

KAM JUM  
irgt

visokiu pilve lip  
nt išswalimo kru  
naudokit

VIUTERO N

usigdymas iš kaičių  
jo ir išsikūrė vider  
galiu

galiu skauda. Dėja  
mūlo. Ant geriaus  
tai geriaus iš tojų

ZMIEJCIUKI

ira geriaus iš mink  
menta ant svili

SITE TAISES GIDU

ALBERT G. GANTH

S. MAIN STR. & P

desine apigardos pa  
sztornukas o jogs ne

te išveng kūp adresu n

ma

Ar taw kas lab  
At bijei nomin

Nasidduok pas Gant

DAKTA

JASINSKI

COR. CENTER IR KI

Tilman, Hen.

Shenandoah

Wielas apigardos iš  
kuri daktarai ne žaidė  
ipatingal moteris viesi  
ries ta paragindas iš  
kuri daktarai, o net bend  
ne nuo saini priskirti  
ta prieši spūstis ligonin

4225

etwisskies Regatta

Notary Public

W. B. BIAN

108 S. Jardan Str.

Shenandoah

u. išskomis rečiai, ir rečiai  
rečiai, rečiai, rečiai, rečiai

RECHENBERG

Antroji padėjėja, rečiai

armainio dėl dėl dėl dėl

Pajesekot dėl dėl dėl

r. wskomis išskomis prie  
kompanijos po numeru, iš  
gimines suna Lietuvos, iš  
o, o es kompanijos po numeru,

JUS RECHENBERG

P. W. B.

Ruski Prasidet

CIGAR

— P. —

Petra Nav

603 W. Mahanoy

Mahanoy

Fiati išskomis rečiai, rečiai

rečiai, rečiai, rečiai, rečiai

## KNINGOS:

\* Spandintos ♦ ločiai ♦ drukarū \*  
D. T. Bočkauskas

Mahanoy City, - Pa

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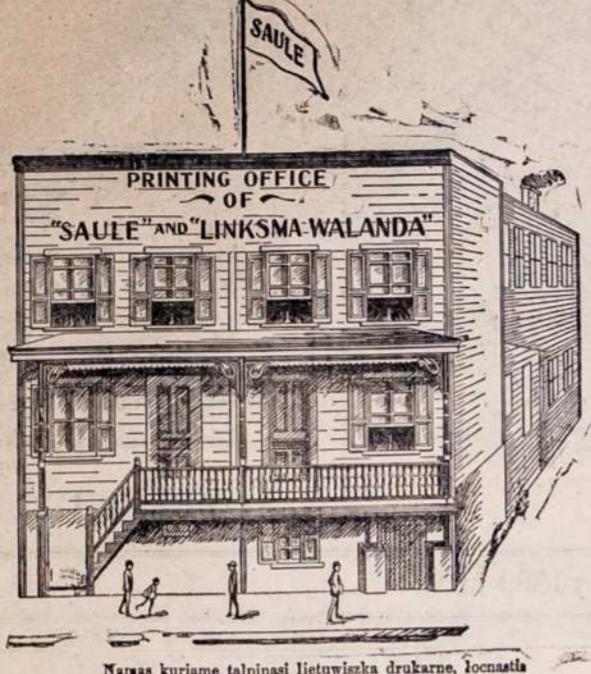
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Mahanoy City, PA.  
520 ir 521 SOUTH ALLEY,

Ira iai puikiaus drukarne lietuviška ant swiec, intaisita pagal naujausiu sistom

→ Wisos maszinos garu waromos, →

• kurioje izjeitineje gazeta SAULE—du kartu ant nedelios ir nedelinis pul  
kus raszas po wardu LINKSMA WALANDA.

→ Apart to dirbasti ušokt drukorteksi darbot, kaipot: →

→ Konstitucija, \* Plakatai, \* Tkistai, \* Kvitiarusai \* ir t. t. →

Darbas puikai, pgei ir greitai buna padaritas.

## SU PADEKAWONE PAS GRAFA.

Didieji — Wisztaiczei, buvo  
tai kaimelis ne fabi didelė no  
rint wadinosi Didieji — Wisz  
taiczei, ba ne buvo didesnis  
no Mažu Wisztaiczu, turejo  
50 grinciu tai ir wiskas. Bet  
isz Didieu Wisztaiczu kai  
muoczei buvo puikesi už kai  
muocziu isz Mažu Wisztaiczu  
ciu, ba ir juži iszjuokine  
jo. Abudu tuodu kaimai pri  
glejole prie wieno walsciaus ir  
turejo prottinga waiata, Maten  
za Auša, — teip wadinois Te  
was gmino. — Jau suwirz 15  
metu waitawo, o reike jiam pri  
pažint, jog gerai waitawo, žmo  
niu neskriau ir labai buvo  
teisingas žmogus, už tai jin gi  
ri ir pažoduo.

Ba tai — kalbejo jis — no  
ko cze pleszt? no mužiko, ka  
wos turi karwe, boba ir szesze  
ta waiku?

Ir teisibe kalbejo.

O we, ir labai rupinosi apie  
gerowu kaimuocziu, ipatingai  
apie giwentous dwieju kaimu,  
Didieu Wisztaiczu ir Mažu  
Wisztaiczu, ba norejo  
tuodu kaimus in wieno dideli  
sukeist, nos perszadino pono  
grafo girrait, kuri tarpe buvo  
insikiszus.

Reiketu taje giraita nu  
pirk — pamislino Mateuszas  
Aušas. — Ne turime po teisibe  
szedien piningu, nes pamaželi  
tai užsimokes.... Grafas  
zauruas ponas... palauks...

Garbo Diewo in skura apdarita  
n kabutis ir puikai — 1,50

Kanticoz — 1,00

Aukas aitoris turi ilgio 45 o  
pkocis 3 colus; talpinis pukios  
medios, ražanczei ir giesmes:

Puikai apdaritos kasztuoja — 75c

Prasozcas — 50c.

Madu Walinkelis labai paruski  
kningeli in bažnicze — 35c.

Kainga giesmu su tokiom gies  
men kokies randas kantickose — 75c.

Reiketu kaimuocziu, kai del sawo  
semenos bausdžiauninku buvo  
labai giaras, ka galejo, tai del  
paganeriu kaimuocziu butes  
wiska dari. Ar dasižinjo apie  
noru pirkimo kertiniui giriijo,  
wiska del juo padaridavo. Da  
bar-tes welei dasižinjo jog no  
taij taje girrait pirk, wieno die  
na aplaiki Aušas gromata no  
grafo, kuriuo jis apreizski, jog  
taje giraita del tu dwieju kai  
muoczo. Bet Zujki pradejo  
nerimaut ir norejo atsiskait.

Ka mes ten weiksimi  
kokiubebuklui gratas tokia  
kalbejo — Mateuszas Aušas  
kalbes, o mes stowesime kai  
pradejo knopintis brusauk  
mo per kriuile, ba norejo no  
paties waiat ižigirst. Kada su  
sirinko priesz kancerelij, wai  
tas Aušas pasiropidant gonku  
tu. Nutilo. Aušas atwinojo po  
piera, atsiduso gilei ir taiselis  
zodzies atsilepi:

Brolei kaimuoczi! Ne  
gana mun czion lauki kliukat,  
nes reikes nusiduot pas pon  
grafo, muso geradeju, ir pade  
kawot jiam. Izrinkite isz tar  
po sawes tris, kuriu at manim  
nusiduotu.

Ponas grafas kaip del sawo  
semenos bausdžiauninku buvo  
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Brolei kaimuoczi! Szi  
gatai.

Ant ritojanus isszirengi Ma  
teuszas Aušas, kaipo waitas, tai  
del moteriu kelnes ar del

galingo pono grafo.

Cze jaunesni pradejo szau  
kue! — Te giwoje ponas gra  
fas! — Kiti welei malszino:  
— cit, nusztikite, — tilekite! — da  
ne galas!

Szitai — trauki tolau  
Aušas — ponas grafas....

Te giwoje! — — wele  
kas tokis paszauki.

Tilekite, tu Rekli, užda  
rik... ba...! — paszauki in  
ausi Reklui Jonas Drutaitis,  
garsingai isz sawo pajegumo.

Tas pamacino, nutilo wisi ir  
ponas Autas galejo be perszka  
dos kalbet.

Szitai, Brolei kaimuo  
czei, ponas grafas dowanajo  
mums, taj ira muso gminai gi  
raite dalinante du kaimus Di  
delus ir Mažus Wisztaiczu.

Szitai ka razso:

„Guodatinas waite!”

Szitai dagirdau, jog del  
dwieju kaimu Mažu ir dide  
lu Wisztaiczu labai butu  
ant rankos suisidet in wien  
didieli kaima, o jog toji tar  
pe girrait ira perszakada, tai  
jagu taip ira, asz del jas ta  
je girrait dowanaujo, pam  
damas ant jaso gerumo, ka  
da da buwote bausdžia  
ninkais. Tktais taises iszli  
gas padodau, jog kaip taje  
girrait nukirsites, isz tuju  
medziu ir ant tosios wietos  
kur buvo girre pastatutame  
mokilai. Jagu teip bus, tai  
da asz del jaso gero kame  
prisides. Welinu del wisu  
wiso gero.

Graf. Dobroszinskas.

Kaip perknai užgriovi wi  
watai, o jau ka Rekli, tai ka  
wilko no dienos ant dienos,  
taukdamas kokios tai parank  
nes proges.

Ponas grafas kaip del sawo  
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grafo, kuriuo jis apreizski, jog  
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nerimaut ir norejo atsiskait.

Kada jau kiek apsimalszino,  
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man in akin teip kad az persi gandau, ir jis pradejo skaititie. Bet pamatei kad az kepure ant galvos turejau jis da in mane prakalbejo: - Tu gerai daritai kad tu kepure nusimtai, nes zodzei, kuriuos asz skaititus ira szwenti ir tai ira priazejimas taw duotas. - Jis man parode ta weta kur jis skaita: Buvo karta wienas wiaras teip biednas, nuwarges ir li gutas, kad jin wisi aplieido ir kada jisai namire aniolai nu neze jin in dangaus karaliste, bet bagociu kuris linksemgi weno ir brangiuse rubusas redesi nustume in pekla, kur buvo kaukimas ir dantu, kui bejimas. Zinok kad kad krikscioniu dangui ir pagatavita weta del wargdieni, aplieista ir isztrempstu, kad jie ir mesz kininkai butu, ble jie tikt sawo grieckas apgalbi. Todel jie taw ir prastai atsineina szitame giwenime tai atmink kad tu te nai uz wius iszkenketetus war gos atlinigima gausi. - Tada jis ant zirgo uzsidro in jojo su sawo palidowais szalin. Asz pa siliuk besedint ir gana gerai supratu kad jis teisei kalbejo. Nes ir asz nusitikiu kad asz po szitu iszkenketa wargut tenai gereeni giwenima atra siu. Ir asz gana graci atsimenu, kada asz Franku zeme bu wau tali asz newiena wien-sedi uztikau kuris saw wienas prie križiaus atsklaupeis in Diewa mledesi.

Tolais bus.

#### KAIP SUEINA IN PORA ANT SALU FILIPININIU.

Niekad sez neliujas kad modu buvus in szita uola susijije meilengai in suvenira.

Ne pirmas sile mano zaidius apriasi sili epe meszkininku lingai kiek galy, i manus muu pakavous i li tali man patuka itas kaip tu tui es, i tawie ir uz wisi neliu taikau kad tu tui es, i nes amkenemas atei.

Kada Ingrabaus wandeniu ir nonju meszkininku gete per langa, wienom lipa jaunikis ir per langa in etineje in grincze paskirium tewas in trankine jaunukis, o motina nuotaka. Tada uszstoje w nezewoni, o trankesi ne ilgai, jaunawdei ktaupe szale sawes o tewas ap lieje jndou su wandalio izkozino rieszto; jaunawdei turi pora kartu susimust gaf womis in buna po wisam. Tuo jaus po winczeweone nusiduo da jaunawdei in kaonus, kur pergiwena per keles nedele, Paskui sugriza namon ir uzsi imma paprastiniu darbu.

Aez didi g wiskupo gerima, - kininkas, - bet juzai. Bet man rodu no jio gerimo gune mane prakeitai.

Ar gi ir in pa paiznieti - klen gauso nusidivimo iki tawie ir uzo dima. Buba sunumoru.

Kaip as ju Da paskutini mesu frankisku Tirmign zeme jedzegnoj kareve: laike sawo tigis siens suotis. Neusidivimo iki tawie ir uzo dima.

Merga mili tikta del to nuskini jog buwo uždrusta - ne skint.

Wiras priesz suejima su mergina in pora baisei jaje gi re ir szwolina, nes tankiatus po slubiu da baisau keike ne gu priesz tai garbawojo.

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Wiras priesz suejima su mergina in pora baisei jaje gi re ir szwolina, nes tankiatus po slubiu da baisau keike ne gu priesz tai garbawojo.

Cziona drugas, - Ewa suwis ne mega obuo lu tikta del to nuskini jog buwo uždrusta - ne skint.

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Merga mili tikta del to nuskini jog buwo uždrusta - ne skint.

Jagu wrai gerai pamisi tu jog kozna merga po apsia cziaiwini pawirs in boba, tai iaztikro bjaurinti pacziu tus.

Wiras jagu pasako: „likites sweiki“, tuojuas uzenina, o kaip boba pasako, „likites sweiki“, - tai da tada tikta prade da szneke.

Motere kuri sawo wira uz niek laike, ira ženku, jog motina deszimties senu jauni kin.

Motere gali wirui input in ak, stottie jiam - kaulu.

gerkleje ir szonu iszlinst.

Motere ir tada gali nu pult kada - guli.

Jagu moteres butu ne mirtinos, tai niekados miletis ne pasilaute.

Drasa mergina reikaudo se meiles teip buna didele, jog ira paiso ant aitecias.

Eidamas ant wainos, su kalbek potereli wiens; seda mas ant laivo, sukalbekie du, o rengdamas sukaebkie tri posterius.

Jagu wiename name rani dasi dwi patogos, o nori wiens paimele uz pacze, tai ne uz mirekz paimele taje katra ge riau su naminiu szunelu apsieina.

Kas akise staigios mote res ne apkwaista, tasa ira protingu.

Gera roda daugiause posinka tam katras jaje dawineje.

Kožna motere ira magnesu, ne tokiu, jog gloniausios adateles ne pakel, usz tai wi sawo tužnais prie saves trauke.

Zmoniu nuofatos sakikteiseibe, ira tai tas pats, kaip nesiot karda be makszties ar a britwa.

#### WINCZEWONE JAPONIU.

Suejimas in pora Japonije ne ira terp didelu daigtu, kaip tai terp kitu tautul Swarbiaus walanda ira skaitimus de-szintis prisakimus moteristes. Skaito jousas motina nuota-kos. Tiejei prisakimai norint naivastu, nes tiktu ir del lietu waičiu, o kuri teip skaitosi;

Dabar-tes wieniatino ta wo ponu bus - wiras tawo. Bu kie del jojo wisados gera ir nusizeminus.

Bukie wisados gera ir uozsweis in seseriu tawo wiro.

Ne oukie užwidu - užwidu ne užla kisi meiles wiro.

Kensk kantrei jiojo piktuma.

Daug ne sznekek.

Keli ankssti, eikie gult velai ir niekados ne miegok dienos.

Newaikszoci pas ragas, idant dasižinotie apie tawo aitecias.

Bukie gera gaspadini ir supraske gerai gaspadorawini.

Mazgokies tankei ir ne naudokis niekados batu ir swiesi margu drabužiu.

Nesizipok ir ne rodik dantu priesz swetimus virus.

#### JUOKAI.

Cigon a-s-s-z-i-e-n-p-j-u-w-i-s.

Pasamdi zmogus cigona zole pjaut ir suderike kiek gaus o ir walgi: Ir iszejo szemant, nes per ciela diena gulejo gattroje. Pawakareje parejo pas gaspadori.

O ka ar nupjowei taje piewute?

Teip, gaspador.

Pawalgik wakariene paemi už mokesti ir papraszi szmotelio lasziniu, nes zmogus nedawu o cigonas sako:

Na, nedawai tu lasziniu, tawo taze sole pasikel!

Kada nuejo ant ritojus gas padoris pažiuretie cigoninio darbo, rado piewa ne nuszie-nauta.

Tai mat ka tas prakeitai.

**SEN-D-US ONE DOLLAR**

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