje ne sutiksime  
giwent su sawim sutikime, kaip giwenome budai-  
biednais.

Gerai sakai Lentele - tari kriauecius, -

asz su sawo pinigas turu suvis kita plana, tai  
ir ūtameje atsiskirt!

Asz tinku ant to - suniurnejo szia-  
uecius.

Nes žinote ka? - dadales staloris o  
kad giluki drauge apłaike, tai padarikime su-  
tarste sutakos ant cielo giwenimo ir prisiekime  
saw, jog wienas antro ne užmirszt teip geram kai-  
po ir bogam buwime wienas antro szelpsime, no-  
rint paskutiniu skatiku.

Brawo! - paszauke abudu sziauecius ir  
kriauecius, stidamas ant delnais suplojo.

O uz dwieju metu no szios dienos  
kalbejo Lentele - turime neatbutinai sueit Wied-  
niuje ir ten apłasziame saw apie muso giwenima  
ka weikeme per tuos du metu.

Geral! - paszauke draugiai.

Ba matote - trauke tolus staloris - ma-  
no planas ir sawi kitokis. Tiesiog isz cion  
kelausiu in Wiedniu, pas Oblewiczu, kad dasi-  
zit, ar Juze jau isztekio, ar da ne. Jagu da ira-  
ne tekejus ir da norint kiek mane mili, stosisu  
tai priesz osawo tewa iš paskutiniu: - ne esmu jau,  
kaip priesz tai bledus tewa iš paskutiniu!

Ach! milemas muso Lentele!

Tu cion! - I pagriebus uz rankos su didelu džiaugsmu  
spaudi, žiuredama jian meilei in akes, isz kuriu  
dwia stambios aszros iszskirto.

Ka iž tikro, Lentele iras szczecion? - da-  
wesi girdet bašas Oblewiczu no wirsza - ach,  
ateknie szen doras waikine ir pasisweczuok pas-  
mus, papasakok mum, kas tawie in cion atwijo.

Kur augi citrinos,  
Patogios merginos,  
Kur winas skaniauses,  
Gienawines linksmiaus!

Tena's tai bus lebis del manias! Liksiuosi  
popiežiūn kriauecius, o pats apšipilus szintais  
milemuju. Sueisiu in pažintu su kokiu wafakiniu  
artistu, tokio budo ir nuomones kaip asz pats,  
udzesu saw puiki kriauecius magazinas, ka-  
praugzis wicus kitus magazinas Parizias,  
Londono ir Wiednius. Knipkutis isz Knipkia-  
wo Knipkewiczu (ba busiu szlektu) stidomas  
pirmutinis jia kriauecius ant swieto, mane palaikis  
uz diewaiti.

Az! brolai ūtamejus! - paszauke kriauecius  
pradesiu, - tare sziauecius - spakainei  
mano dieneles, nesigenio paskui szlo-  
we, ne augstzie. O kad stotis del wiūmenes  
neudingus, kelausu moksliskuone dalikone per  
ciela Europa, meginsius wisur, kur tikta pribu-  
siu, kokinis winas, alus ir arleka, iszgilius ūtamejus  
kožnos, sakit - broli! ižgrainome dideli los!

Szintas kiausiai kriauecius, - asz užmirszt  
pirmutinis jia kriauecius ant swieto, mane palaikis  
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# ANTANAS A. JOCIS.

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Telpo-gi parduoda laiwa, kores ant teli malaus ir geriau silti laiwa, lez lez pinigus in sweto dales greitai ir pigi.



## Skirius XXIX.

KAMANCZEI ATKERSZIJO.

Beweik du menesei praslinko po sugadu. Siuxai dawia zodi sutaikos, ne buvo u-zka binam per joki bałtai sawo medziones grante. Ale ziemai artinantis, sniegas ir dideli sztrumai nuwijio in pietine sza li jis didziosius giwilus - buflas. Didziausi ka jiemis pasili ko, buvo: briedžel, raudonos stinos ir antelopai ant mesos.

Buffo Bill ir jis draugas we lei buvo apsigiwenia sawo apinkto wieto, Fort Mc Pherson, arti pristowos North ir South Plate.

Muso žvalgas, besidžiaugda mas su sawo paciuje; mažais waikeleris ir dwinutem seele, užmirszo apie perciai baisingai kelone po girres ir kauna, tik dekawoj Diewui, jog laimingai usszibaigia buvo.

Budamas arti drutwieciu, ka kasdiena galejo matit tuos žalnieri, ka jis garbavo. Ir budaw uszesed ant sawo isztikemis arklo Pauderfes, nu jodawo para milu in girres ant spaciery ir pasizaudawo ant mesos sturna arba antelopa, ka isz tokio giwenimo Buffo Bill buvo labai uszganaditas.

Dowidas Estes, buvo ne at skinejus jis prietelus, ir wisa dos budaw drauge ant meðziokles ir jodinejimo, ka ju du labai isz to dziajengi, jog Siuxai ne uszpudineje laukine pustine, ba be perszka don galejo medžiot.

Ten kur buvo Cinda Sauliede mokslaineje, waldonai ja bai iez ijos dziauges, nes labai gabei mokinosis wiska, bet wis da augeli sapnuodawo papras tus sapnis.

Bille Boid raszi tada kn'n ga pereiti atstikimu, o Redplum pritarnawo sawo panai tems kaipo gerinias tarsnas, ba jiedwi jis teip-gi labai mi lejo usz jio atsidawima tarnis tai baťtu.

Cinda jas pradejo tikrai ti kel, jog jis wardas ir Cecilię Benicis, ir jau redesi kaip wiso smergo, ka po tuom apredafu labai graži iszrodi, nes ir buvo labai graži, bet ije tike jo, jog senos Indijonu drapa nos da labiau jis dabino.

Jenerolas Kusteris buvo ap garsines po dangeli kartu ga zietose, aprasidziamas giweni ma t-s mergino, tikkedamas, jog atsizauks artimiausiai gimi nes, o ir gal ira koki palikimas des jos.

Nes ta bledna mergele, pil na grožibas, neiszmanie kokiu budu galetu saw žame rastie, bet jokiam viru ne insitikejo, idant pasiduot po jio pręgluba.

Ant suraminimo jiosos, jena rofas pasakodawo jie, jog rudas jas ne aplies igi giminies ne atsiras. Ant to budaw nieko biedniokele ne atsako, ar tiki ar ne. Aficerai teip-gi jia tenkei tankidawo ir labai guodojo jios padoruma.

Ije turejo tiktai wienuteli dziaugsmi, matidama tame naujam swete wisas irednes puikenes, negu pustines tarp kaunu ir laukiniu žmoniu. Ant to rendamasi, tikejoi, jog laimingai gales pergiwentie is pagialbos sapnu dwasios.

Prietai, asz noriu citie pasant antelopa Majorui Brown - Sweciu ketina pri but pas jin ant pietu isz North Plate, gal tamista, ir eisi drauge - teip-kabejo Dowidas in Buffo Bill wienam gražu sauleta, koke de-zimta nedelu po jud wiejue baisingai kowa.

- Ne, asz szirit ne galu

Dowidel, turi prabocet, ta re Buffo Bill. - Tu žinai broku, kad mane aprinko skwai ru apie tas drutwietes, o sze dien deszintu walanda pries piet bus jiu prows, asz turu prisigatavot, o parodit ka asz zinai, ale tiek to, ar tas ar ki tas, asz szedien ne galu iszit.

Tolaus bus.

## Gromatos prisunostos.

Lewiston, Me.

Mielas Reditojan „Saules!“ Praszu pakarnei jius, kad butumete teip žokawi patal pint in gazeta szita mano pra szima, gal pagausit wagi.

Pawogti piningu 45 dol. ir 50 c. ir dangiau daigtu. Wagi ir ap skritaus weido, geltoni plaukai, melinos akis, geltoni usa, rankos apžeplusis wiena, priesz tate, nes galog, ant wizgalui.

Reti viesas, kurius priešas, ir apskritus, widutinio uglio, ap skritaus weido, geltoni plaukai, melinos akis, geltoni usa, rankos apžeplusis wiena, priesz tate, nes galog, ant wizgalui.

How Appomattox Paved the Way For Manila and Santiago.

## FROM GRANT TO MCKINLEY



FROM PHOTO MADE BY A NEW YORK HERALD ARTIST.  
SKILE LIWI „TEXAS“ PADARITA PER SUWI. Ira tai wienatinis amerikoniškas laiwas, kuris aplaikie wiens suzu isz iszpaniškos fortecos laike bombardawojimo Santia go. Czionais perstato mums skile, ziurint isz widurio laiwa „Texas“ matome laiwa „Vesuvius“.

## FROM GRANT

### TO MCKINLEY

How Appomattox Paved the Way For Manila and Santiago.

## A NATION BUILT BY A PARTY.

An Ex-Confederate Veteran Talks of How the Heart of the South Was Touched by the Generous Words of Grant, Which the Republican Party Has Made Good, Until We Have One Country Again—A Rousing Soldier Meeting in Support of the Soldier Ticket—Peace at Last Between Phillipsdale Facions.

(Special Correspondence.)

Philadelphia, Aug. 15.—The beginning of American victories over Spain was not at Manila but at Appomattox. When General Grant told his beaten and broken Confederates after the surrender: "Keep your horses; you will need them to plow your fields," he sounded the high keynote of that consistent Republican policy which has resulted in making this nation a union indeed, not a mere collection of communities pinned together with bayonets. This has been brought strongly to mind by two events which have taken place here within the last few days—the visit of the survivors of Pickett's division as the guests of Philadelphia Grand Army men, and the meeting of the Pennsylvania Association of War Veterans' club for the purpose of reminding the old soldiers and their sons, to whom the war of 1861-65 was a bitter memory, that there is a colder ticket on the Republican corner of the ballot this year which deserves their votes as representative of both the past and the future of the country.

"That it is the sense of the veterans of the war of the rebellion, and we believe of the overwhelming majority of the patriotic citizens of this commonwealth, that, as in the year 1865, so now the soldiers in the field should have the right to vote, and our state officers should easily take the necessary steps to make this privilege accorded every soldier and sailor now in the service of the country."

"In 1864 the Democratic party of this state declared that the legislation allowing our soldiers and sailors to vote at the commanding general for the Republican ticket, in order that this great patriotic state shall have a full Republican delegation in congress, and a Republican legislature, so that it shall become a matter of record that Pennsylvania is arrayed on the side of right, justice, equality and peace, thus saying to the country at large that the people may continue to rely on Republican principles as the means by which the nation, under the wise leadership of President McKinley and his advisers, may continue on its onward march of progress."

"That, as survivors of the war of the rebellion, we call upon our comrades at the commanding general for the Republican ticket, in order that this great patriotic state shall have a full Republican delegation in congress, and a Republican legislature, so that it shall become a matter of record that Pennsylvania is arrayed on the side of right, justice, equality and peace, thus saying to the country at large that the people may continue to rely on Republican principles as the means by which the nation, under the wise leadership of President McKinley and his advisers, may continue on its onward march of progress."

"That the men of the resolutions were made by General James W. Latta, ex-Lieutenant General William T. Davies, General B. Franklin Fisher, Congressman Thad Mahan and others, and that they were adopted without any provision for, or reference to, it, to see if the work done with so much effort for McKinley in '96, and by the parent organization—the old "Boys in Blue"—as far back as 1866, shall be repeated this fall."

"Here in Philadelphia, whose big vote gave the Republicans a decided interest, the significant development of the week just closed in the decisive evidence that the factional differences which have split up the party for over three years have been wiped away."

"The men who left the old McKinley's resolution that there will be only one Republican local ticket this fall, with the whole party behind it."

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