

Pirmutinė užėiga

lietuvinių ir pribuvusių lietuvių
Mahanoy City, Pa.
PAS

Petra: Žilinska,



Ira tai geriausia vieta
Kur žmogus būna patiekiamas
Kas karta užėiga, tai irgi ne už
mirties išvengimo primimo.

Teipogi suvokti pinigų ir viš
s dalykai suvokti pinigų ir viš
s dalykai suvokti pinigų ir viš

25 N. MAIN STR.

NAUJAS APSIŠVIAMU SITORAS
WINCO MONTWILLOS

212 E. Cent. St. Shenandoah, Pa.
Gaukite patį visą šios gamtos, spalvų ir
kūrybos, kaip ir gamtos, spalvų ir kūrybos,
kaip ir gamtos, spalvų ir kūrybos, kaip ir gamtos,
spalvų ir kūrybos, kaip ir gamtos, spalvų ir kūrybos,

Gerai ir gausiai ALUS pas
Adoma Remeiki

80 N. Wyming. Hazleton, Pa.
Wsi lietuvių tautos ir jo patalpa pas savo
tautos ir jo patalpa pas savo tautos ir jo patalpa

BAEELS ALUS.
Edwardsville, Pa.
ir Sirakuse N. Y.

Džiūsiu krautuvas
MAHANOY CITY, PA., IRA PAS

Jona Zabacka

Sveikas ir gausias alus esu
žinoti ir žinoti. Citoje Pensilvanijoje
nijoja ir gausiausias ir gausiausias
BAEELS ALUS.

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BAEELS ALUS.
Hazelton, Pa.
Wsi lietuvių tautos ir jo patalpa pas savo
tautos ir jo patalpa pas savo tautos ir jo patalpa

J. Skrituska

26 Broad ulicijos
Apert priėjusio patalpa geriausia
duoda sūpų, kaip ir gamtos, spalvų ir kūrybos,
kaip ir gamtos, spalvų ir kūrybos, kaip ir gamtos,
spalvų ir kūrybos, kaip ir gamtos, spalvų ir kūrybos,

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Du-Kart-Nedelinis Laikrasztis

'SAULE'

RA TAI WIENATINIS LAIKRASZTIS, TIKRAI LIETUVISKAS ANT SVIETO
O KURIS ISZEINA DU KARTUANT NEDELOS.

Kasztuoia ant metu \$2,50

Jago kas raso gromata in rediste tegul uzieda toki adresa:

D. T. BOCZKAUSKAS,

520 ir 522 W. South All Mahanoy City, Pa

No 39

MAHANOY CITY, PA., DIENA 16 Geguzio (MAY) 1899 m.

METAS XII.

Ne laukkite Naujo
Meto, o „Saule“ ir
„Linksmo Wala-
da“ usziraszineki-
te koznam laike.
No kada usziraszi-
si, no tada meta-
skaitisi.

Entered at the Mahanoy City,
Pa., Post Office, as second
class Mail Matter.

LAIKRASZTIS 'SAULE' KAIP IS-
KASZTIS KURISZKONISKO DWA-
DESI, PRIEVALO SKAITIT KOZNAS
LIETUVIS, BA NE IRA PASZKAS
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DESI, PRIEVALO SKAITIT KOZNAS
LIETUVIS, BA NE IRA PASZKAS

Ka kasztuoia ant metu \$2,50

Redoble Del Skaititoja.

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ar demokrati, tai jau gero A-
merikojie ne buna. — Presiden-
tas katras gaspadaroje 8 me-
tus, tai pirmas antra meta ge-
ro žmones ne turi, ba da ne ira
aspriatas tame dinste, tre-
ciam meta tarnauja del tur-
cziu, kurie pagelbejo jin ap-
rinkt ant prezidento ir prie pa-
baigos pamisla apie pagerini-
ma butes darbininkams, o tai
del to, kad jin welei apirinkti;
o kada aprenka ant kinu ketu-
ri metu, tai jau gaspadaroje
del savo locono kiseniaus.

Tas ira jau no daugelio me-
tu o ir seni Amerikonai apie
tai gana gerai zino.

Praeta petucize instojo in
cizionaline armije Konstanti-
nas Pajewskis, formonas lietu-
wiskos drukarnes „Saules“ ku-
ris be perstojimo per 7 metus
suwirsz dirbo. Ira tai intelligen-
tnas ir zwiesus wirukas. Iez
Pottswilles isziszawo in Ge-
orgia, o isz ten plauks in
Filipinus — Manilje. Gaila
mums tojo jaunikaicio, ba la-
bai doras ir dawadnas, o tokis
ir waiske tures g-rai. Mes
wlame musz prociaininkui
laimes, wiso gero ir kad dsi-
tarnautu rangos pulkauinko.

Szitaune nuwete „Saules“
prasidejo puiki istorije isz tik-
ro atsiklikimo Amerike ir trauks
isz per kelis numerius — tris ar
ba keturis, o po tai talpineise
ilga ir labai akiwa. Del to isz
laiko apie tai apgarsinam idant
usziraszinetu wisi „Saule“ o
dziaugsmo tures in wales.

Iez Chicagos aplaikeme gromata,
buk tenais uszsidejo lietu-
wiskas draugiste po wardu
„Lietuwos kunigaikscziu Zi-
gmanu.“(?) Ieztikro pirma
karta izgidome, jog buwo ka-
dai Lietuwoje tokis kunigaik-
sczius? Zigmantas buwo lenki-
jos karalium, ne Lietuwu.

Lietuwiskas kunigaiksc-
zis, Filadelfijoje, gawo czina
New Castle County Jail ant
dwienu metu o gal ir ant dau-
giau; prik tam gawo marga
mandiera ir per ta laika gawi-
nes burda uz dika.

Teip, agawika pasodine, o
kas sugrazins zmoniu kruwina
procia, — kelolika szimtu doku-
riu?

Ketwerge prasides Hagoje
konferencije wisi wieszpatis-
cziau apie sumaiznima wisu ar-
miju galingsniu wieszpatis-
cziau, kuria uzmani ruskas ca-
ras Mikalojus II. Duokie Die-
we idant toji konferencije at-
wieszi ant swieto pakaju. Wie-
nok kaip rodos toje ne turesi
me, ba jau per daug diawaitis
wainos galincziu smegenis ar-
werte.

Ira tai maskolu kitiube
ba mislina, jog kaip sawo sklipe
ka nori darto, tai ir wiesom wiesz
patistem ant swieto apdums
akis ir jog wisi „dwaraka“ o
jejeji maskolei „umnyje.“
Latai meszkome geidze pa-
kajaus ir palengwinimo zmoni-
jei, o priez pace konferenci-
je del biedu finandu atemi-
wias tiesas o ir liezuwi ir tiki-
be, kurie turejo uzgwaranta
no daugelo metu ir patwirtin-
ta per kelis carus.

Tegul tiejei kalmukai uzwe-
da, teisingiste sawo sklipe, per-
kitu.

ka duos pawezda del wisu ir
tada gales padawinetie sawo
inneszima del wisu wieszpatis-
cziau.

Meszkorei ira bankrutais am-
zinais, niekas jiems netiki ir
jau butu amzinais ubagais, ja-
gu kwailu Francuz ne butu
prigriebia no kuriu milijonus
iszwilojo, o jagu ne butu pinig-
u gawe, tai ir teip ne butu ga-
leja tokios armijos uzlaikit ko-
kias szedien ira.

Meszkinas norint ira apira-
tintas, bet jin ne reike isz-
tiket ir wis turi butie — znerwe-
rinke perwerta. Tas pat ir mas-
kolei turi meszkos buda.

Taje roda tures prie uzdari-
tu diuw, — ne wieno ne inleis
in dale apart pribuwiszu suna-
riu isz cielo swieto.

Lankai ne pamigo ant tosios
progos, ba padawi ilga memo-
riala (priminima sawo skria-
du padariu per idzdraskima
Lauko zemes — zionma ir Lie-
tuwos), kureme atsiliepe in
was apszwistas tautas. Ar kas
gelbes ir ar norint pataisis bu-
te suspaustu po letena mesz-
kino, wienok tuom pasirodi jo-
wais ir jog ne umzriszo apie
latrus kurie iszidalino musz
Tewine Lenkie ir Lietuwa. —
Ir tai ne tiktai Lenkai, nes
Kurszje ir Finlandije padawi
sawo memoriatu, o ar ka ma-
czias ar ne maczias, bet swietas
cizilizawotas dazisziuos apie szu-
nibes kalmuku, kurie uzmano
palengwinima zmonije, o patis-
kintu isz laukkos ne padena.

Gruwo waldze Rimionu,
Graiku ir Iszpnanu, griuwis ir
dieptizmas nelabo Meszko
riau!

Laikrasztis „Lietuwa“ patal-
pino pora daneszinu no dwieju
dideliu filozofu „Tewinainio“ ir
„Bisnierio“ korodu posmuo
dami prikisziene „Saule“ ir
jog ne pakuriste ant dejuo
centu del nusintunu pasekeju
in Pariziu. Juk „Saule“ ne
kludo, ir „Saule“ in tokius ka-
dikinius uzmanimus nesikisza.
Tegul wazuojie „Tewinainis“
drauge su „Bisnieriu“ in Pa-
riziu ir uszsilipa ant bokszto
Ejelo, tai musz tai suwis neapei-
na, o da koki penktuka prime
sime ant muto.

Jagu lietuwiszka spauda bus
kada sugrazinta, tai ne per
amerikoninius Lietuwius, tik
tai per kitokiu wira pasirupi-
nima ne tokiu „Tewinainiu“
na „Bisnieriu.“

Akiwas dagtas kas tokis
pleskes in ta Pariziu ir ka in
ten nuwaziwas prades, ir su-
kuom kalbes.

Dekui Dieuwu jau daugeli
daigtu padareme Amerike: na
ma del emigrantu pastateme
uz (300 dol. ant popieros), del
atminties Krazicziu pomnika
pastateme, o nebasziniko kate-
dras, Burbos pomnikas tai teip
gawtas, jog net Soranone matit.

Dabr-tes apsidiria pas sawe,
atsidursime in Pariziu, o tada
ponai delegatit sugrizia isz te-
nais tautis nebutinus daigtus.
Mes ne esame juokei diktato-
reis ir teipogi kudiuke kad
isz kaziru budeles statit. — Ir
kaip jau sakeme, jog ne nori-
me ir prie joku partiju prigule-
ti zmonim galwas uzwertinet
kudikineis uzmanimais.

„Saule“ welei prikisziene-
isz tolo, buk laiko szali kunin-
gu. Ar tai del to, jog ant Ju-
ni ne uszpuolineje, tai usz tai
ne ira progresiwiszka gazieta?
Tegul saw mislina kaip nori,
wienok „Saule“ isz paszkirto
lo nesimetis in ezales, o per tai
turi geriause pasiekima negu
wisi lietuwiszki laikraszczi,
kurie kaip welei slankioje in
uszpakali ir priszaki o ir kas
metas kaip welei sawo kiawu-
tus maino.

Mes tarnaujame teisingai
del wisi Lietuwu, esame sar-
gais kriksczionibes ir doribes,
nes no wisioku uzmanimu esa-
me isztole, ir ta paliekame del
kitu.

Amerikas.

Stokas darbininku.

Chippewa Falls, Wis., 13
geg. Gelezinkelis Wisconsin
Central ne gali gaut darbinin-
ku kiek ira reikalinga. Appar-
sino wisur, jog zeikalaue 200
darbininku po \$1,50, nes jin
ne galejo gautie.

Iszkasineje skabus ant Filipinu.
Seattle, Wash., 13 geg. Pri-
buvus zalnierius no Filipinu
kalba, jog sunarei regimento
Washington Volunteers isz
kompaniju D. L. ir K. iszkasi-
neje dideles sumas pinignu
miesteluose uzimtuose per A-
merikonus.

Miestelei Pasig ir Pateros,
buwo kaip rodos gana turtin-
gi, nes dabar ira suwis sunaikin-
ti ira sudeginti o griuwesine
randa daugeli pinignu. Di-
dziause suma likos surasta \$4,
200. Wenas zalnierius rado
\$4,200 o antras \$3,000, wela-
kti po \$1,200, \$800, 400 ir
\$500. Wenas kapralius rado
tris kartus po \$500, \$700 ir
\$90. Daugeis tuju pinignu
randasi meksikoniskam sidab-
re o ne kurie angliszki ir isz
paniszki.

Straikas Buffalije.

Buffalo, N. Y. 13 geg. S-
kas darbininku prie jewu da-
teesi. Lake Carriers Assoc.
jau pagerino daugelis inneszi-
mu, bet da strakeriwe ne nori
sutikt, nes nori kancez idant
sistamas kontraktiszkas butu
isznaikintas.

Pristowose susikuopino dau-
gelis liuwu su jewais, nes ne
gali teip greitai jewu iszgabt
isz priezastes stokas darbinin-
ku.

Nori pzoctotis tiktai su naszlems.
Peoria, Ill., 13 geg. Trise-
szimas-penki ustabozioti wi-
rai uzdejo kluba, kuriu mieriu
bus apsiepacziawimes tiktai su
naszlems. Uzdejoje klubo ka-
ba, jog merginos gana greit
li gaut wira, nes naszle oipacz
su keleis waikuzeis ira su-
kiau. Sunaris perzengdamas
tiesas tojo klubo, apsiepacziuo-
damas su mergina o ne su nasz-
le, turi zmoket \$5 koros, uz
prasziw wira kluda ant weseli-
os ir priimt da kitokos koras
kokias klubas pazeklins.

50,000 ateiwu pribuna in Amerika.
New York, 13 geg. Daje-
zine isz Hambugo, buk 50,
000 emigrantu isz Galicijos
Burbos pomnikas tai teip gaw-
tas, jog net Soranone matit.

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nais tautis nebutinus daigtus.
Mes ne esame juokei diktato-
reis ir teipogi kudiuke kad
isz kaziru budeles statit. — Ir
kaip jau sakeme, jog ne nori-
me ir prie joku partiju prigule-
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kudikineis uzmanimais.

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gais kriksczionibes ir doribes,
nes no wisioku uzmanimu esa-
me isztole, ir ta paliekame del
kitu.

Wetra Kansuose.
Witchita Kans., 13 geg.
Wetra czionais umzuse turin-
gu ukinkina Juozas Powersa,
teipogi sunaika dwileka na-
mu. Prik tam wetra sugriwo
we baznicne, suda ir mokslaine.
Bledes ugnis padare ant \$500,
000.

Trukis perejo per suluzusi tiltu.
Newcastle, Pa., 14 geg. Dar-
biniskas trukis pereitineje
per suluzusi tiltu, o kad inzi-
nierius neapsiurejo in laika,
puole wisas trukis 80 pedu ze-
min.

min. Umzusta ira: W.
Walcott, breksmonas ir ne pa-
zintamas ungarsas. Pazeistais
ira: E. Brosiche, P. Bernet,
Maik Vatin, Peter Milich, Mi-
kas Wadowicz ir Jonas Slori-
szus. Pazeisti likos nugabenti
in ligituote.

Kas girdet?
New York, 15 geg. Fabri-
kuose da dirba gerai. Grina
gelezis pakilo augzstin ant pre-
kes.

Jewu likos iszsiunsta pereita
nedela 3,284,182 buszeliu
priezais 3,484,081 pereita ne-
dela.

Bankrutiniu pereita nede-
le buwo 169, priezais 164 pe-
reite nedele.

Bleke ir lentos turi gera pa-
siekina, ba toju daigtu dau-
giause pereita nedele sunaudo-
jo.

Keturi darbininkai uzgriauti.
Centralia, Pa., 13 geg. Lai-
ke kasimo seno dotbankio, li-
kos uzgriauti keturi darbinin-
kai. Isz tur randasi tris slawo-
kai ir wienas amerikonas. Tris
likosi mazai daugiau pazeis-
tais.

Baisus suszumsas trukio... 92
uz muszu 60 pazeistu.

Reading, Pa., 13 geg. Ant
Philadelphia & Reading gele-
zinkelio, apie pirma adina nek-
ta suszumsas greitiszka trukis,
zinomas kaip „Canon Ball“
su ekskursiniu, kuris ejo isz
Harrisburgo.

Dwidesimtis dewinios ipatos
likos umzistos o suwirsz in
penkadeszimis pazeido.

Dewey sugriss namon be uzwilini-
mo.

Washington, D. C., 14 geg.
Wajunas departamentas tik-
rai uztwirta zine, jog Admi-
rolas Dewey pribus ant laiwu
„Olympia“ in Amerika apie 4
July arba da ir greicziau. Ke-
lione atlikines per Suz kanala,
kuri uzims penkadeszintis pen-
kis dienas.

Ant Dewey'jo wietos tuom
kart pasilikis Admirelas Watso-
nas, pako del wiesu wela ne su-
griz (jago to wietos) uzint wa-
dowieta ant sawo narsios flotos.

Uzmuse sawo milema ir pats sawe.
Pittsburg, Pa., 1

Atsitra
mu ir bai
ke atsidar
mergina b
wienas po

czios nudinges ir pats prie liepos priekabines. Tada paliko žmones paweiškia toje wietoje ir arti to wietos pastatė kopličeką. Dar ir dabar pasirodo wietos, kad stebuklai toje wietoje ir kas diwiniawsei, tai wisi me dzei kaiministies sawo szakas e priezta kloplicia nulenke, li o gina kad ir auguolos ta wietas gurbintu.

Auzuolas szwento Juodoko.

Ne toli Labjuwas arti Dei mes upies stowejo senoje gadi neje didis auzuolas, kuris widoje tuszczes buvo ir pruzis kam szwentamjam Juodokui paszwentas buvo. Koznas lai wininkas, kuris pro ta wietas praklaudawo, inmesdawo in fin wiena fenigi, nes Juodokas apsegerdawo wandeniis ir kas jam nors mazuma paaukawa duos, tam ne atseidkwo ant ke lones gawe nelaima. Skarba ta ne wianas zmgus ne butu dri ses uzgaitu. Bet ne toli te wietos giweno wianas bjaures zmgus, kuris tai wiska pate mjes buvo. Ir jis wiena nakti pasidrasines atmes iz to an zuolo wisa skarba, kuris ketu reszedzimts marki suwirzmes iszesza. Tada tas medis w dzuowo. Wietas, kur jis stowe jo dar ir szwendin zinoma ir ke laudami laiwininkai pro ta wietas dar wisa aukujas Juodo kui po wiena fenigi nusitkeda mi, kad jiems usz tat nioo piko de gales atsitikiti.

Paweiksas szwentos Barboros.

Marenburgio pileje radoi paweiksas szwentos Barboros, kuri laikas wainos su Lenkais kriziokai tenais atgabene bu wo. Atsitiko, kad mete 1415 sausmetis buvo ir wisi sejmaj jdzduowo. Tada likos padawa dinta didele procesija, kuri tu rejo nesztie paweiksas szwento Barboros, idant no dan gaus galima butu isprasztie. Kaip procesija rengesi iz pi lies iszeite, uzejo didis lietus, bet tas tuojaus nustojo ir pa to nelijo pakol procesija wo atlikta, tada uzejo didis li tus ir lijo per wisa diena ir na kti. Giwentojai iz to didi pradziugo. Ir kaip kad welaus atsitikdwo sausi metal, likda wo paweiksas szwento pro cesijoje aplink neziowjamas.

Heinrich Knotte.

Laikie krizioku mistro Diet rich von Altenburg giweno Torm mieste wianas kunigas Wardm Heinrich Knotte, kuris giresi, kad gali welne iszguit. Wiena siki ant szermenu wia no miescionies Mikalojus Rosse's susirinko daug kunia gu. Kaip szitie jau szaunei in sigere buvo, pradejo jie bedie wiszkas ir bjaures kalbas ta zitie, no kuriu ir susirinkusi je zmonis pasibjauroje. Tada iszlindo iz po stalo wienas juodas kudlotas ezuo, no kurio wisi persigando. Heinrich Knotte suriko:

— Tu pikla, nelaba dwe, kuri tame szunije kieszio, asz kaip prisakau, kad tu prapnu tu meji.

Szuo ramei stowejo ir in jin kalbejo:

— Jei tu diwobaiminga gi wenima westumei, tai tada asz tawias klauksciau, bet ta wo giwienimas iria pekleszas. Kaip tu gali dirstie man pa lieptie tawes klause? Apnia lik biednas zmgowan, kad De iwas tawes apweis ir asz su ma niezkeis ant tawes mace gau siu.

Kunigas atsake:

— Tegul buna kaip Diwies niori, bet tu prapuklie: Szuo tada ir prapuoie. Bet kuningas ir ant wictos krito ne giwas. Wisi matidami, kad kuningas buvo no Diwio ko rotas uz jo baisinga giwienim, ne norejo ne wianas iz kunia gu jo lawona inezwentiditi. Galausei apsieme tai atlikde wianas jaunas zokoninkas, ku ris prima to kunigo wirtawo siu draugu buvo. Bet welne atejo pawidale nebasziniko pasmauge zokoninka po atis zosirinkusi zmoniu. Keli pa sakioja, kad dar kuningui wi am esant, tas kudlotas ezuo las iz bazni pas jin tankei atlandidawo.

Nobaznoj deiw.

Mete 1343 kaip Prusuose marai siaute, rodidawosi wie name klostorijs wiena diwe, kuri koznas galedawo matitie ir kuri priez wirus meilinga pasirode, bet ne su wienu ne kalbedawo. Jeigu diwe mati dawo, kad kokis norint zoko ninkas ant Diwio sluzbos ne leidawo, iije jin atgabendawo nojus, bet tuos, kuriuos iije pakrutindawo, patrodidawo sa wo sweikata. Keli kriziokai upie szitos dalikus iszgirdo ninkawo in ta klostori ir no reko apie ta diwe pasiteisintie. Kaip jie atkelawo ir ta diwe pamate, klauseino jie jos a we wiotikus dalikus. Dwase jiems mojo, kad jie statotni: bet kaip jie ijos ne paklause ir dr daugia klauseino, iije prie ju priszkus pakrutino ir je ant wio giwienimo ne swei likosi. Galausei apsieme per detinis to klostoriaus ta dali ta uztagitie. Wiena diena kaip ta diwe jam pasirode, jis in ja prakalbejo:

— Muso Wieszpats Jezus Kristus ten esz per usztarina Panos Szawencziasios mafonin gas szudzie, ant kuriu zodziu diwe Amen pasake, Wardan nukritewoto, kalbejo tolaus perdetinis asz law prisakau, kad tu man pasakitumei, ko del tu terp muso giweni?

Diwe atsake:

— Diwias ne nori, kad tas luw kokiam zmgui ar reikasz iz, bet iz kokios priezasties. Dewas ant tawes piksta, kad tu, kaip man kad rodosi ir pri ewtusi esi, ir mes usz izgani ma tawo duszios mizes atfai kem.

— Juso miezios man nieko naudos ne atnesza, nes kadan gi asz mano giwienime priez was kitu nusakaitu, tai Die wena ti nanda, kure man juo mizios euteiktin, no manias atia ma ir anam suteikia. Jei jus man ka gero norit padaritie, tai tikt tokiu budu galima iria, kad jus Diwias wisame miltu met. Nes nelaima iria uz war lu.

Minikai jei tai prizadejo ir kaip diwe jiems usz tat pade kawojo, iije prapuoie. Zoko ninkai atliko koznas del ijos po tris mizes ir diwe daugiau ne pasirode. Terp wisi stebuk lu daritojo Prusuose uzima szwentoji Darata wiriawse wie la, kuri kaip iije daug pagirti bu darbu atlikus ir daug in szwas wietas kolones atliku ai buvo, wicname kambaryje mieste Manewder apsigiwenio Sintas kambarys buvo pribuda wotas prie katedros. Pirm wi en daliku buvo ije Diwias ta dewana sutekes, kad iije bu szwas atsitikimus galejo iz kalno pasakitie, tokiu budu iije ir apreisze, kad krizioku zokonas pragaisze. Kasp iije joute, kad iije jau tures mirt, dawe iije sawo spawiedotoja kanaanika Jona pas sawe at wad tite, bet kaip jis uztruko, iije aske, kad jau noreikalinga esz jam pas ija ateite. Ir kaip iije iz laikio buvo pranezusz ije ir atisi ko ir widurnaktije apesziete ija dangiszka szwie jau in widuri. Wienam kampe stowejo newos Jowa, ant kurius gulejo tikei zmogiszka ipata.

— Atwedziau motinai dak taral — paszauke mergina, uz darius duris.

Ne buvo jokio atsakimo, o o atsigrizus in mane tere:

— Praszau atiseet daktare, man rodosi, jog motina uzmi go.

— Turiu wos kelolika mi nutu laiko, mano ponia, — isz tariaw trumpai.

— Ne uzlaikieiu tamista i gai, — atsake mergina, iszeida ma per kitas duris iz grin czios.

Asz atseidawo, nes priaziati nau prie towos, knioje ligo ne gulejo, nes teip tikei gule jo, jog ne galejan iszgirt kwa po. Moterieszkes cziapezusz denge galwa ligones ir uzden ginejo weida. Sargei atiden giau weida ir... paregejan zmogiszka pakauszi.

Atsitrawkiau su nusistebeji mu ir baima, tame paziam lai ke atsidare duris, per kurias mergina buvo iszejus ir inejo wienas po kitam dideli zmonis.

BAISUS ATSITIKI MAS.

Buwau tada studentu pas gidintojo Pariziuje, kada szitas atsitikimas atsitiko, apie kuri czion zemiau apsakieiu. Nui lis nuolatiniu mokimimosi, isz ejau w-kare ant szwiezio oro pasiwalksciozi. Diena buvo puiki laikie ziemos, o szaltas oras padare gera intekme ant mano karszo weido.

— Dijnant wiena apleistu uicze nueistebejan, kada pare gejan jauna ir gana puikiu weid rodesi prie ziburio artimiaus zibintes — kuri nesze ran koje tris ar keturis buketius ziedu, kuriuos man siule, idant nupirkti.

— Ar teiksiesi tamista nu pirkti buketia? — uzklause sal diu baizu, rodant man puik ius ziedus.

— Ira puikus, — tariaw i mant wiena isz juu in ranka; paskui ne galedamas susilaikit iestariaw: „teip kaip jiuju loc nininke“.

— Ar tamista pirksti del pa gelbejimo manes? — tare.

— Ar tu tikrai reikalauji pagelbos, mano pana?

— Ko stowezes czionais a pie taja adina nakties laikie, mano pone?

— Del ko czionais? juk czionais ir ne tinkama uicze del pardawinejimo szitam lai ke ziedus.

Mergaite atseidawo ir isztrau ke ranka ant buketio, kuri lai kiau rankoje.

— Po kam parduodi?

— Penkis frankus.

— Gana augsta preke?

— Nes atsimink tamista, jog dabar ziema o ziedai iria re tais.

Padawiau jei paskirta preke sidabrines piningais ir isztra riau:

— Del pagelbejimo tawes, perku, ba kitaip niekad ne uz mokeciau teip augsta preke.

Padekawoje man ir rengesi atsitraukt, nes susilaikie wela ir uzklause.

— Ar ne galetum man ta mista paroditi nama kokio gero gidintojus, kuris galetu atfai kit ligoni uz maza atliginima?

— Ar gal kas isz tawo prie telu serga?

— Mano motina, — atsake su gilu atseidawu ir nuleis tom akimi.

— Esmiu studentu gidinto jaus ir turiu gera supratima apie ligonius. Jagu man tiki, tai emiu pusiengas ant tawo paliepinu ir tai uz dika, jaus damas sawije dideli pririzima prie puikius merginos.

— O kaip asz tamistai galu dekawoti? — praszauke sudeda ina rankas iszekelus in augsta.

— Praszau ejk paskui mane daktare.

In laikia penkiu minutu ine jome in siaura uicazite, terp senu namu, isz kuriu ne wienos akis ant mus szuizro.

Inejome in sena name, o uz eja ant trepu, mano prawadnin ke stume dures in maza apsz wiesta stubebele, su kurie ine jau in widuri. Wienam kampe stowejo newos Jowa, ant kurius gulejo tikei zmogiszka ipata.

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Del lgotu wiru.

Jagu kenti isz priezasties onan's mo, tai jessok pagibatos isz laik ba gub ut wela, ba notura zmgu ne ligidins. Nemigas, pametinas weises nakties laikie, galvos skauda jima, ir skau lejimas peciu iria pra dze ligos. Pats sirgaw per kejojika muto naudodamas wiskes giduoles, nes be jokios pagibatos, ant galo iz radau giduole kua padare isz manes namie zmgow o jagu man atsiunsi mar ke, tai atsiunsiu apszima kaip turi gidintis, uszeceztaiat konwarte.

Fred. Wilson, Box 380 Kenoza, Wis.

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